

The Evening Times Star

PAGES NINE TO SIXTEEN

ST. JOHN, N. B., SATURDAY, SEPTEMBER 14, 1918

SIXTEEN PAGES.



Does St. John Want a Revival?

All earnest Christians, who have a deep down desire to pray to this end, should be present at a Prayer Service Sunday morning at 9 o'clock in the old Brussels Street Church.

Laymens' Evangelistic Committee of St. John

With the Adventists

in the Orange Hall, Simonds Street, Sunday Evening at 7 o'clock. Subject:

"Present Conditions in the Light of Prophecy"

Speaker, George Butler

Tabernacle Baptist Church Haymarket Square
REV. A. LAWRENCE TEDFORD, Pastor
Every Member at Church Sunday. Special Music! Special Addresses!
Topics: 11 a.m.—Rev. H. A. Goodwin will preach. "Jesus and His Church"
4:45 p.m.—"Why Every Self-Respecting Citizen of St. John Should Go to Church!"
7:00 p.m.—McEachern Male Quartette Will Sing
Monday, 8 p.m.—Young People's Rally. Dr. J. Hinson West speaks on the Greenfield Mission of Labrador. Social hour following. Special offering for missionary work. All other weekly services as usual. COME!

Exmouth St. Methodist Church
REV. GEO. F. DAWSON
Sunday Services—
10:00 a.m.—Class Meeting. Come.
11:00 a.m.—Rev. H. A. Goodwin will preach.
2:30 p.m.—Sunday School and Men's and Women's Bible Classes.
7:00 p.m.—The Pastor will preach.
You Are Cordially Invited to All Services
Watch for Date of Our S. S. Rally Day Service

Queen Square Methodist Church
REV. GEORGE MORRIS, Pastor
Rev. E. A. Westmoreland will preach at 11:00 a.m.
11:00 a.m.—Rev. George Morris at 11:00 a.m.
Sunday School and Bible Class. 7:00 p.m.
Mid-week Prayer Meeting Wednesday. 8:00 p.m.
A CORDIAL INVITATION EXTENDED TO ALL

Zion Methodist Church
Wall Street (Valley)
REV. F. E. BOOTHROYD, Pastor
Services 11 a.m. and 7 p.m.
The Pastor Will Conduct Both Services
Sunday School, 2:30 p.m.; Little River, 3 p.m.; Mid-week Prayer Service Thursday, 8 p.m.
PLAIN, BRIGHT SERVICES OPEN TO ALL

Centenary Methodist Church
REV. H. A. GOODWIN, Pastor
Rev. G. Dawson will preach. 11:00 a.m.
The Pastor will preach. 7:00 p.m.
Sunday School at 2:30 p.m.
Wednesday Evening Service at 8:00 o'clock
A WELCOME IS EXTENDED TO ALL

In Partnership With God
Life's Bankruptcy, Great Liabilities, Auditing the Books, The New Firm Name, the Soul's Wealth Assured, Goods Warranted and Bearing the Stamp of the Maker.
Subject At
BIBLE STUDENTS' HALL, 35 CHARLOTTE STREET
Sunday, 3 p.m. All Welcome.

Coburg Street Church of Christ
F. J. APPELMAN, Minister
September 15th
"Conditions of Acceptable Prayer"
Bible School. A Welcome to All
2:30 p.m.
7:00 p.m.—"Have Faith in God!"
Monday, 8 o'clock, Evening—Y. P. S. C. E. Thursday Evening, 8, Prayer Meeting

Union St. Congregational Church
REV. JAMES E. LLOYD, Pastor
11:00 a.m.—Bible School
7:00 p.m.—"Divine Valuation"
Wednesday, 8:00 p.m.—Prayer Service
ALL ARE INVITED

Presbyterian Churches

FIRST PRESBYTERIAN CHURCH

West St. John
Divine worship at 11 a.m. and 7 p.m.
Rev. Dr. Morrison will conduct both services.

