

Our Lord has Himself made the application to salutations **In the Name of a Disciple** (S. Matt. v : 47), to hospitality (S. Luke xiv : 13), and to small acts of kindness (S. Matt. x : 42).

It is clear from these and His other words that any and every prudent effort towards this end, done as to a fellow-disciple, will (even when it seems a failure) be noticed, accepted, and used by the great Head of the Church.

Again it is a distinctive mark and glory of the Church of God that rich and poor, educated and uneducated, master and servant—all are here “knit together in one communion and fellowship.” One family we dwell in HIM who “died that He might gather together in one the children of God that are scattered abroad.” In the spirit of our Lord’s thoughtful, tender, unobtrusive love let us carry the reality of our Brotherhood out of the Temple into the porch, and on into the world.

Small gestures, words and acts too often lead to great chasms dividing men. They can also be used as successfully to unite them.

It is sorrowful to consider that the serene atmosphere of the Porch has been too often disturbed by heartburnings arising from the lack of these social courtesies.

This Service to be freely offered, not selfishly demanded.

On this account some have even gone forth with the determination not to again enter their Father’s House.

We can well understand the disappointment of such people in not receiving outward evidences of