#### FIGHTING FILTH

An indecent anti-Catholic sheet which very appropriately is named The Menace, may get a taste of New Jersey justice before long. So long as it confined itself to slandering in a general way the Catho ic Church and Catholic institutions, it was safe from legal proceedings. Recently itswerved from this safe course and went into particulars. The fainting of a woman opposite a convent in Camden, N. J., furnished for the vile sheet a text for attacking the highest types of womanhood, whose lives are spent in the service of others without any expectation or desire of earthly reward. The story as told by a press dispatch from Trenton is that a man, who gave her name as Mrs. Nun, fainted in the street. The 'Mrs." was clipped from the name as a preliminary to telling the usual lies out Catholic convents. The mis-The Menace made in associating these stories with the Camden convent is thus told in the press dispatch of which we have made men-'Up to this time the paper (The Menace) is said to have only in generalities in referring to Catholic bishops, priests, and nuns Now that it has mentioned a parti mentioned a particular convent the Church authorities have decided to appear against it in

It is humiliating to have to turn aside from the consideration of more serious matters to spend any time upon a sheet such as the one against which the Catholic authorities of New Jersey are reported as intending to take legal proceedings. But just as precautious must be taken against the spread of infectious diseases threatening the physical health, so safeguards must be adopted against moral filth that contaminates minds and souls. As we write we have before us a paper published in Jacksonville, Florida, entitled Dixie. The leading editorial is devoted to the anti Catholic rantings of a local preacher who derives his inspiration from the pages of the filthy sheet that foully maligns that Camden con-

It seems that the local preacher in question and the members of his congregation have been devoting themselves to defiling Jacksonville homes by sending into them moral poison. this work of polution, the editor of the Dixie says: "Brother Claude Jones has other members who distribute The Menace, a filthy sheet containing advertisements of such books as—(We refrain from advertising the foul book by mentioning its name. -Ed. F. J.), a story of a house of prostitution. The Menace is unfit to be in the hands of any boy or girl, and The Menace publishes the same sort of attacks that Claude Jones poured upon his audience last Sunday night. \* \* \* I've investigated many of the charges made by The Menace and find them false. Therefore, I am not going to with-

solation in abuse. We have made this quotation for the purpose of bringing out the character of the constituency to which the Menace addresses itself. It is one in which dense ignorance and blind prejudice rule. It is held in contempt by educated non Catholics who know what part the Catholic Church enacts in this country in shaping the lives of millions of Ameri cans in accordance with principles of morality that constitute the surest foundation on which the safety of a Nation can repose.—Freeman's

hold my protestations against a preacher whose heart is so full of

prejudice and hate that he finds con-

#### CATHOLIC TRUTH SOC'Y ANNUAL MEETING

OPERATIONS OF THE PAST YEAR -LARGE DISTRIBUTION OF LITERATURE-PAPER BY MR. JUSTICE MEAGHER

The annual meeting of the Catholic Truth Society was held on Sunday, 5th, inst., in St. Mary's Parish Hall, Halifax, His Grace Archbishop McCarthy pre-siding. There was a good attendance of clergy and laity.

The reports of the Treasurer and Secretary showed the society to be in a flourishing condition. The re-ceipts for the third year of operation showed a total of \$1,081.34, made up as follows: Balance on hand from previous year; \$165.58; donations. \$374.00; sale of literature, \$490.38; profit on sale of papers, \$51.43. The payments were \$604.71 for literature, and \$44.38 for sundry expenses, eaving a balance on hand of

Fifteen thousand eight hundred and forty-nine copies of Catholic newspapers were distributed at the door during the year, and the sales of literature were constantly increasing, showing that the people were generally interested in the and desirous of educating themselves more thoroughly on points of doctrine, historical questions, etc.

On motion of Sir Malachy Daly, seconded by Mr. Justice Meagher, a hearty vote of thanks was passed to Rev. Father Collins, who relinquishes his office of Secretary-treasurer on leaving Halifax to take charge of the parish at Windsor. The Archbishop, in putting the motion, spoke eulogistically of the work done by Father

Judge Meagher read a lengthy and interesting paper on the aims and objects of Catholic Truth Societies, showing the importance of the work and urging that the laity should avail themselves of the means offered for adding to their stock of knowl.

