The Catholic Record

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CONDON, SATURDAY, JULY 8, 1922

The Rev. James T. Foley, D. D., part in The Eucharistic Congress which was held this year in Rome. We now learn that the Holy See has THE CATHOLIC RECORD. It is not payment of all rates imposed for the shop, the capitalist in his knowledge of the Word of God. are thus distinguished, and the Rev. Dr. Foley's wide circle of friends left unperformed. and admirers will rejoice that his strong advocacy of Catholic doctrines and policies has thus been fittingly recognized. His editorial writings have been lucid and strong, but never offensive to the religious or patriotic feelings of opponents. Readers of our editorial pages are aware that, in all matters relating to schools and school systems, his pen has the sure touch of expert

We take advantage of his absence to write thus of our Editor-in-chief. If he were at home he would not allow this to appear in our columns. We congratulate the Rev. Dr. Foley on the deserved distinction which has been conferred upon him.

WHAT ABOUT IT?

now called.

faulted in a grave public duty. from payment of taxes to the Public upon a time, and not so long ago, schools, that Legislature refused to was held in such solemn reverence face the fact that the words in the by Protestant orthodoxy. Constitution of Canada are not Obviously the claim of the Cath-

turned "shall" into "may," sub- discredited. stituting a discretionary power conalienate.

Confederation. The discretionary scious and unconscious attacks to His Holy Name. power given to the directors of companies is not effective. The shareholders of companies have no standing in the Assessment Act in regard to the school taxes imposed on their proper-

CATHOLICS AND THE PRESS

The modern press supplies us

with all the needs of soul and body.