ST. MATTHEW'S, Douglas Ave. (Douglas Avenue)
H. L. EMBERT, Pastor
Morning subject of special interest to Presbyterians.
Sabbath School—2:30 p.m.
Evening subject: "Will There be Recognition in Heaven?"
This is the third sermon of the series. All are welcome. All seats are free. Car stops few steps from church.

KNOX, City Road
REV. H. C. FRASER, M.A., Minister
Public worship—11 a.m. and 7 p.m.
Sunday School—2:30 p.m.
Rev. S. R. Prince, B.D., will preach at both services.
Strangers made welcome.

ST. DAVID'S, King St. East
REV. J. A. MACKIEGAN, B.A., Minister
Public worship 11 a.m. and 7 p.m., the minister preaching.
Sunday School—2:30 p.m.
Strangers are welcomed.

ST. ANDREW'S, Germain St.
REV. F. S. DOWLING, B.A., Minister
10 a.m.—Sunday School and Bible Class.
11 a.m.—Divine Worship.
7 p.m.—Divine Worship.
Rev. F. S. Dowling will preach.
Strangers in the city and visitors welcomed.
8 p.m. Wednesday—Mid-week Service.

ST. DAVID'S, King St. East
REV. J. A. MACKIEGAN, B.A., Minister
Public worship 11 a.m. and 7 p.m., the minister preaching.
Sunday School—2:30 p.m.
Strangers are welcomed.

Baptist Churches On Sunday

FAIRVILLE, Church Ave.
REV. A. S. BISHOP, Pastor
11 a.m.—"Living by Rule or Living by Life?"
2:30 p.m.—Sunday School.
7 p.m.—"The Prayer That God Always Answers."
The music is good; the speaking is practical; visitors visit us again.

MAIN ST., North End
REV. D. HUTCHINSON, D.D., Pastor
11 a.m.—Subject: "The Pleasures of the Christian Life."
2:30 p.m.—Sunday School and Men's Bible Study Class.
7 p.m.—Subject: "What is Man? Is He Immortal?"
A very hearty invitation is extended to you to hear these interesting subjects discussed by the pastor.

WATERLOO ST., East End
REV. F. H. WENTWORTH, Pastor
11 a.m.—Subject: "Wings That Will Not Grow."
2:30 p.m.—Sunday School.
7 p.m.—Subject: "The Body Which is and the Body Which Shall Be."
Strangers cordially welcome. All seats free.

GERMAIN ST., South End (Cor. Germain and Queen Streets)
REV. S. S. POOLE, Pastor
11 a.m.—Subject: "A Portrait of the Christian Life."
2:30 p.m.—Sunday School.
7 p.m.—Subject: "The True Test of a Christian Life."
Strangers and visitors cordially welcomed.

CENTRAL, City Centre
REV. D. J. MACPHERSON, Pastor
At 10 a.m.—Prayer Meeting.
At 11 a.m.—Subject: "The Judgment." Fourteenth in series.
At 2:30 p.m.—Bible School, Central Brotherhood.
At 7 p.m.—Subject: "The Beatitude of Giving."
Everybody welcome. Seats free.

