

# THE CROSS.



NEW

SERIES.

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God forbid that I should glory, save in the Cross of our Lord Jesus Christ; by whom the world is Crucified to me, and I to the world.—St. Paul, Gal. vi. 14.

HALIFAX, SEPTEMBER 18, 1847.

## CALENDAR.

- SEPTEMBER 19—Sunday—XVII after Pentecost, IV Sept, seven Dolours of B. V. M. G.  
20—Monday—St. Agapitus, I. P. C.  
21—Tuesday—St. Matthew, Apostle and Evangelist.  
22—Wednesday—St. Thomas Villanova. B. C. und Doci.  
23—Thursday—St. Linus, P. M.  
24—Friday—Blessed Virgin Mary, de Mercede, G.  
25—Saturday—St. Eustachius, &c., M.M.

## ASSOCIATION FOR THE PROPAGATION OF THE FAITH.

The adjourned meeting of the Halifax Branch of this Association will be held at St. Mary's Vestry on to-morrow, immediately after Vespers.—From the spirit and zeal that have been hitherto manifested by the Catholics of Halifax, in behalf of this great Catholic Institution, we think it unnecessary to request a punctual attendance of the collectors and members. The receipts of the past year will be transmitted to Paris, after the meeting of to-morrow.

The Diocese of New York has been recently divided by the Holy See into three Distinct Diocesses—New York, Albany and Buffalo. Dr. Hughes will of course continue Bishop of New York, his Coadjutor Dr. McClosky has been appointed Bishop of Albany, and the Very Rev. Mr. Timon, the superior of the Lazarists has been named to the See of Buffalo.

The acts of the sixth Provincial Council of Baltimore held by the Bishops of the United States, have been confirmed at Rome.

It appears from the New York Papers that the notorious Maria Monk is now confined in a Prison of that State, in consequence of a conviction for Robbery. This is the infamous wretch who published such lying forgeries about Convents some years ago, and whose calumnies were swallowed by the anti-Catholic bigots of the day.

## TO CORRESPONDENTS.

We have received the letter of a *Subscriber*.—His request is reasonable, but everything must give place to the detailed account of the solemn obsequies of the Liberator of Ireland.

The complaint of our correspondent from St. John's N.B., is a just one. The subject however, would be more appropriately discussed in a local newspaper. The Catholics of St. John's if properly united, have nothing to fear from all the malice of their blood-stained Orange opponents. If the Government cannot or will not protect them, they must only protect themselves. The value set upon the life of a Catholic and an Orangeman by the authorities is curious enough. When a "mere Irishman" and Papist is murdered in cold blood, the Government offer a reward of £100 in *twelve days after the murder*. When an Orangeman falls by the hand of some unknown assassin, a Reward of *Three Hundred Pounds* is offered at once for the apprehension of the murderer. And this is called impartial justice in New Brunswick! The present state of the city of St. John is a dis-