

The Catholic Record.

"CHRISTIANIS MIHI NOMEN EST, CATHOLICUS VERO COGNOMEN."—"CHRISTIAN IS MY NAME, BUT CATHOLIC MY SURNAME."—St. Pacian, 4th Century.

VOL. 1.

LONDON, ONT., FRIDAY, AUGUST 8, 1879.

NO. 43

N. WILSON & CO.

Situations Wanted.

WANTED—A SITUATION AS Governor, by a young lady, a graduate and Gold Medalist of one of the Upper Canada Colleges. Has had experience in teaching, is thoroughly competent to instruct in all the English and French branches, every kind of fancy work, musical drawing and painting. Best of references. Address, "Governor," Catholic Record Office, London, Ontario.

Sewing Machines.

THE WILLIAMS SINGER IS A real Canadian Sewing Machine, made in Canada, sold in Canada, and is Canada's favorite. No fraud, no deception, no misrepresentation. Every machine new. See it. Buy it. No extra charge for delivery. **ROSS & McNEIL**, 25 Dundas street, London, Ontario.

Coal and Wood.

COAL AND WOOD—NORTH End Yards, No. 1, Richmond street, opposite Covered Skating Rink; No. 2, rear corner of Richmond and Albert streets. Wood delivered to any part of the city on the shortest notice, either cut, cut and split, or in the stick. The price will in all cases be found as close as any other yard in the city, or as can be obtained in the market. Satisfaction guaranteed. **ROSS & McNEIL**, 41-43 Dundas street.

J. P. O'BRYEN, NEW COAL AND Wood Yard, Bathurst street, between Richmond and Clarence, is prepared to supply all kinds of coal and wood. Wood cut and split if desired, and delivered on the shortest notice. Give the new yard a trial.

Educational.

ST. MARY'S ACADEMY, WINDSOR, ONTARIO.—This Institution is pleasantly located in the town of Windsor, opposite Detroit, and has facilities for acquiring the French language, with thoroughness in the rudiments, as well as the higher English branches. Terms (payable per session in advance) in Canadian currency: Board and tuition, French and English, per annum, \$100; German, \$120; Music and use of Piano, \$20; Drawing and painting, \$15; Bed and bedding, \$10; Washing, \$20; Private room, \$20. For further particulars address—**MOTHER SUPERIOR**, 41-43 Dundas street.

YOUNG LADIES' ACADEMY Conducted by the Religious of the Sacred Heart, Dundas street, London, Ontario. The academy year begins on the 1st of June, and ends about the 30th of June, comprising two sessions of five months each. Pupils admitted at any time. The many claims of this flourishing institution cannot be fully set forth in this brief notice. The spacious grounds, it affords every facility for healthful exercise and amusement. The course of studies embrace all that constitute a thorough education. His Lordship, Rev. Dr. Walsh, Bishop of London, annually presides at the examinations. The proficiency in Christian Doctrine. Terms:—Including Board, Tuition in English, French, Washing, Stationery, all kinds of Plain and Fancy Needlework, Calisthenics and Practical Instruction in the Culture Department, payable semi-annually, \$75.00. Music, Drawing, Painting, extra charges. For further particulars address the Superior, or any Priest of the Order.

USULINE ACADEMY, CHAT- taur, Ont.—Under the care of the Ursuline Ladies. This institution is pleasantly situated on the Grand Western Railway, in the city of Windsor, Ontario. This spacious and commodious building has been supplied with all the modern improvements. The hot water system of heating has been introduced with success. The grounds are well cultivated, and the system of education embraces every branch of polite and useful information, including the French language. Plain sewing, fancy work, embroidery in gold and silver, music, drawing, painting, extra charges. For further particulars address, **MOTHER SUPERIOR**, 41-43 Dundas street.

Miscellaneous.

BUILDING—JAMES ELLIOTT, St. Mary's, Ont., Contractor and Stone Dealer. Contracts of all sizes taken, and any quantity of the best quality of all sizes of Stone on hand. Satisfaction guaranteed. 41-43 Dundas street, London, Ontario.

HOUSE AND LOT FOR SALE On South street, back of St. Mary's Church, and nearly opposite the School ground, lot 30x20 ft. House containing four rooms, very convenient; good water supply, and a choice lot of fruit trees. Price \$300. Apply on the premises. **DANIEL**.

