

the conditions that must be fulfilled by all who are determined to be born again on this side of the grave, filled with the Holy Ghost, for it is only such that can be filled with the Holy Ghost. This is the third aspect of the Holy Ghost. He will not enter into a soul until it fulfils the above conditions.

After the above conditions are fulfilled, the life must be in keeping with Romans vi. 6, "Knowing this, that our old man is crucified with Him, that the body of sin might be destroyed," and again, it must be in keeping with I. John v. 18, "He that is born of God keepeth himself, and that wicked one toucheth him not." And again his life must be in keeping with I. John iii. 9, "Whosoever is born of God doth not commit sin, for his seed remaineth in him, and he CANNOT sin because he is born of God." Again, his life must be in keeping with Matthew xix. 12, "He has made himself an eunuch for the Kingdom of Heaven's sake." His seed remaineth in him, he walks no longer after the flesh but after the spirit (Romans viii. 1). Beloved, all the sanctified, sinless, perfect Christians in Christendom who are still in the flesh walking after the flesh (that is, fulfilling the lawful desires of the flesh), are baptized for the dead ; they must die. Why ? Because they are still in the flesh. They must be sown a natural body and raised a spiritual body to God's praise and glory, born again at the last day, as it is written, "Write, blessed are the dead which die in the Lord from henceforth" (Revelations xiv. 13). But the man that is born again on this side of the grave, and his life in keeping