SPECIALS AT BROWN'S Tonight and Monday

\$1.00 OORDUROY 75 cents a Yard Seven Shades	\$1.50 WHITE FLANNELETTE GOWNS Small V. men's \$1.00 Each	75c. BLEACHED DAMASK 50 cents a Yard	32c. 31 INCH HEAVY COLORED FLANNELETTE 25 cents a Yard	\$4.00 CHILDREN'S WHITE OORDUROY COATS \$2.98 Each
\$2.50 ALL WOOL 54 INCH SEERGE Navy, Green and Black \$1.89 a Yard	POPULAR SILK 50 cents a Yard Two, e. Shades	30c. BEST ENGLISH PRINT 22 cents a Yard	30c. HEAVY WHITE FLANNELETTE 25 cents a Yard	25c. LADIES' VESTS (Seconds) 15 cents Each
\$1.10 VELVETEENS Every Shade 85 cents a Yard	\$1.00 MEN'S MERINO UNDERWEAR 85c. cents Each	\$1.50 LADIES' WHITE UNDERSKIRTS \$1.00 Each	25c. SCOTCH GINGHAMS 18 cents a Yard	\$1.50 COBSETS \$1.00 a Pair
50c. Ladies' Black and White SILK ANKLE HOSE (Seconds) 35 cents a Pair	75c. VELVETEENS All Colors 59 cents a Yard	50c. PLAIN AND STRIPED VOILE 39 cents a Yard	30c. FANCY COTTON CREPES 20 cents a Yard	85c. PRINT COVERALL APRONS 65 cents Each
20c. BLEACHED COTTON 16 cents a Yard	\$1.00 HOUSE DRESS APRONS 75 cents Each	25c. CANADIAN PRINT 18 cents a Yard	75c. CHILDREN'S WASH DRESSES 59 cents Each	35c. 34 INCH WHITE FLANNELETTE 28 cents a Yard
85c. MEN'S NEGLIGEE SHIRTS 59 cents Each	75c. MERCEZIZED POPLIN 50 cents a Yard Black and Colors	50c. LADIES' UNION CASHMERE ROSE 39 cents a pair	50c. HUCK TOWELS 35 cents Pair	50c. TURKISH TOWELS 35 cents Pair
25c. FINE LONGCLOTH 20 cents a Yard	\$1.50 GIRLS' WASH DRESSES \$1.00 Each	75c. Black and White CHECK DRESS GOODS 59 cents a Yard	25c. LADIES' BLACK COTTON ROSE 19 cents a Pair	30c. BOY SCOTCH FANCY BORDER 19 cents a Yard

I. CHESTER BROWN

NEXT IMPERIAL THEATRE

32 AND 36 KING SQUARE

CHARLOTTE ST. West Side

United Baptist
West End
J. H. JENNER, M.A., Pastor
Sunday Services
11 a.m.—"Are There Two 'Baptisms'?"
7 p.m.—"Some Little 'If's'"
12:15 p.m.—Bible School in all its departments.
6:15 p.m.—Junior League.
If you are in doubt or your soul craves the truth, hear our pastor.
Mid-week Prayer Service Friday, 8 p.m., to which all are invited.
Monday, 8 p.m.—B. Y. P. U.

First Church of Christ Scientist

Services at 11 a.m., at 98 Germain street. Subject: "Substance." Wednesday evening meeting at 8. Reading room open daily from 3 to 5, Saturdays and legal holidays excepted.

SUNDAY SERVICES

St. Philip's A.M.E. Church
11 a.m.—Subject: "How Christ-like Should the Christian Mind Be?"
Sunday School—2:30 p.m.
7 p.m.—Subject: "The Prodigal or Wayward Boy."
A cordial welcome to all.

Christian Science Society

141 Union Street
Sunday at 11 a.m. Subject: "Substance." Wednesday evening meeting at 8. Reading room open 3 to 5 p.m. every weekday, Saturdays and legal holidays excepted.

MEAT UNFIT FOR USE

Halifax Herald.—Nearly half a ton of meat was condemned as unfit for consumption by S. E. Parker, health inspector, during the recent warm spell. The meat was found in various shops and at the railway station. In order to make sure that all meat condemned is sent to the fertilizer or otherwise destroyed, so that it cannot be used for any purpose, the board decided yesterday to instruct the inspector to make sure that his orders are carried out. In some cities poison is injected into the meat condemned, while in other places tags are put on it until it is removed to the fertilizer.

WAR MAKES ITS INFLUENCE FELT UPON THE PULPIT

Great Majority of Future Ministers Wearing Khaki

Writer Foresees That Unique Personal Experiences in War Will Have its Effect on Future Preaching

Seventy-five to ninety per cent of the future ministry are wearing khaki, handling guns or carrying stretchers. This is the estimate of George E. Robins in the Christian Guardian, restricting his survey to Canadian Methodists, but implying something of a wider spread application. The question naturally arising is, "What new contribution will these soldier-preachers make to the college, church, city and country?" Methodism, which speaks in this case, is recalled as a faith that has "always emphasized personal experience," and the writer in the Guardian easily foresees that "the unique personal experiences of the boys during this war will prove an inexhaustible collection." He also sees that "Professor James' 'Varieties' will be greatly augmented." Thus:

Lot of Military Ministers.