AMERICAN WALNUT FURNI- TURE.—The subscriber keeps constantly on hand a large assortment of American Walnut Furniture, being agent for one of the largest and most improved factories in the United States. The furniture is supplied at a much cheaper rate than elsewhere, and guaranteed to be the best. Call and see our prices. Princess Louise Walnut sideboards at \$100; Queen Anne Bedsteads at \$200; Queen Anne Bedsteads at \$200; Queen Anne Bedsteads at \$200; Queen Anne Bedsteads at \$200. Extension Tables, etc. Furniture exchanged. **GEO. RAWDEN**, 151 & 175 King Street, opposite Revue House.

GREEN, WIGMORE & McPHER- SON'S is the place to get Paints, Oils, Glass and Wall Paper, cheap and good. 206 Dundas street, London, Ont. 4-11

O. F. SHAFER, MANUFACTURER OF Diatomites and Weak Limbs, Supporters, Trusses, &c., 61 Dundas St., London, Ont. 4-11

W. J. BRYANTON, DEALER in all kinds of FURNITURE, Tailor Street, near Market Square, London, Ont. Second-Hand Furniture bought and sold. 4-11

WHITE'S LEATH SPRING AND Mineral Baths are now open to the public. Terms—Family season tickets \$10, single \$5; single bath 25c, or tickets for \$1; season ticket for swimming pool \$2.50. Open every day from 6 a.m. to 9 p.m., Monday and Sunday from 8 a.m. to 9 p.m. only. Mrs. H. H. Matron: W. SMITH, Manager. 36-38

W. J. TRAHAR, MERCHANT Tailor, 82 Clarence street, 2nd door south of Dundas street, London, Ont. 4-11

E. H. HAIGREAVES, DEALER in Cheap Lumber, Shingles, etc., Georgian Bay Lumber Yard, 200 York St. 4-11

CHARLES CHAPMAN, BOOK- BINDER, and Blank Book Manufacturer, Dundas street, near City Hotel, London, Ontario. 4-11

J. NATTRASS & CO.—FIRE, LIFE, Accident, Marine and Plate-Glass Insurers, in all forms, at reasonable rates, under the London and Lancashire and Liverpool and Railway Companies, and in all parts at lowest rates. Loans made and secured. Terms collected. Loans effected on the best terms. Conveyancing done. Business promptly attended to. Office done. Bushy street, London, Ontario. 4-11

ECCLESIASTICAL CALENDAR.

August, 1879.
Sunday, 10.—Fourth Sunday after Pentecost.
Monday, 11.—Second day of the Octave of St. Lawrence.
Tuesday, 12.—Clara, virgin; double.
Wednesday, 13.—Fourth day of the Octave.
Thursday, 14.—Vigil of the Feast of the Assumption.
Friday, 15.—Feast of the Assumption of the Virgin, M., double 1st class.
Saturday, 16.—Apost day. Feast of St. Roch; double.

FEAST OF ST. IGNATIUS.

INTERESTING CELEBRATION AT MOUNT HOPE.

Thursday, July 31st, being the Feast of St. Ignatius, the day was celebrated with becoming solemnity at Mount Hope Orphan Asylum. The reason why the good nuns and orphans celebrated this day particularly above any other saint's day in the year, is, that the venerated superiors of the orphanage and convent is named Mother Ignatius, and hence to respect her and honor the saint whose name she bears the inmates of the institution did all they could to make the occasion as grand and solemn as possible. An early Mass, at six o'clock, was celebrated by Rev. Father Flannery, at which all the nuns, numbering about forty, went to holy communion. At half-past eight o'clock a solemn high Mass was sung by Monsignor Bruyere, assisted by Revs. W. Flannery and W. O'Keefe, as deacon and sub-deacon respectively. Father Tierman acted as master of ceremonies. The singing of the nuns during the Mass was simply grand; their sweet soprano and alto voices mingled in perfect harmony, the like of which the writer has seldom or never heard. Immediately after the *Credo* had been sung, Monsignor Bruyere ascended the platform of the altar and spoke as follows:—

