dating to the friends at Annapolis. Brother Charles Stevenson, the sub-deacon, is the leading spirit with the brethren of this church, and we pray God that He will send him help in his old age to push the battle to the front, and that he might be abundantly blest, and see the fruit of his labour before he is called home from earth to glory.

## HORTON CHURCH, (Organized in 1859).

Rev. R. Preston, Pastor; Deacons: Daniel Doleman, Dennis Doleman. Having a start of ten members it was thought that her career would be one of usefulness to the settlement and a blessing to the members, which it was while she existed; but the greater portion of the members being seafaring persons, many went away and never returned in the flesh, some met death in foreign lands, and others found a watery grave. In process of time many of the leading families moved away to the United States and the church edifice has fallen into disuse. Fathers Preston and Thomas both visited them and held profitable meetings there going to and returning from the Associations in the western counties.

## FALMOUI CHURCH, (Organized in 1876).

Rev. Father Thomas, Pastor; Deacon: B. Gray; Councillor: B. Green. This is a little band of christian workers. We regret that we cannot say that they have increased numerically, the field being small. Father Thomas, a few years previous to his death, gathered them together with a fond hope of their growth and continued existence. But