

NEWS OF THE CHURCHES

Douglas Avenue Christian Church

"The Church With a Welcome."
REV. WM. PHILLIPS, Minister.

MORNING

"WHAT WILL JESUS LOOK FOR WHEN HE COMES?"
EVENING

WHOLE-FAMILY SERVICE

"HOME, SWEET HOME" Program.

Old-fashioned hymns.
Talks on—"The Modern Home."
"The Ideal Home."
"The Old-Fashioned Home."
Reading—"From a Far Country."
Special "Home" music in solos and duets.
Organ Prelude of old, familiar songs.
The McEachern Male Quartette.

A PRESENTATION TO THE LARGEST FAMILY PRESENT

The sacredness and sweetness of Home in sermon and song.
Bring the whole family and sit together.
COME EARLY

Evangelistic Services

The Pastor will speak each evening except Saturday.

The Charlotte St. United Baptist Church

West St. John.

REV. CHAS. R. FREEMAN, M.A., Pastor.

11 a.m.—Worship, with preaching by the Pastor. Subject:

"STEPPING GODWARD."

Anthem—"Jesus, Saviour, Pilot Me." (Hall.)

2.15 p.m.—Sunday School and Men's Brotherhood.

3.15 p.m.—Junior B. Y. F. U.

6.45 p.m.—Service of Song.

7 p.m.—Worship, with preaching by the pastor. Subject:

"PERILS BY THE WAY."

Tenor Solo. Selected. Mr. A. C. Smith.

Anthem—"Calvary." (Rodney.)

Good music. All seats free. Plain preaching.

Tabernacle Baptist Church

Haymarket Square.

REV. A. LAWRENCE TEDFORD, Pastor.

Evangelistic Meetings All Next Week.

REV. A. E. KOCHALY, B.A., B. Th., Special Preacher.

Mr. Kochaly is a native of Persia, educated at McMaster University, Toronto, in Arts and Theology. He has a message for all. You will enjoy him.

Every Night at 7.45, except Saturday.

Special Music. Come!

Sunday the Pastor preaches at 7.
Morning—Rev. C. T. Clarke, Preacher.
Evening—"The Five Lines of Defence in Humanity's Preservation." On Sunday night the Pastor speaks on the First Line of Defence. It begins a series of five sermons.
Sunday School for all ages at 2.30 p.m.
God has a blessing for you.

Waterloo Street United Baptist Church

REV. JOHN A. SWETNAM, Pastor.

EVANGELISTIC CAMPAIGN UNTIL EASTER.

Morning, 10 o'clock—Special Morning Prayer Meeting.

Morning, 11 o'clock—Preaching Service.

Preacher, Rev. A. L. Tedford. Subject:

"I WOULD—YE WOULD NOT."

Afternoon, 2.30—Our Sabbath School.

Afternoon, 3.30—Our Live Mixed Bible Class. Come and visit our class.

Evening, 6.45—The Congregational Song Service conducted by the Pastor.

Evening Address—"THE TOMORROWS THAT NEVER COME."

The Pastor will conduct Evangelistic Services each evening except Saturday, commencing Monday evening, March 19th, with a lecture entitled "My Experience in the Billy Sunday Campaign, Boston, as Usher, Personal Worker and Secretary."

Mr. E. Cosman, soloist and pianist, will have full charge of the music. "The Fight Is On." The pastor extends a hearty welcome to all. Come and hear soul stirring messages and the old hymns sung in a new way.

Silver Collection taken each service.

Central Baptist Church

Leinster Street

Morning, 11 a.m.—Preacher, Rev. C. D. Hudson, B.A., B. Th.

Afternoon, 2.30—Bible School.

Evening, 7—Theme: "Has God Failed?"

Preacher, Rev. James Dunlop.

Exmouth Street Methodist

Pastor, REV. H. E. THOMAS.

10 a.m.—Class meeting.

11 a.m.—"Christ in the Heart."

2.30 p.m.—Sunday School.

7 p.m.—Song service. Questionnaire by Pastor: If Jesus came with what church would He associate Himself? Are religious revivals out of date? Is it necessary for this Province to depend upon the liquor traffic for revenue? What is the Christian attitude towards the motion pictures? Is conversion a universal requirement?

