

Jesus Christ. We believe in it as the one complete and sufficient Sacrifice and Propitiation, which does not need to be repeated or added to. But whilst we do not repeat, we present, we represent, we plead; and we do so at the Holy Table. This is the sacrificial aspect of the Eucharist; and that at which we plead is the Altar. When we receive the consecrated Elements, this is the Eucharistic Feast, and this Feast is spread upon and given from the Holy Table. St. Paul (1 Cor. x.) identifies the Altar and the Table: "Have not they which eat the Sacrifice communion with the Altar?" (v. 18), and (v. 21): "Ye cannot partake of the Table of the Lord, and of the table of devils." Besides, says the author of the Epistle to the Hebrews: "We have an Altar." And although it is true, the word Altar does not occur in any of our formularies, except the Coronation Service yet the doctrine of a kind of Sacrifice in the Eucharist has been taught in all ages of the Church, and by Divines of every period since the Reformation in the English Church, and a Sacrifice implies an Altar.

Letters Testimonial.

Whenever any one proposes to offer himself as a Candidate for Holy Orders, whether it be to be admitted to serve as a Deacon or as a Priest in the Church of God, and whenever any one is to be admitted by License or Institution to the Cure of Souls, he has to procure Letters Testimonial to be signed by three Licensed Clergymen.

The form of these Letters Testimonial for this Diocese, is as follows:

To the Right Reverend Andrew Hunter, by Divine permission, Lord Bishop of Quebec.

Whereas our beloved in Christ, _____ hath declared to us his intention of offering himself as a Candidate for the sacred office of _____, and for that end hath requested of us letters testimonial of his good life and conversation; we therefore, whose names are hereunto subscribed, do testify that the said _____ hath been personally known to us for the space of _____

last past; that we have had opportunities of observing his conduct; that during the whole of that time we verily believe that he lived piously, soberly and honestly; nor have we at any time heard

anything to the contrary thereof; nor hath he at any time, as far as we know or believe, held, written, or taught any thing contrary to the doctrine or discipline of the Church of England; and moreover, we believe him in our consciences to be, as to his moral conduct, a person worthy to be admitted to the sacred order of _____

In witness whereof we have hereunto subscribed our names, this

day of _____, in the year of our Lord one thousand eight hundred and _____

Signed:

All who have to present Letters Testimonial, should copy out this Form, and ask three Clergymen, who know them well, to sign it. The Letters Testimonial should then be forwarded to the Bishop without delay.

A Canon of our Church.

Very probably most of our readers are not even aware of the existence of what are called the "Constitutions and Canons Ecclesiastical" of the Church of England. These Canons, one hundred and forty-one in number, were, with the authority of King James I, drawn up by the Convocation of the Province of Canterbury and ratified by the King towards the end of the year 1604. And since the same code of Canons was accepted the next year by the Convocation of York, they thus became binding on the whole Church of England, so that at the present day our Clergy are bound to obey them at any rate in spirit, and our Laity also are bound by them so far as the directions contained therein relate to them. We give the text of Canon XVIII to shew what is the mind of our Church as to Public Worship:—

CANON XVIII—A REVERENCE AND ATTENTION TO BE USED WITHIN THE CHURCH IN TIME OF DIVINE SERVICE.

In the time of Divine Service, and of every part thereof, all due reverence is to be used; for it is according to the Apostle's rule, "*Let all things be done decently and according to order*"; answerably to which decency and order, we judge these our directions following: No man shall cover his head in Church or Chapel in the time of Divine Service, except he have some infirmity; in which case let him wear a night-cap or coif. All manner of persons then present shall reverently kneel