"St. Paul's account of his perils will be paralleled, possibly written with additions. Shipwrecked, tormented, dangers from miles and airships, gassed, taken prisoner, escaped, recaptured, punished, with many a sleepless night, in hunger and thirst, in frequent fastings, in cold and with insufficient clothing—these things are the lot of our military ministers. Such modern apostles of freedom, soaring on their body the marks of wounds, exhibiting by their physical disability their willingness to suffer for righteousness' sake, will surely make a dramatic appeal to the future congregations. They, indeed, gave their bodies to be burned, gassed, wounded, to be served out to the hungry laws of the merciless instruments of

destruction used in modern warfare. And because they had love it will profit them much. One factor in deciding the contribution they will make is the opportunity they are getting to test the theories of the lecture-room in the arena of the great war. The theories of the noble sacrifices of the tens of thousands of young men, throbbing with the hope of a useful life, who willingly gave their lives for the world's good and salvation. The question of total depravity will be dealt with as they bear in mind the reappearance of elemental virtues in the hell of war. Christian perfection and entire sanctification will not have the theological confectionery flavor that some protected lives have often associated with these ideas. The problem of suffering will present new aspects to those whose bodies have had to be repaired. The subject of death will be interpreted by those who have had to face it many times, and who have witnessed the grim reaper's operations on a colossal scale."

Seeing Life All Round.

New points of view cannot fail to be a contribution of the war to life: "A criticism often made of the ministers is that they are too bookish and impractical, out of touch with the business and industrial world. But this massing of men from all stations of life, standardizing their dress and drill, linking lawyer and laborer, teacher and trainman, farmer and salesman, preacher and pressman, what result will it have? Outward uniformity there is, but it is impossible to standardize the conversation in barracks, tent and trench. What an opportunity to hear views representative of all phases of life! Crude and cultured conceptions given with equal candor. The untrained mind's solution of moral problems competing with that of the trained thinker. Each social doctor advertising his remedy for all ills, educational and religious, political and industrial."

The Next War.

"The warring probationers will give valuable aid in representing the soldiers' ideas of the post-bellum reforms and reconstruction policies which should emerge out of this fight. No one expects that events will run like a well-oiled machine when peace is declared and demobilization commences. Prussianism, tyranny, discontent, and intolerance will not die when the hatchet is buried and the pipe of peace is lit. The declaration of peace with Germany will

mean starting another offensive against all forms of social injustice. The religious and social leaders who have proved themselves 'over there' will be the ones to go 'over the top' in the fight against all the unprogressive and undesirable elements 'over here'."

Canada a Holy Land?

"From the trench-trained ministers we can expect unconventional methods and—language. The pungent phrases of the boys will be brought into action and used as watchwords and battle-cries. The petty bickerings which unfortunately have characterized some church meetings will be dealt with drastically, for such smallnesses will be intolerable to those who were members of the Allied forces."

"The spirit of adventure which has characterized the soldiers will be gloriously used by those who 'continue on trial.' Those who had a tendency in pre-war days to become ideal divines will, by the process of war, be humanized. It is too much to hope that our fighting persons will become leaders of a new crusade, mercilessly attacking evil whether it is veiled or seen, challenging the 'Turkish' forces of retrogression and oppression that attempt to make Canada other than a Holy Land?"

GERMANS USE WOMEN AS AIR FIGHTERS

With the American Army in France, Sept. 14—(Associated Press)—That the Germans are using women as military aviators is indicated in a report that in a machine recently brought down by the American air force was a woman. The discovery of the sex of the aviator was made, the captain says, when his men buried the enemy pilot and her observer.

LEES-OWENS.

In the Methodist church at Apohaqui on September 8, Miss Mary Winifred Owens of this city and James Harold Lees, Company Sergeant of the Canadian Railway Troops at Sussex, were united in marriage. They were unattended. The ceremony was performed by Rev. A. V. Monah.