All Seats Free.

Portland Methodist Church

Pastor, REV. HARRY B. CLARKE

11 a.m.—Pastor. Subject: Browning's "Pippa Passes" or The Religion of the Singing Heart.

2.30 p.m.—Sunday School and Bible Classes.

7 p.m.—The Rev. N. McLaughlan, B.A., the former pastor of the church, will preach.

Everybody Welcome.

Carleton Methodist Church

Guilford Street.

REV. F. T. BERTRAM, Pastor.

11 a.m. and 7 p.m.—Preaching Services. Pastor.
2.30 p.m.—Sunday School and Men's Bible Class.
Friday Evening—Mission Band Concert.

Centenary Methodist

REV. R. G. FULTON, Minister.

11 a.m. and 7 p.m.—The Minister.
2.30 p.m.—Sunday School and Bible Classes.
A Cordial Welcome to all Services.

Queen Square Methodist Church

REV. NEIL MacLAUGHLAN, B.A., Pastor.

11 a.m.—The Pastor.
2.30 p.m.—Sunday School.
7 p.m.—Rev. H. B. Clarke.
Cordial welcome to all.

BAPTIST CHURCHES

LUDLOW ST. West End

REV. W. ALVIN ROBBINS, B. A.

Pastor.

10 a.m.—Meeting for Prayer in Pastor's room.

11 a.m.—REV. J. A. SWETNAM

of the Waterloo Street Church will preach.

2.15 p.m.—Sunday School. All urged to attend today. Song Service before

HOOD in Pastor's room. Hon. R. W. Wigmore will address the men. Subject: "Water Supply." All men invited.

6.45 p.m.—Memory Song Service.

7 p.m.—Sermon by Pastor. Subject: "ETERNAL LIFE GAINED OR LOST?"—John 3:16.

An after meeting will follow, affording enquirers opportunity to give themselves to Jesus Christ.

Monday, 7.45 p.m.—Young People's Society Prayer Group. All young people invited.

Wednesday, 7.45 p.m.—Prayer meeting. Every church member is wanted at this service. Last week's prayer meeting was one of great power. Will you not let this service be your first engagement?

Prayer groups on other nights of week are being arranged.

Always welcome at Ludlow.

GERMAIN STREET BAPTIST CHURCH

(Cor. Germain and Queen Sts.)

Pastor, REV. S. S. POOLE, D.D.

11 a.m.—Public Worship. Subject:

"JESUS AND THE MULTITUDE."

Solo—Selected. Mrs. Ferris.

2.30 p.m.—Sunday School and Bible Class.

7 p.m.—Public Worship. Subject:

"DEHOLD THE MAN."

Duet—"In the Cross of Christ I Glory." Mrs. Ferris, P. B. Cross.

Solo—Hear My Cry, O Lord. (Wooler.) C. Parsons.

Special Evangelistic Services on Monday, Wednesday and Friday evenings at 8 o'clock.

A Cordial Welcome to All.

VICTORIA STREET UNITED BAPTIST CHURCH

REV. GEO. D. HUDSON, B. Th.

11—Rev. Mr. Robbins of Ludlow street.

Anthem—"I Will Give You Rest."

2.30—Sunday School and Bible Classes.

6.45—Service of Song.

7—The Future Unfolded.

Monday—Young People's Meeting.

Wednesday—Prayer and Praise meeting.

You are invited to these services.

Seats free.

MAIN STREET ... North End

Pastor: Rev. D. Hutchinson, D. D.

11 a.m. Subject: THE CHRISTIAN'S THREE-FOLD GROWTH.

2.30—Sunday School and Men's Brotherhood Class.

7 p.m. Subject: A SAVIOUR FOR ALL.

Services Monday and Wednesday evenings at 8 o'clock.

A hearty invitation to come and enjoy our helpful services.

PRESBYTERIAN CHURCHES

"The Strangers Sabbath Home"

SAINT DAVID'S CHURCH

(Presbyterian.)

Sydney street, near Princess Street.

REV. HUGH MILLER, M. A., B. D., Minister.