portion of it which deals with

religious questions that the Catholic will find ample scope for the display of his knowledge and judgment. He has, or should have at ages of faith, though there were give that "spiritual help," of which at that—easy to understand, easy to whistle for him; go as far as they his disposal a definite standard of wars and injustices, even sacrileges, this upstart vagrant enterprise follow. It was a matter of time. like with him. And this is the end values set up for him by the teach- blasphemy was almost an unknown claims so large a store! It would We had that—a year's time. A of the young vocal hero who just but to be present throughout the ings of his religion. As he reads crime. Man warred against man be interesting to know what Car- matter of means. We had them- now shot the red-hot challenge: "I week. on the faith and practice of the and many a drop of blood cried for dinal Mercier, for example, who our professors, our books, our will do better this year." He has LAWFUL RIGHTS AND EXALTED DUTIES Church will determine his mental justice from the crimsoned earth; knows the Belgian people as no one brains; leisure, health and plenty not lasted an hour. attitude, govern his assent or but such was the reverence for the else knows them, and who in his of food. What was lacking? We If, my dear boys, you want to get president of the Italian League, had dissent, come to his rescue in case Creator that none dared to say or own person gave to the world so knew what "doing better" meant, out of this class Z, if you want to welcomed the delegates to the Conof doubt and perplexity. For not listen to a disrespectful word splendid an example of patience and we didn't do it. Why not? be what you proclaim you are going only will he come in contact with directed against Him. Blasphemy and endurance under oppression, We promised ourselves to be out of to be, start in right away and find religious principles in that section is defined thus: Contumely or insult- would have to say about it. To the rut at the year's close—back on out what kind of a boy you are on who was really interested in the The Confederation Compact was a of the press avowedly devoted to ing language directed against God. those, however, accustomed to the track again, running easily out the inside. That's where the Conference, and who would desire solemn agreement between the religious questions but will come in Whether the insult be given in using their brains, the story is its toward the front. And at the end trouble is. Don't blame anybody to hear from him every day how the Provinces of Canada, and a central contact with them in the treatment writing, or by word of mouth, own refutation. part of that agreement was the which the press gives to everyday whether against God Himself or guarantee of protection for religious topics. This contact may not be His works, the sin is practically the minorities in Ontario and Quebec. direct. The news page, the leader, same and is always mortal. A The protection agreed upon took the literary article, the discussion deliberate attack on the majesty of the definite form of school rights in on politics or law may make no the Supreme Being can never be each case. On her part Ontario allusion at all to Catholicism as excused or passed over as a trifling undertook to see to it that the such. But there are few things in offense or a mere indiscretion. supporters of Catholic Separate human experience that can be con- If we reflect for a moment the her supremacy in extending knowl- did not the fourth, the one great shuffles aside, furtively rolling a principles of the Gospel schools "shall be exempted from the payment of all rates imposed and conduct. The Church claims to the payment of all rates imposed and conduct. The Church claims to the payment of the payment of all rates imposed and conduct. The Church claims to the payment of the payment o the payment of all rates imposed and conduct. The Church claims to Men are creatures, depending for for the support of Common schools," be heard not only within the walls their very existence on God. Their rightly understood, far less appreor of Public schools, as they are of the temple, but also in the forum | bodies, with all its symmetry, their | ciated by our non-Catholic breth- | tion, and we forgot it! and the market place, and amid the souls, with all its force and ren. Yet a glance at South Amer- "I am going to do better," What of itself. Ontario has defaulted in this busiest haunts of men. The voice of attributes, hang upon the will of ica, or the Islands of the Pacific, not does this mean? It means that, in essential part of the Confederation the press will be, of course, the voice Him without Whom not they alone, to speak of the Pacific slope in the some matters at least, I am in the of boys, or thoughts, or actions? difficult of solution, with Compact. Until the recent public of the majority of people in this but the very ground they tread and United States, should be sufficient wrong place-running with the Find this out, and start now to security derived from that voice of discussion regarding school taxes country and it is impossible for us the firmament they gaze upon and to remove that reproach. No wrong crowd, holding on to the firmament they gaze upon and to remove that reproach. No wrong thoughts doing wrong the one could argue that the default was an oversight occasioned by the window you come to. Don't be window you come to. Don't be were able to hard on the first window you come to. Don't be the world. We were able to hard on the first window you come to. Don't be the world. We were able to hard on the first window you come to. Don't be the world. We were able to hard on the first window you come to. Don't be the world. We were able to hard on the first window you come to. Don't be the world. inactivity of the Catholic minority acquiesce in the axioms taken for intellect the greater the debt they than that old home of saints and out of it and put myself somewhere afraid of yourself, but begin the in claiming the fulfilment of granted by the man in the street. owe Him who rendered their coming Ontario's undertaking. This can In the treatment of questions that here possible. All nature with its no longer be pleaded. For more bear upon religion, the Catholic order and beauty proclaim the than a year the rights of the will find exhibited the deficiencies presence and power of the Deity. minority have been urged upon the inherent to the current popular Government, the Legislature, and notions about God and the Soul. our growth and develops with our the people. Ontario has refused to The faith of the average nonlisten, and has deliberately de- Catholic, though it may be sincere native haunts fears and worships first diocese to conform to the enough, is always somewhat nebu- the cause of the mysteries of life. It is not as if it were a compli- lous. God exists for him but it is His concept of the Divinity is oftencated matter or difficult to under- not considered good form to be too times false and distorted but never- Missionary Union of the clergy, and stand. School taxes are familiar positive about His Nature and His theless he pays in his crude way as a result of preparatory work to haul for you?" to all citizens. It is not difficult to Personality. The clear-cut theolog- religious worship to his Creator. see what is meant by Ontario's ical definitions, the vivid realization As the light of civilization clears that city a great missionary condon't know." agreement to exempt Separate of the Divine that the Catholic the horizon of his ideas, instead of gress which lasted nearly a week. school supporters from all taxes inherits, these he must not expect losing his reverence for the Divinity King Alfonso was represented at imposed for the support of Public to find accepted or understood by it becomes intensified and ennobled. schools. It is not difficult to see that the press. Here the prevalent all Separate school supporters are religious atmosphere is fog, is no God." Thus Solomon spoke now taxed in Ontario for the through which looms dimly a of old. Men of every time and support of Public schools, since all shadowy and fantastic Deity of clime, celebrated alike for honor name of his Royal master, and pre- for me." pay such taxes through the National uncertain outline, magnificent and and learning, have said the same sided at the closing session. Railways, and no part of the school impressive only because He is prac- and it is reserved for our age of taxes imposed on the National tically unknown. And the Revela- universal education to produce men Railways in Ontario goes to the tion of such a God will share in the to speak aloud and in the face of the secular clergy and members of all exit. And the haul stays exactly in Separate schools. It is not difficult limitations of its author. Today public what Solomon declared the the religious orders took part in where it was. to see that when the Legislature of the rationalistic treatment of the fool alone hath dared only to think this work of organization, and Ontario passed a law by which the Bible has become almost univer- in his heart. Not only is sad havor in the study of the several down to the last point, the real directors of companies "may" sally accepted as the only rational wrought by the loud talk of those missionary works which are to be reason why we don't do better with exempt their Catholic shareholders treatment of that Book, which once who deny the existence of a personal founded or developed. Famous our resolution, why we don't haul

against it.