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edge and also that they should, in accordance with Catholic tradition, take a more active part in missionary work. It was decided to have the paper printed in pamphlet form.

The officers for the ensuing year were chosen as follows: Patron, His Grace the Archbishop; President, Sir M. B. Daly, K. C. M. G.; Vice-President, Rev. W. Foley, D. D.; Treasurer, J. A. Chisholm, K. C. Secretaries, W. W. Page and Edward

For The CATHOLIC RECORD

MY PRAYER FOR YOU

What shall I ask for you, dear heart at the Altar of Sacrifice? the White Host rests in the priestly hands, and the Blood

the chalice dyes?
For the gifts of earth—the dead sea fruit that ever is void and

Shall this be my prayer for you, dear heart, as I kneel at the altar

Earth's honors and wealth and beauty rare-ah, what do they all availthe purple trappings of pomp and power but aching hearts

Friend? Shall I ask a part for you in the things that are de-

Would you build your throne in the hearts of men or the heart of a Little Child?

and over the waste of days, dear heart, there comes to my listening ear— the Voice that I loved in the

Golden Past-in accents loud and clear, The empty gifts of the changing hour are but for the worldly

Do but ask for me through the ages gray the light of a baby's eyes. the shadow love of the human

heart for ever craves for an infant reaches its tiny hands for toys that are new and

The idle laughter of yesterday gives place to the saddening tear. floral gifts of the birth hour gay

look withered and old on the

Love's summer days at best are brief. The shadows grow apace. each brief moment a bleeding heart and the Memory of a

Face. The fairest works of our human hands shall fade with the fleeting

Eternal Faith and Eternal Love are the things that will last for

Aye, Eternal Faith and Eternal Love must be the final test. The Faith and the Love that a meaning give to Life's tempestuous

Eternal Faith and Eternal Lovetwin lamps to our feet of clay. May God's mercy grant that they the Dawning Day.

—Rev. D. A. Casey, (Columba.)

THE NEW PARISH PRIEST OF

THESSALON

On the occasion of the departure of Rev. Thomas H. Trainor, his par-ishioners of Cache Bay showed him many tangible evidences of their es-teem. At a banquet tendered in the town hall an address was read and a purse of gold and gold headed cane presented. All the principal citizens of Cache Bay were present as well as many from outlying sections of Verner and Sturgeon Falls. On the Sunday following, this? being his farewell Sunday to his people, the words of the rev. father were touch-ing. He outlined what his good people had achieved since it was his happy lot to come among them eight years ago. The many good works began will stand a lasting monument to the zeal and energy of the rev. gentleman. The Ladies of Ste. Ann presented a purse while the children of the Separate school offered a magnificent dressing case. The rev. gentleman has with him

been blessed here. Rev. Father Trainor is a native of Prince Edward Island, where his family still reside. He joined the Diocese of Sault Ste Marie ten years age. His first charge as pastor was Cache Bay, where church, presbytery, school, cemetery, etc., practically all school, cemetery, etc., practically all paid for, show forth the goodness of his people and the zeal of the priest. Father Trainor entered his new duties on Tuesday of this week at Thessalon, Ont., where the nature of the work will coincide with the zeal and courage of the incumbent.

the best wishes of his parishioners, and they pray God to bless him and his works in his new field as he has

Know your man before you let his opinions weigh much.

A VENERABLE ENGLISH PRIEST ONCE ON THE CANADIAN MISSIONS

We like at all times to follow the work and career of a laborer in the vineyard of the Master. When this work extends away beyond half a century the interest in the laborer intensifies and his manifold toil holds us as would a chapter in a stirring and beroic romance.

and Peroic romance.

It has been my pleasure and privilege recently to visit such a laborer, venerable with the years of his sacred ministry, thirty of which were spent in the Diocese of Kingston, Ontario, as parish priest of Trenton. Rev. Henry Brettargh is still well remembered not only by the people of Trenton but by the Catholic Church in Ontario. Most of his co-laborers in the vineyard of God who toiled with him in the Kingston diocese away back in the fifties, sixties and seventies of the last century now sleep the sleep of Eternal peace Mgr. Farrelly, Father Stafford-Father Quirk, Father O'Connor, Archbishop Gauthier, Bishop O'Brien Father Davis, these were some of Father Brettargh's contemporaries in the vineyard of Kingston. All are now dead save the good Prelate of Ottawa, and only Rev. Henry Bret-targh of Kendal, Westmoreland, is left, besides Archbishop Gauthier of Ottawa, to answer to the sacred roll

call of these distant days agone.

