rich parties, which he leader they could go. Perhaps they broke up into small parties, which the leader, with the more interpld and devoted of reight about of Viph, about three miles south of Hebron.

This was about the lywest ebb in Devid's fertunes. The king was searching for him every day with a malignity, which made it evident that he had come out so seek his life. Beneaththe expressions and formulas of devout religion which he carpitally maligained (25.7-21), Sul secrely cherished the resolved the expressions and formulas of devout religion which he carpitally maligained (25.7-21), Sul secrely cherished the resolved the expressions and formulas of devout religion which he carpitally maligained (25.7-21), Sul secrely cherished the resolved the state of the secretary of the

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MESSENGER AND VISITOR.

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Jesus gives His peace to all weary itsed ones. Why not to you?—F. B. of Meyer.

He comforts in bereavement by showing us what death is to a Christian. He would see what dying means to our heloved one, we would not weep. There is a beautiful stury of a boy whose you have the standard of the standard of the standard iron the tree of life, that green in the garden, of God, the illness could be based from the tree of life, that green in the garden, and implore the angel sentine to let him have one leaf. The angel asked the boy if he could promise that his sister should never be sick any more, if his request were granted, and that also should never be sick any more, if his request were granted, and that also should never be sick any more, if his request were granted, and that also should never be sick any more, if his request were granted, and that also should never be unhappy, nor do wrong, nose be cold or hungry, nor be treated harphly. The boy said he could not promise. Then the angel opened the gate a little way, bidding the child to look into the garden for a momeat, to have one glimpse of the garden. "Then, if you still wish it," said the angel, "I will myself sak the King for a leaf from the tree of life to heal your sister." The child looked in, and, after seeing all the wondrous beauty and bleuedness, he said softly to the angel, "I will not ask for the leaf now. There is no place in all this world as beautiful sa that. There is no irlend so kind as the Angel of Dastlu. I wish he would take me too."

"I will not ask for the leaf now. There is no place in all this world as beautiful sa that. There is no irlend so kind as the Angel of Dastlu. I wish he would take me too."

"I will not sak for the leaf now. There is no place in all this world so beautiful sa that. There is no friend so kind as the Angel of Dastlu. I wish he would take me too."

"I will not make the the Lond." "Dying is translation. It is passing into blessed tife.

on tile.

"Life, like a door of many colored glass,
Stains the white radiance of eterality,
Until Death tramples it to fearer the white radiance of eternity.

Death tramples it to fragments."

—8. S. Times.

—5, 8. Times.

Too many people regard religion as a luxury rather than a necessity—as comesting that can be dispensed with rather than that which is absolutely needful for man's present happiness and his eternal salvation.

of praise for what was only half done.

B.B.B.

Purifies, renovates and regulates the entire system, thus ouring Dyspepsia, Constipation, Sick Headache, Billouenes Rheumatism, Dropsy and all diseases of the stomach, lives, kidneys and bowels. It also removes all impurities from the system from a common pinaple to the worst surofulous sore.

"There is no nees and or far, but just one round, wolrd of lost and rerishing souls to be resued and saved through the world's Christ."



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