THE HOLY NAME

A few weeks ago the Holy Name and who are not among their share- act of reparation paid to God for holders. The shares are sold so the many insults heaped upon Him. easily and so frequently that it is It was a purely religious celebration often that editors of weekly papers the support of other schools, and office, the university professor in his today that duty is conspicuously laboratory, hear and see nothing childish.

But it is especially with that

The sense of reverence grows with knowledge. Even the savage in his

exempted," with the result that truth will, in its turn, receive scant people. The Omnipotent looks purposely to Spain to participate in an appropriate elevation, and emit a in thousands of cases the supporters recognition from the press. Jour- down pityingly, sparing the rod of the gathering, and to communicate long reverberating crow that wakes of Separate schools who are share- nalists as a rule are anxious to be His just indignation, ever inviting the sacred fire which had led them up the neighborhood. That's our holders in companies are not fair and will take much trouble to them to return to obedience. To to give up their lives to this resolution, and we are proud of it. exempted from the payment of avoid hurting our feelings. Yet in the thoughtless God's merciful apostolic service. The sessions, we It carried a tremendous distance taxes to the Public schools. Con- spite of their good intentions, it is delaying the stroke of vengeance is are told, were marked by the great- through the air. But immediately stitutionally the Legislature is too often painfully evident that a seeming indication of weakness of est enthusiasm; those present were after, we hop down from our perch obliged to exempt such share. Catholic rites and ceremonies are which they take advantage. It is reminded of the past glories of their and begin pecking away at the same holders. Instead of conforming to incomprehensible to them and Cath- then for Catholics to atone in a country, and of the armies of old straw and cinders. We got Confederation Compact, the olic dogmas merely the pathetic measure for the blasphemies com- saints and martyrs who were always back to the same old lazy ways, the Superior. Legislature handed its duty over survival of eccentric opinions which mitted around them by increased in the van in the subjugation of the same old crowd, the same old to the directors of companies and evolutionary science has long since devotion in religious worship and world to God. It cannot be, it was thoughts and actions. good example abroad. Such an proclaimed, that the land which Yet we have a vague idea that we After all is said and done the example was surely given on Holy gave to the Church its greatest are not doing quite as we promised ferred on groups of citizens for a press is entirely non-Catholic and Name Sunday. No greater public missionary since St. Paul, the ourselves and the world at large. But solemn constitutional duty which sometimes, whether intentionally manifestation of the faith could intrepid, St. Francis Xavier, and weknowexactlywhythatis. Suppose the Legislature had no right to so or not, anti-Catholic. No one possibly be imagined than to see others, as La Casas, or Junipero it is our studies we were going to do can exaggerate the power of the thousands of men and boys, rich Sera, scarcely less distinguished better in. Why are we not doing All the effective exemptions which press. It is necessary for Catholics and poor, learned and unlearned, than he, should now fail to respond better? "Oh, it's too hot to study; now exist in favor of Separate to be continually on guard to march proudly together under the to the call of Christ's Vicar. The or, "I haven't got my books yet;" schools were in existence before protect their faith from the con- banner of Jesus Christ to do Honor spectacle presented, writes a or, "Say, I'd do all right only for

NOTES AND COMMENTS

A REPRESENTATIVE of one of those Protestant missionary enterprises Society throughout the Province which appear to have the run of the ties as shareholders, and, in held its annual rally. This was not daily papers in the matter of pubthe case of the larger companies, only a magnificent manifestation licity, told a Hamilton audience even the directors are unable to of Catholic Faith but a stinging last week a remarkable story of use the discretionary power given rebuke to those who dishonor God its work in Belgium. "When to them by the Legislature, because and reject His mercy by foul and Belgian soldiers were in London they cannot know who are Catholics profane language. It was a public during 1914 and 1915," she said, "it was felt that they were in need of spiritual help, and the mission began in a humble way to preach impossible to keep track of the made in the open, calling upon all to these soldiers in both the Flemish is now in Europe. He went to take religion of those who buy, especially to do honor to the name of Him, and French languages." The work, since many buyers are institutions, Who came to save mankind. Such she continued, "grew steadily from estates, or other companies. Since rallies are necessary in our day to the start," and "it was not Confederation the Legislature of offset the widespread disease of very long before as high as conferred upon him the title of Ontario has done very little to give materialism. Materialism is no 1,000 letters each week were Doctor of Divinity in recognition of effect to its duty of exempting longer confined to a few. No class received from Belgian soldiers in his journalistic work as Editor of Separate school supporters from the is free from it. The workman in the trenches requesting deeper