11 a.m.—Morning Worship.

2.30 p.m.—Sabbath School and Bible Classes.

7 p.m.—Evening Worship.

8.15 p.m.—Song Service.

Wednesday 8 p.m.—Mid-week service.

WELCOME.

FIRST PRESBYTERIAN CHURCH

WEST ST. JOHN.

At 11 Rev. Dr. Morison preaches on

"THE CHURCH OF THE FUTURE."

At 7 on "RELIGION AND THE SOCIAL INSTINCT."

ST. MATTHEW'S Douglas Ave

REV. W. H. SPENCER, B. A.

11 a.m.—Parting Souls.

7 p.m.—Social Standing and Grace of God.

Welcome to All.

ST. ANDREW'S ... Germain St

Minister:

REV. F. S. DOWLING, B. A.

11 a.m.—Divine Worship.

11 a.m.—Bible story hour for children in the Lecture Hall.

2.30 p.m.—Sunday School and Bible Classes.

7 p.m.—Divine Worship.

8 p.m., Tuesday—Monthly meeting of Session.

8 p.m., Wednesday—Mid-week service.

KNOX City Road

Minister:

Rev. R. Moorhead Legate, B.D.

Services will be conducted by Rev. A. F. Fisher, B.D.

11 a.m.—The Lecture Hall.

7 p.m.—Evening Worship.

"Things That Are Permanent."

7 p.m.—Evening Worship.

"The Unpardonable Sin, What? Why?"

St. John's (Stone) Church

Carleton Street.

Rector Rev. A. L. FLEMING, L. Th.

Fifth Sunday in Lent.

8 a.m.—Holy Communion.

11 a.m.—Rev. R. T. McKim.

7 p.m.—The Rector.

WEEK-DAY SERVICES.

Wednesday, 8 p.m.

Friday, 5 p.m.

Young People's Service, Illustrated.

Thursday, 4 p.m.

Strangers and Visitors are Cordially Invited to All Services.

First Church of Christ Scientist

Sunday Service at 11 a.m. at 93 Germain Street. Subject: SUBSTANCE.

Wednesday evening meeting at 8 o'clock. Reading room open 3 to 5 p.m. Saturday and public holidays excepted.

Edith Ave. Hall

EAST ST. JOHN.

REV. ISAAC BRINDLEY, Pastor.

11 a.m.—"The Fifth Word From the Cross."

2.30 p.m.—Sunday School.

7 p.m.—Evangelistic Service.

Wednesday, 8 p.m.—Prayer Service. Come and Enjoy These Services.

LARGE PAYMENTS OF SUCCESSION DUTIES IN 1922

The total amount of succession duties received by the department of provincial secretary-treasurer in the provincial public accounts for the year ending Oct. 31, 1922, was \$241,759.26.

The largest individual payments were from the estates of:

Hon. W. C. Edwards \$74,235.95

W. C. Edwards 40,000.00

Elizabeth Wilson 25,000.00

E. Jane Hutchinson 19,831.45

Irene Maude Simonds 16,951.51

Elizabeth Wilson 10,000.00

C. T. Tucker 1,758.15

The Lady Alice Stone Tilley 2,103.72

Come and Hear COMMISSIONER CHARLES SOWTON

Territorial Commander, Salvation Army Forces in Canada East, Bermuda and Newfoundland, who will give an address on

"SOCIAL REGENERATION" in the Centenary Methodist Church, Princess street, on Thursday, March 22nd, at 8 p.m.

Rev. R. G. Fulton, Chairman.

Christian Science Society

Lesson Sermon Sunday, 11 a.m. Subject: SUBSTANCE. Wednesday evening meeting at 8 o'clock. Reading room, Church edifice, corner Carleton and Peel streets.

Open week days 3 to 5 p.m., except Saturday and legal holidays.

Christian Endeavor

Founder Makes Plea

Dr. Clark Tells of Actual Conditions in Germany—Boston Herald Approves.

(Boston Herald.)

We print in another column, from the pen of the Rev. Dr. Francis E. Clark, founder of the United Society of Christian Endeavor and a New Englander of the highest responsibility and standing, a letter which we hope you will read.