My dear Sisters in Christ—

Among the saints whose glory and triumph the church commemorates, there is one who has a special claim to our veneration and confidence. This great favorite of God, I need scarce tell you, is the illustrious St. Ignatius of Loyola, the founder of the Order of Jesuits, whose festival we celebrate to-day. We may suitably apply to St. Ignatius the same words that St. Paul applied to himself:—

"By the grace of God, I am what I am." There are, indeed, few saints in whom the operations of divine grace were more fully and wonderfully manifested. Up to the age of thirty, St. Ignatius had been a worldly man, dreaming of military glory and probably thinking very little of the eternal welfare of his immortal soul; such was the state of his mind at that age, when suddenly, he was seriously wounded, and laid upon a bed of suffering. Having nothing to occupy his mind during his long illness, he, in order to while away the time, asked for some books of light reading. But, as he was a pious person placed in his hands the lives of the saints, and from sheer necessity to pass away the time he was compelled to read. Reflection followed. He entered into himself and seriously reflected upon the vanity and emptiness of the world. This was the turning point of his conversion; he resolved to repair the follies of his past life by a life of penance. The historian of his life tells us that on recovering from his bed of sickness, he secretly left the castle of Loyola, and sought refuge in the Sanctuary of Montserrat, and clothed himself in the garb of a poor mendicant, and begged his bread. Having made a general confession of his whole life, he retired to the solitude of Manresa, where he was informed that the more mention of which makes us shudder. It is unnecessary to dwell on all the incidents in the life of that wonderful man, suffice it to say that feeling he was called by divine inspiration to the salvation of souls, and to likewise help in furthering the extension of Christ's kingdom here on earth, he set about preparing his great work styled *Spiritual Exercises* which has received the approbation of the universal church and which has been instrumental in the conversion of innumerable souls. He composed about the same time the constitution of his order, which was presented by himself to the great Pope Paul III, then sitting in the chair of St. Peter, who having read the many of the rules of the Institute, cried out, *Ignatius Dei est!* "The finger of God is here."

I need not expatiate here on the design of the founder of that illustrious Society. It is well known to all that the company of Jesus has been a nursery of apostles and doctors of the church, of missionaries, and of teachers, and masters of all branches of human knowledge. The zeal of Ignatius did not confine itself to any one country or province, but extended throughout the whole world, embracing the most barbarous as well as the most refined nations. The Apostolic sons of this illustrious society were found in India, led by St. Francis Xavier, who alone converted twelve millions of heathens. But it is in Europe in a special manner that this society had full scope. Its founder intended it to stem the torrent of infidelity and heresy which at that time was overspreading the whole continent. It was the beginning of the so-called reformation, which by the spirit of novelty and laxity in morals drew in its ranks a multitude of tepid and corrupt souls. Ignatius and his devoted sons were found

at their post everywhere. The learned and indatigable doctors of this illustrious Order established colleges and universities all over Europe, to which thousands of youth repaired to drink the pure waters of christian knowledge that was there imparted. Some of the learned members of that order took up their pens in defence of the sacred rights of the Church and of the Papacy. The noble stand they took on behalf of the supreme head of the church won for them the glorious appellation: "The body guard of the Pope." Other devoted missionaries were seen going about in towns and villages evangelizing all classes of society, giving missions and retreats, reclaiming many that had been already led away by the novelty of the doctrines of the reformation, bringing over to the practice of their religion many careless and negligent Christians. The institute of Loyola was raised by providence to meet the emergencies of the times and the great crisis through which the church was then passing, and well did its members fulfil their mission, as history bears testimony. Now, it may be asked, what was the secret of the wonderful success obtained by Loyola and his devoted sons? He labored for the greater glory of God; his motto was *"ad maiorem Dei gloriam"*—"to the greater glory of God." This maxim was constantly before his eyes in their various avocations. The professor in his chair, the missionary among the savages, the director of souls in cities and villages, all were actuated by this maxim, *"ad maiorem Dei gloriam."* Now, before I conclude this address, let me remind you that we are all called to holiness and sanctity. This is the sole object we should have in view in all our pursuits; sanctity is within the reach of every one of us, and how is it to be attained? By imitating the lives of the saints. Those blessed souls whose glory and happiness we commemorate were not born in practice the lessons of self-denial and humility taught by our Lord. They were kings and nobles, and in their hands they held the scepter of violence, and only the violent bear the crown of glory by subduing their passions, resisting temptations, and struggling continually against the evil propensities of human nature. Religious persons particularly have many advantages in this respect, as they are sanctified themselves; let them keep their rules and live up to the spirit of their institute. The spirit of the constitution of St. Ignatius pervades your own rule of life, and constitution. Like St. Ignatius, seek in all things the greater glory of God, setting aside the promptings of vanity and self-love. In a word, imitate St. Ignatius, one of the illustrious patrons of your order, whose name your venerable and worthy mother superior bears; imitate the saint of God, follow their example—practice their virtues, and thus you will deserve to share one day in heaven their glory and happiness, and this is the blessing I wish you all in the name of the Father, Son, and Holy Ghost. Amen.