> beyond the material which falls under the senses. The idea of a tution of the Belgians, and, after personal God, "in whom we live the manner of the tribe, to make a very wrong with that motor inside self. and move and have our being," is strong appeal for funds, the audi- of him-his will. Yet after we do rejected as something fantastic and ence meanwhile being no doubt make the resolution, when the time matter of bad habits. He is always unions, etc., all fervent in one oblivious to the fairy-tale character comes to cast up accounts, and we going to be better, but never act-If proof were required that God of the whole affair. Of course, the look back over the past, we find too ually is better. Why? He has not Christ. is merciful we would only have to Catholic Church, which sustained often that we didn't do what we one good fight left in him. The old consider the number and malignity and fortified her Belgian children promised ourselves. The field is thoughts, desires, actions, push him kneeling to receive of the unrebuked blasphemies in their up-hill fight against not plowed. The crop is absent. over as they always did. Any time ion at the hands of the Holy Father, uttered against Him. This form of German aggression and tyranny, Our resolution did not grow at all. crime is growing daily. During the failed in the crisis of 1914-18, to It looked like a simple resolution, tramp; can have him whenever they privilege, but showed the impor-

> > chivalry, fair Spain.

THESE REMARKS are occasioned to be carried. by the new missionary movement which, initiated in Burgos but a the whole of Spain. Madrid is the desire of his late Holiness, Pope Benedict XV., by organizing a there has just been celebrated in this gathering by his Secretary of work at all. What is it? Dynamite, "The fool said in his heart there State, Senor Gonzalez Hontoria, who greeted those participating in the work of the congress in the

session, the solemn decree estab- studies in our class are dry lishing the Union Missional del Suppose, again, it is a bad crowd Clero in the diocese of Madrid was read, was such as to fill every heart to quit it. We don't. Why not? with enthusiastic purpose to answer "Oh, Bill called for me, and I effectually the call of the Fathers | couldn't refuse;" or, "They need of Christendom.

BOY LIFE

As announced in this column last week, we have secured permission to publish "Talks to Boys" by the Rev. Father J. P. Conroy, S. J. The 'Talks'' are written in simple language, and in an interesting style, and we hope our young readers will profit by them. The first chapter of the series follows:

A CENTER SHOT

"I will do better this year." The lecturer no doubt went on ought to make. And the boy who somebody else or something else,

in the matter of Catholic foreign is that the real difficulty was just catch you will make. Are you early steps. missions it is consoling to be where we didn't expect it, did not lazy? An evader of present work,

In a matter of any kind of transportation the very first question is, But open the fight, not with a shout, short time ago, is sweeping through "What are you going to carry?" Suppose Mr. Bunhead walks into a styling suppose Mr. Bunhead walks into a styling at yourself, and keep up that kind wodzicka, ably supported by her railroad office and says:

"I want to use your line for transportation."

'Yes, sir; what is it you wish us

"Really," replies Bunhead, "I "Don't know? Well, you've got

to tell what the haul is or we can't or watermelons, or mules?' "Why, I can't just say," says

Bunhead. "It is all too complicated

"Good-bye."

The office man goes back quietly

Now, when we bring things right God, but still greater harm is done missionaries such as Father Aguirre, ourselves from the wrong place to by the absolute ignoring of His Vicar Apostolic of Goajira, the the right place, is because we don't Name and Power. In this way Vicar Apostolic of Fo-Wien, China, know what the haul is. We don't Name and Power. In this way Vicar Apostolic of Fo-Wien, China, know what the haul is. We don't This year the assembly coincided irreligion has spread and is spread and others who have for years know ourselves. We throw out our with the third centennial of the "may be exempted," but "shall be olic Church to be the oracle of ing through the masses of the labored in distant lands, journeyed chest, lift up our head, perch upon death of St. Francis de Sales.

correspondent, when at the closing that Greek;" or, "Gee, but the

we are going with. We are going me on their team;" or, "We're only going to the picture show."

See where we go to lay the blame for our failure to go straight? On something or somebody outside of ourselves, every time. And the real trouble is where we never think of looking for it-inside of us. Something is wrong at the very center, where the "I" lives, and we never give it a thought.

there, he will soon find that he has official delegates, Mrs. Wood, in a no courage, no driving power, no consulting capacity. Miss Fletcher attack, no fighting pluck in him. Was present as a memory attack, no fighting pluck in him. Bureau, elected in 1913, composed His resolution was nothing but a of Polish, French, Belgian, and How many of us have made this loud crow, and in his flabby defeat Italian members, responsible for the resolution? Every single one of he is as dead as a log, except for preparation of the Congress. us. A fine resolution it is; one we the groans he lets out, groans about

And it will be the same in the they wish to tramp on him they can who not only granted us this great

wardly along the same old groove. Do a little detective work on your- blessing of the great and crawl through? Don't talk about flock.

