

The Englishman's Birthright

The thoughtful Englishman who leaves his native land to settle in a distant clime carries with him a host of recollections, which, in spite of the bustle of every day life, will occasionally recur to his mind with their pleasant or saddening influences; but he brings with him to his new home no more powerful sentiment than the love of fatherland.

INDIGNANT ANGLO-CANADIAN

SIR, - Allow me through the medium of your widely circulated paper to give expression to sentiments which must agitate the breast of every true Anglo-Canadian who is desirous of seeing the welfare of his country and the future well-being of his descendants properly cared for.

Our chosen representatives will not protect us against the undue usurpation of our national rights and liberties by the treacherous Frenchman. Must we then, owing to their increasing love for French support and French applause, allow our descendants to sink into the oblivion which must naturally enshroud them if the foreigner of French extraction is to be allowed to still further ascend the political ladder.

We, the people, should rule, not the few who rule to suit their own ends. We should give our representatives to understand that we are the power behind the throne.

Thanking you, Mr. Editor, for giving insertion to my views, which I hope are almost universal, I remain, AN ANGLO-CANADIAN.

Ottawa, Feb. 23, 1890.

SONS OF ENGLAND BENEVOLENT SOCIETY.

Objects, Aims, and Benefits, of the Order.

ORGANIZED IN TORONTO, DECEMBER, 1874

To Englishmen and Sons of Englishmen:

GENTLEMEN AND FELLOW COUNTRYMEN: - As the question is so often being asked: "What are the objects of the SONS OF ENGLAND SOCIETY?" we have been led to present this Circular with the view of giving the desired information:

The objects are to unite all honorable and true Englishmen, who are in good bodily health and between the ages of 18 and 60 years, in an Association for mutual aid; to educate our members in the true principles of manhood, whereby they learn to be charitable, to practice true benevolence, and to keep alive those dear old memories of our native land; to care for each other in sickness and adversity, and when death strikes down one of our number, to follow his remains to their last resting place.

The government of the Order is vested in a Supreme Grand Lodge, and in Subordinate Lodges. The Grand Lodge is composed of delegates elected by the Subordinate Lodges to represent them. The Grand Lodge is supported financially by a per capita tax of 10 cents per member per quarter. The Grand Lodge Officers are elected annually.

Subordinate Lodges are supported by initiation fees, and weekly dues; they have control of their own moneys, elect their own officers, make their own by-laws, (subject to the approval of the Grand Lodge), and in every way conduct their business to suit the majority of the members. We meet in our lodge rooms at stated times in fraternal intercourse, learning each other's wants giving words of encouragement and good cheer, and to those in trouble and distress, substantial assistance. The moment we enter the Lodge room all distinctions are lost sight of, and we meet on one common level, and by this constant association and intercourse, an amount of love and interest is created for each other, which is made manifest by the good work accomplished.

The rapid growth of the Order has far exceeded the most sanguine expectations of its founders, and it is steadily extending itself into the hearts of our countrymen, and we are confident that when the objects and aims are more generally understood, it will become one of the grandest and most useful of Benevolent Societies.

The Order has branches as follows: - In Toronto 20, South Africa 8, London 5, Ottawa 4, Montreal 4, Hamilton 2, St. Thomas 2, Orillia 2, Peterboro 2, Kingston 2, and one in each of the following places: Oshawa, Whitby, Port Perry, Cornwall, Port Hope, Belleville, Bowmanville, Lindsay, Woodstock, Galt, Barrie, Collingwood, Bracebridge, Brantford, Almonte, Dovercourt, Newcastle, West Toronto Junction, Weston, Little York, Aylmer, Exeter, Eglington, Gravenhurst, Guelph, Aurora, Hensall, Vancouver, Stratford, Clinton, Brockville, and we hope by bringing this Circular to the notice of our fellow-countrymen, to imbue them with our enthusiasm and to swell our thousands into tens of thousands.

Though our Society is a secret Society, there is nothing in that secrecy except to enable us to protect each other, and prevent imposition; our language of signs and grips enables our members to travel to places where we have lodges, make themselves known as members of the Order, when they will find a brotherly influence surrounding them, receive advice, and if needed pecuniary assistance.

In your initiatory ceremony and conferring of degrees, there is nothing but what will raise a man's self respect and kindle his patriotism and inspire him with benevolence; and the Order only requires you to live up to its teachings, honor your obligations, be true to the country and its laws, faithful to your families, and true to the brotherhood and to God.