Mass being ended, the priests and friends and relatives of the nuns and the orphans repaired to the large play-hall of the orphanage, where a very pleasing and joyful entertainment was given by the little orphan children. It was a most surprising to every one present to see how well trained the children were; they sang very beautifully, and their recitations and acting was far beyond the expectations of all. As the entertainment was drawing to a close, a little girl about nine years old came to the front of the stage, in a clear, pleasing voice:

DEAR REV. MOTHER—I come in the name of all my little companions to wish you many happy returns of the day. The words, in themselves, are old, but the time of their saying to you, it is with a new and increasing affection that can never grow old, for the cause which gives birth to it will last always; respect for your exalted virtues, and gratitude undying for the debt we owe you, and which we have no other means of paying. But, though we are poor ourselves, we are the children of a King who holds His court beyond the skies. Doubt not, then, that our Father will recompense right royally all your care of His children. Have no fears that He will forget, for we are the children of His court whom He has commissioned to watch over us during our sojourn in this strange land. And the purport of our message is this, "ever increasing kindness, Almighty Father, ever increase marks of charity and love, are your children receiving at the hands of their dear, earthly guardian." Then our heavenly Father bids His secretary write in the great account book another item to swell the overflowing measure of your grand reward. And He says to the courtiers who surround His throne, "Beyond all her honors, beyond all her thoughts, will I repay this faithful servant." And so, dear mother, we rejoice for your sake, as well as for our own, looking forward to that bright day of eternity, when we, whom here in exile you guarded and cherished, shall see you crowned with glory and honor in the kingdom of our Father.

At the close of the address, a little girl stepped forward and presented the Rev. Mother with a beautiful bouquet of flowers, amongst whose petals were generous handkerchiefs, each valued at five dollars. The child bent gracefully before the good mother, saying, as she placed the flowers in her hand, "By the orphans thanks and blessing, dear Rev. Mother, praying that God may grant you a long life and strew your path with flowers."

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HIS LORDSHIP BISHOP WALSH IN CHARLOTTETOWN.

CONSECRATION OF A CHURCH.

The Charlottetown, P. E. I., *Herald*, of July 30th, contains the following synopsis of the consecration of a new church, and the touching and appropriate sermon preached by the Bishop of London on the occasion. The new Church of St. Joachim, at Vernon River, although consecrated some months ago, was not, until Sunday last, solemnly opened for public worship. The interesting event attracted an immense concourse of people. Never before perhaps was there seen on the island such an assemblage of horses and vehicles. Literally they were countless. There must have been well nigh two thousand persons in the church during the service, and there was still room for more. From Charlottetown, alone, upwards of fifty wagons crossed by the morning ferries on their way to Vernon River, and some twenty passed over the evening previous. Scarcely had a more beautiful Parish Church been erected on this Island. While possessing all that an edifice of this kind requires, it possesses at the same time much of the grandeur of a Cathedral. The symmetry is perfect, and the fittings in every part conceived and carried out in excellent good taste. At ten o'clock the service began. Bishop McIntyre celebrated the High Mass. The Rev. James McDonald, of St. Dunstan's, acted as assistant Priest, Rev. Allan McDonald, of Port Augusta, as Deacon, and the Rev. Charles McDonald, of Georgetown, as sub-Deacon. The Rev. Stephen Flelau, of Charlottetown, and Wm. Thibault, of Montserrat, were Masters of Ceremonies. Within the Sanctuary were His Lordship Bishop Walsh, of London, Ontario, with his Secretary, Rev. Dr. Kilroy, the Royals, J. McGillivray, Dr. Walker and M. McMillen, as well as the Masters of Ceremonies. Those blessed souls whose glory and happiness we commemorate were not born in practice the lessons of self-denial and humility taught by our Lord. They were kings and nobles, and in their hands they held the scepter of violence, and only the violent bear the crown of glory by subduing their passions, resisting temptations, and struggling continually against the evil propensities of human nature. Religious persons particularly have many advantages in this respect, as they are sanctified themselves; let them keep their rules and live up to the spirit of their institute. The spirit of the constitution of St. Ignatius pervades your own rule of life, and constitution. Like St. Ignatius, seek in all things the greater glory of God, setting aside the promptings of vanity and self-love. In a word, imitate St. Ignatius, one of the illustrious patrons of your order, whose name your venerable and worthy mother superior bears; imitate the saint of God, follow their example—practice their virtues, and thus you will deserve to share one day in heaven their glory and happiness, and this is the blessing I wish you all in the name of the Father, Son, and Holy Ghost. Amen.

