WAYS OF WORKING

PRACTICAL SUGGESTIONS FOR SUNDAY SCHOOLS AND EDWORTH LEAGUES

Rally Day Card

The use of such a Rally Day card as is shown in the accompanying illustration is shown in the accompanying inustration is very helpful in securing not only an en-larged attendance on the day itself; but in enlisting both teachers and scholars in an earnest endeavor to accomplish the an earnest endeavor to accomplish the best possible work in and for the school. Some may consider the pledge too string-ent, but any school where a considerable number of its members subscribe to it.

Closing Hymn.

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Dismission by President.
"The aim of the executive and devotional committee at all times is, to in-

terest men of the town who are not Christians, to enrol men who are not in the habit of attending Sunday School, and to solve the problem of the young

The father is the boy's ideal of manhood.

If the father smokes, the boy will think it proper to do so. If he frequent hotels, for good of such a class, in any community is, to my mind, unmeasurable.
"Our experience, from day to day, is

teaching us that men or women cannot continue to be content with an out of Christ condition of soul, when surrounded by Christian influences, and listening to Christian teaching and discussion. Some word will be dropped, some instance will be related, or some prayer will be asked, which will, in it's own especial way, apply to each individual assembled. And through it the supreme aim of all our efforts, namely, the advancement of the Kingdom by winning of souls, may be accomplished."

Westmoreland Methodist Church Sunday School

Toronto, Ont. Canada

Our Aim:

Every member pre "Every member present every Sunday, on time, with his own Bible, a liberal offering, a studied lesson, and a mind to learn."

Our Motto:

'I am only one, but "I am only one, but I am one; I cannot do everything, but can do something What I can do ought to do, and by the grace of God, will do."

RALLY DAY

September 26th 1909

Our Pledge:

Our Piedge:

"We, the officers, teachers and scholars of this Sunday School promise: That we Wilbergular and punctual in our attendatul in our attendatud; and reverent in our demeanor, that we will earnestly unite in any effort to make our cleint and orderly, that we will encourage each other in our endeavor to understand. Tise the teachings of God's Holy Word."

Signed

will certainly be greatly profited. Certainly the Westmoreland Sunday School thinks so

The Aerogram form of communicating with irregular or absent members of the school, or in reaching outsiders to secure school, or in reaching outsiders to secure their attendance was used to good advan-tage for Rally Day by the teacher whose name it bears. An original idea such as this will awaken interest where more formal or stereotyped measures fail.

Adult Bible Class Testimony

At the Uxbridge District Convention recently held, Mr. J. B. Furniss contributed a helpful paper on the Adult Bible Class organization, and gave the following bit of history and experience from his own class in Sunderland. It should move others to organize.

"The first meeting was held on February 28th, and at it the officers were elected. They consisted, as in accordance elected. They consisted, as in accordance with the standard of the movement, of President, Vice-President, Teacher, Sertary and Treasurer. The various committees were also appointed, and the classes known as The Business Men's Bible Class and The Ladies' Adult Bible Class of the Sunderland Methodist Church began to record their proceed-

"The class of men meet in the audithe cass of men meet in the audi-torium of the church at the same hour as the school is meeting in the basement. The form of service adopted is of their own construction, and is as follows:

Opening Hymn. Prayer, led by President.

Reading the lesson of the day, respon-

sively. Second Hymn

Collection of the offering. Discussion of the lesson, conducted by the teacher.

Distribution of literature and report of Secretary.

the boy things it a manly thing. If he attends places of amusement, the nature of which is questionable, the boy's inclinations will be in that direction. If he attends Bible Class the same big boy will

attenns sible Class the same nig boy will be easily prevailed upon to do so as well. Not only will this influence affect the father's own family, but it will extend into the community in other directions. The old companions who are possibly standing by when such an one passes on his way to Bible Class, are, quite uncon-sciously influenced, and are thus pre-pared to receive and accept an invitation to become a member.

Decision Day

Bishop Vincent, to whom the modern Sunday School owes more than it can ever pay, has well said:
"Yes, a "Decision Day" is a very good

thing to have

But we must not forget that its emphasis may unconsciously lead a great may people to forget that there should be in every life 365 Decision Days every

The Christian life is a life of decision for the right, for truth, and for God every day, and every hour. One act of decision must draw after it another and another, until decision for God and duty becomes

It is like breathing—the habit of right breathing: A resolve and an effort to breath normally with a deep, steady inhalation and exhalation. One such effort is not enough. Resolve and effort must follow resolve and effort so as to develop the habit of normal breathing. This and guarantees really healthful this

only this guarantees really healthful breathing.
So it is with decision. "Decision Day" is only the beginning. The letter "A" is only the first small step in the life of English literature. Let Decision Day mean more than one letter in literature or one breath in life.

Therefore let us make to-day and to-morrow and next Sunday and every day morrow and next sunday and every day Decision Days—days of resolve and surrender and endeavor, of thoughtfulness and faith, and thus prepare ourselves and others to really appreciate and make a sane use of next years "Decision Day."

Rally Day United Wireless Telegraph Company **AEROGRAM**

170,028 offices in North America.

Direct communication with the Continent and the Islands of the Sea. 15,110,172 Teachers and Pupils enrolled.

Number	Sent by	Received by	Check	Time	Station
693	E. J. P.	F. M.	18 Paid	2.30 p.m.	S. S. Hall

Send the following message subject to the terms and conditions.

COLBORNE, Sept. 21, 1909.

To REV. S. T. BARTLETT,

Toronto.

Rally Day Services next Sunday will be incomplete if you are not present. Come and bring a friend.

E. J. PADGINTON, Teacher Y.M.B.C. or

he