There is a time following every war when it is nearly impossible to tell the truth. During a war propaganda is absolutely necessary, to make people hate the enemy as much as they should hate him, and it takes, after each war like our own civil struggle, a great many brave and chivalrous spirits to break down the effects of the propaganda of hatred which war induces. We suppose that in 1866 it would have been comparatively easy to get up an argument to go down and whip the South, again, just as the subsequent yellow fever epidemics were regarded in some quarters as further visitations of the wrath of the Almighty upon an unrepentant people.

When you went South thirty years ago you heard terrible stories of the atrocities committed by the ardent patriots and of the sufferings and starvation of southern soldiers in northern prisons, in Elmira and elsewhere. It took men like the late Nathaniel S. Shaler, himself a Kentuckian, and a brave soldier of the Union, to tell the truth, as he did in his classes at Harvard, in regard to the comparative atrocities of the two sides. And the truth, as was said of old, "makes men free."

We do not envy the Rev. Dr. Clark the things that will be said about him. But he can at least have the consciousness of telling the truth at a time when the momentum of war propaganda has disordered men's minds.

A BRAVE WORD.

To the Editor of The Herald: It is difficult in these days to say a word about the sufferings of the German people without appearing to take the side of Germany against France, but such is not my desire or intention—simply to tell the truth as I have seen it.

Many people in Germany who were formerly well-to-do are living practically on black bread and tea. One of my friends tells me he and his family have not had a "full meal" for months. Others have meat only once in two weeks. Many boys and girls of twelve to fourteen years of age look as though they were seven or eight, because of malnutrition.

In Freiburg, in Baden, where I recently lived for two months at one of the best hotels, I saw no fresh milk or butter, and only the faintest crumbs of sugar. We had a little (very little) American condensed milk, and uncanalised margarine. I had American money and could have bought milk and butter if any was to be had. The cows had been sent to France and only enough retained in Germany to give the babies and invalids a little milk and that largely from American cans which had recently arrived.

In this city of Freiburg, which in 1912 was full of automobiles, I saw only one or two a day, and those from outside. Horses, too, were very scarce, and half a dozen men were often seen pushing a heavy cart. Horses and automobiles had been sent to France, by way of reparations. Hundreds of school children were daily receiving "Quaker Spies," American food distributed by the Friends' organization. Otherwise they could not have lived. It was not only in our own and other countries, have doubtless grown rich, but millions of those formerly in comfortable circumstances are now counting on the ragged edge of starvation.

A recent correspondent of The Herald's Mail, writes: "During the war was not a German city or town was shelled, and not a farmhouse burned. This city of Freiburg was shelled thirty times during the war. A big theatre and the medical college of the famous university were destroyed, an apartment house near our hotel had been shelled and many occupants killed. Many other houses had been wrecked. Karlsruhe, a nearby city to Freiburg, was bombed. I was told, every other day for two years. Thirty little school children, out for a holiday, were killed by a bomb in that city at one time. This, doubtless unintentional, part of the French aviators. Scores of other German cities and towns were also shelled, over and over again."

I am not writing in defence of Germany. She has sinned greatly and is greatly punished, but the most depressing thought about it is that the punishment is falling upon those of her people least responsible for the war, people who knew only what their government chose to tell them, and who now, in the peace which is worse for them than war, bear the iniquities of their rulers and militarists.

FRANCIS E. CLARK.

Boston, March 8.

KILLS HERSELF AT ALTAR.

German Girl Prefers Death to Marriage With Elderly Suitor.

Geneva, March 17.—News of a tragedy comes from Linden, a small island in Lake Constance, where pretty Fraulein Moser, twenty-one years old, shot herself before the church altar rather than marry a wealthy man twice her age.

When the priest asked the usual question whether she accepted the man as her husband, the girl replied: "No, no! I love another! My parents know this—I would rather die first!"

With these words she drew a small revolver from beneath her bridal bodice and shot herself through the head, falling unconscious as she fell, the priest and dying within a few moments.

NATIONAL CITY BANK BUYS OLD HAVANA CHURCH FOR OFFICES