It was when Father Brettargh was parish priest of Trenton that I learned to know him as the teacher of his Separate School late in the seventies of the last century. His many friends in Trenton, his old parish-ioners, of whom he enquired most kindly, will, and do remember him, I am sure in those days as I do: An alert, cultured, scholarly priest, kindly, approachable, with a fine mingling in his nature and bearing, of the simplicity of a democrat joined to the "cachet" of an aristocrat.

Who, too, can forget his beautiful

sermons so full of logic and eloquence, which, by the way, he always read in a voice musical and distinct. I have often thought that if these finished and polished sermons of Father Brettargh's were published what a valuable volume they would make.

Father Brettargh is of Lancashire stock, being born in the town of Burnley in 1824. Father Brettargh, however, is of Celtic not Anglo-Saxon extraction, and this perhaps accounts for his deep sympathy for the Irish people in their long struugle for freedom. During the heyday of his priestly life in Trenton many an able and vigorous article he wrote in behalf of the Irish cause. So powerful an adversary was Father Brettargh with the pen that many a

great controversialist and publicist, such as the late Dr. Egerton Ryerson, Superintendent of Education for Ontario, acknowledged the weight of his blows. Even yet this venerable priest and scholar holds the Anglican vicarages in his neighborhood in a kind of vassalage through fear of his pen. It amused me, I must confess, very much when visiting him recently in his quaint manorlike ome near Kendal in Westmorland. England, to find him complaining that some of the Provincial papers refused to publish his trenchant letters criticizing the birth and character of the Anglican Church. I found it, however, easy to explain to him why his letters met with a denial of publication—they are so logical, trenchant and caustic that they invariably make his opponent ridicu-

Father Brettargh is a scholar of the old school, and that means thorough and solid education. He is a splendid Latin and French scholar and now, though sixty-five years have intervened since he pursued the study of French in Belgium, he reads and speaks it with the greatest facil-

Father Brettargh's early studies were chiefly made in that nursery of priestly scholarship-Ushaw College in Durham, which is the Alma Mater of His Eminence Cardinal Bourne. He had, if I mistake not, as classmate. the late Father Nugent, founder of the Catholic Times of Liverpool, of whom he speaks most affectionately.
This venerable priest, who will soon

be ninety years old, referred most feelingly to the days he spent in Frenton and to his fellow-laborers in the ministry, nearly all of whom sed away.

have long since passed away.

During the past thirty years Father Brettargh has been attached to the English diocese of Hexham and New Castle in England, having gone to England in 1883.

England in 1883.

His many Canadian friends will be pleased to learn that, despite his great years, Father Brettargh is still strong physically and intellectually, and in his beautiful little chapel, which is adjoining his home, he says daily Mass. "Doddin Green," where daily Mass. "Doddin Green," where this venerable priest of God lives, has a history reaching back to the Penal Days of England, and to day Father Brettargh will show you where some of his predecessors, when hunted and pursued by persecution, escaped through an opening in the

It was indeed a delightful visit to "Doddin Green," made doubly pleasant by the warm-hearted greet ing of this kind and venerable priest of God.

THOMAS O'HAGAN

SPELLING REFORM COULD BEGIN HERE

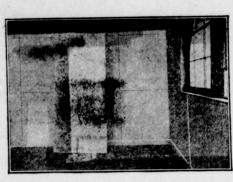
teaching Sisters," remarks the Pitts-burg Catholic "to instruct their pup-ils how to spell their Christian names. There is no St. Kathryn, and the "We would advise the excellent

Blessed Mother's name is more attractive as Mary than Mayme. The list could be lengthened."

McCarvell.-In Kinkora, P. E. I. Friday, Sept. 26, Ada T. McCarvell, age twenty one years, daughter of Thos. and Mrs. McCarvell. May her soul rest in peace!



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