Are you in with the wrong crowd else. And I fail simply because I hauling process on yourself this don't know what that "I" is that has minute. Don't proclaim yourself a finished hero and then quit at the very beginning of the struggle. but with a shot-a center shot right of fighting all the way through. breath enough to make the welkin ring with applause for yourself. But you will not need it. Your friends, your parents, your innermost heart, and, best of all, God will approve your work as the work of a faithful servant.

End of Talk One

VISITATION NUNS OF WORLD MEET TO ADAPT THEIR CONSTITUTION

Paris, France.-A large number DISTINGUISHED MEMBERS of the to his books. Bunhead makes his of superiors of Visitation Convents in all countries, including the United States, recently met at Annecy. This assembly was urged by Rome for the purpose of reaching an agreement adapting certain points of the constitution to the new code of canon law.
Such a meeting had not been held

since 1624, when it was called by the saintly foundress of the order.

the privilege of vener relics of St. Francis and Ste. Jeanne de Chantal in the crypt of the monastery of Annecy Among these relics are the heart Ste. Jeanne de Chantal, guarded in Visitation Convent of Mons, Belgium, and brought to Annecy recently by the Reverend Mother

A ROMAN CONFERENCE

INTERNATIONAL LEAGUE OF CATHOLIC WOMEN

Special Correspondent of the Univer The Conference of the Interna tional Union of Catholic League last met in London in 1913, when the Presidency passed to the Polish League. Since then not only have new frontiers been traced, nationalities liberated, but revolu-tions have transformed social relationships as between class and class.

It was natural that Rome should be the place chosen for this renewal of Catholic activities. dred official delegates, representing the Argentine, Austria, Belgium, Czecho-Slovakia, Canada (French) Canada (English), Chili, England Germany, Hungary, Hol France. Mexico, Portug. Italy, Poland. Switzerland, United States, and Uruguay, were further strengthened by the addition of others in a consultative character only.

England was represented by Lady Sykes, who also acted as Treasurer, in the absence of Miss Streeter, who was not well enough to undertake the journey, Mrs. If Jack Doolittle will only look Mrs. Lehane, and Miss Walsh, as in character, but every clan had its

and working women from new Republics. Members of Parlia

first united act of the delegates in deputing Cardinal Merry del

After the Marchesa Patrizzi, the Cardinal said brought us the blessing and the encouragement of the Holy Father, we find ourselves stumbling awk- else. You are the one to get after. work was progressing. He might also say he brought the echo of the IN THESE days of renewal of fervor | What is the answer? The answer | self, and you will be surprised at the | Pontiff Pius X., who had guided our ably placed, he said, than ary other assured that old Catholic Spain is look for it. We knew three things a shifter of present burdens? A to throw ourselves into a feverish coming into her own. The part in that resolution—the time, the boy who slinks away from a diffi- quest for new doctrines, but guided that Spain had during the days of means, the "doing better"—but we culty, mumbling excuses as he by the Faith and the resting on the we had as our 'this year.' Start now, this study those teachings and ensure minute, and the year will take care their practical application to the particular needs of the times in which we live. We were enabled to face fearlessly certain problems monize the just defence of woman's lawful rights with a vigorous assertion of her exalted duties.

CONFERENCES AND RESOLUTIONS

The Conference then settled down to six days' hard work, of at least six hours a day, under the wise secretary, Princess Paul Sapiera. After it is over you will not have The work was divided into four sections. The first was apologetic, a report giving a survey of the conditions, methods and difficulties of spreading and defending the Faith in each country, proceeded a gen-eral discussion, and the passing of various resolutions. The second was a comparison of censorship of cinema films, theatres, etc., and consideration as to means of discouraging extravagant forms of certain modern dances, which, in some countries had contributed to post-war decadence, and of influencing fashion in a Christian direc-

> The third concerned recen't legis-ation touching the "white slave lation touching the traffic arising out traffic" arising out of the 1921. League of Nations' Convention, and an examination of methods adopted for rescue work, and for combating Neo-Malthusian propaganda. The fourth was a comparison of the civic status of women, the moral results achieved by full citizenship, and the need of education for public work.

THE HOLY FATHER'S INTEREST All the discussions were on a high level of competence, and conducted