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COMMITTED TO THE TOMB.

THE REMAINS OF THE LATE BISHOP O'BRIEN.

IMPOSING FUNERAL CEREMONY.

Kingston, Ont., Aug. 6.—The funeral service in connection with the interment of the late lamented Bishop O'Brien commenced this morning at nine o'clock in St. Mary's Cathedral. The office was deeply draped in mourning. People commenced entering the Cathedral as early as seven o'clock, and long before nine every seat was occupied, and all standing room as well, there being no less than 3,000 people present. Many had to go away unable to gain admittance. Among those present were many leading citizens of all sects. Bishops Dubanel, of Ottawa, and Janet, of Algoma, and sixty-five clergy were present. Bishop Janet celebrated Mass, assisted by Father Farrelly, V. G., Fathers Comegan and McCarthy acting as deacon and sub-deacon, respectively. The sermon was preached by the Jesuit Father, Rev. Mr. Glockmeyer, of Montreal, who took his text from 1st Thessalonians, 4th chapter, 12th verse to the end, from which he preached an eloquent and appropriate sermon, paying a high tribute to the deceased Bishop. At 11 o'clock the funeral procession formed and moved out of the church to the vault underneath, which is entered from the east side of the building. The coffin, which was very beautiful, was borne by members of the St. Vincent De Paul Society. The following gentlemen acted as pall bearers: Hon. C. F. Fraser, T. F. French, R. Gardiner, J. Swift, J. O'Brien, Wm. Horby, Jas. Campbell, P. Smith, P. Hart, J. Meagher, J. Kavanagh, H. Cumming, M. Flanagan, P. Brownie and D. O'Hanlon. The floral offerings were very profuse and beautiful, the Brockville party, numbering about 300, which arrived this morning by special steamer, bringing many beautiful and elaborate ones. Among those contributing a cross and crown combined, representing a cross and crown combined, and that by Mrs. Roman, a floral cross standing five feet high, are worthy of special mention. The weather is all that could be desired.

OBITUARY.

Died, on the 12th of July, at the Mother House of her order in Hochelaga, Sister M. Gabriel, in the 38th year of her life.

Many of our readers will remember this estimable religious, whose field of labor for a number of years, were the convents of Sarnia and Windsor. In the lives of her numerous pupils, her pure and gentle influence will always be a thing of beauty and holiness. Those who had the pleasure of her acquaintance will love to remember the elevation of her mind, her finely gifted nature, and the sweetness of her disposition which knew no guile. We, her intimate friends, who were so privileged to know and admire the chaste loveliness thereof, never forget the gentle, earnest and devoted laborer, who would not desist from her task even when Death had set his seal upon her. A touching proof of her almost superhuman strength of mind, and exert her power between the crowning of both pupils and teacher; with this exception, however, that the laurels of the teacher, culled in the gardens of her beloved, were illumined with the light and beauty of God's visible presence. Peace to her soul in the arms of the Divine smile. Love and veneration to her memory.

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At the close of the address, a little girl stepped forward and presented the Rev. Mother with a beautiful bouquet of flowers, amongst whose petals were generous handkerchiefs, each valued at five dollars. The child bent gracefully before the good mother, saying, as she placed the flowers in her hand, "By the orphans thanks and blessing, dear Rev. Mother, praying that God may grant you a long life and strew your path with flowers."

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