We recognize the teachings of the Holy Bible. The Sons of England Society offer advantages peculiarly suited to your nationality, and is second to none, and whatever benefits you receive are not charity but right, and paid to you by the proper officers without explanations or apologies; and all that is required of you is a small initiation fee, and prompt payment of your dues. Nearly one hundred thousand dollars have already been paid out for benefits.

The Beneficiary Department enables its members to insure their lives for \$500 or \$1,000, and has already proved a great source of strength of the Order. By the payment of a

small graded assessment at the death of a member, substantial aid is secured to the surviving relatives, which will assist them in being independent of the cold charity of the world. Members becoming totally disabled and unable to follow any occupation, receive half the amount insured for, if required; the other half is paid at the time of death.

The benefits are medical attendance and medicine, on joining; full sick and funeral benefits after being 12 months a member; in case of sickness the benefits are \$3.00 per week for 13 weeks, and \$1.50 for the next 23 weeks; \$30.00 on the death of a member's wife; \$7.00 on the death of any of his children between the age of 5 and 15 years, \$100.00 on the death of a member. New members are entitled to half funeral and sick benefits at the expiration of six months.

Table with 2 columns: Age Group, Initiation Fee. Rows: 18 to 30, 30 to 45, 45 to 50, 50 to 55, 55 to 60.

Table with 2 columns: Age Group, Subscriptions (weekly, from). Rows: 18 to 30, 30 to 45, 45 to 50, 50 to 55, 55 to 60.

On the formation of a Lodge, charter members are received on the first scale of payments, as regards initiation fees. In conclusion we ask you take this matter into your earnest consideration, and if there is not a lodge near you, agitate among your fellow countrymen, and as soon as you can get 12 good men together notify the undersigned, and all the assistance required will be given to organize you into a lodge. You will then be asked how your membership will increase, and will wonder how it was so many Englishmen were living all around you without being known. Any information will be cheerfully given by the undersigned.

JOHN W. CARTER, Supreme Grand Secretary, Shaftesbury Hall, Toronto.

April, 1890.

TO THE DEAF - A Person cured of Deafness and noises in the head of 23 years' standing by a simple remedy, will send a description of it FREE to any person who applies to NICHOLSON, 30, St. John St., Montreal.

Only \$5.50 per 100 for Pen and Pencil Frames. Little Gem or Bridge, \$1.75 doz. Watch Stamp, \$2.75 doz. Double End, \$3.00 doz. Stamp, \$2.00 doz. or 10 lbs. \$7.50. Pencil Tops, \$2 per 100. Pocket Stamp No. 14, \$7 per 100. Puzzle Key Stamp, \$2.50 per 100. Stamp Handwriting, per 100 or \$1.50 per 1,000. All colors Ink in Brass Tubes, \$2.00 per 100, or \$12.50 per 1,000. Hand Daters 60c. each; \$5.50 doz. Complete Directions for Manufacturing your own RUBBER STAMPS WITH THALMAN'S IMPROVED VULCANIZERS, REDUCED TO \$3.50. We have started persons who are now doing a thriving business. Remit above amount at once, which will be a stepping stone to prosperous future. ADDRESS

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AND Neuralgia.

LOOK HERE!

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Note what a well-known gentleman says of it: -

OTTAWA, 5TH MAY, 1888.

C. J. RIPLEY, Esq.,

DEAR SIR: - Kindly send me one of your large bottles of "Sufferers' Friend." I had no occasion to use the one I got last fall, till recently, and I am glad to say it is without exception, the best Pain Killer I ever used. Its effect is simply marvellous.

Yours truly, A. H. TAYLOR, Gen'l Ticket Agent.

H. N. BATE & SONS, Wholesale Agents, Ottawa, Ont.

"Ask your druggist for the Sufferers' Friend."

C. J. Ripley, Prop. of Liniment called "Sufferers' Friend."

WHERE SHOULD THE CONSUMER BUY?

In the ordinary course of trade the consumer buys his tea from the retailer, the retailer from the jobber, the jobber from the importer, the importer from the producer: This is commonly known as the regular channel of trade. This is necessary in most cases as many merchants, both wholesale and retail, have not sufficient trade to purchase from the place of growth.

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are one of the few firms who have built up a trade sufficient to enable them to purchase from first hands and the benefit of such buying enables them to be the medium through which the Consumer of Tea can purchase that article WITHOUT PAYING SEVERAL PROFITS.

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