



SLIEVE-NA-MON.

Where the vales of old Tipperary
Their broad fields of verdure show,
And the waters of the Anner
Twist the dabled margins flow,
Stand the ancient mystic mountains
That I loved to linger on,
The high dwelling of the fairies:
Slieve-na-mon, Slieve-na-mon!
The gray mountain named by tales
Slieve-na-mon.

Ah! 'twas good in glowing summer,
When the cool breeze swept its side,
To recline and view the valleys
Stretching onward far and wide;
And the streams with bosoms brightly
Fleeting as the sunbeams shone;
King had never throne as royal,
Slieve-na-mon, Slieve-na-mon!
Throne as royal as thy proud crest,
Slieve-na-mon.

Hoary beard, old you've whispered
Your fond memories of the past
To my eager ears, while wildly
Spoke the volcanic mountain-blast.
Nurture to me were thy teachings,
With thy love my cheeks grew wan,
With the love of thy wild beauty,
Slieve-na-mon, Slieve-na-mon!
Revised was I with thy beauty,
Slieve-na-mon.

When like silver lamp suspended,
Hung the peaceful moon above,
And'er white-washed cot and hamlet
Fell thy shade with guarding love,
Then I sought thy lonely summit,
Where the purest moonbeams shone;
And with thee my soul enraptured,
Slieve-na-mon, Slieve-na-mon!
With the spirit forms that haunt thee,
Slieve-na-mon.

Ah! with lonely time made stronger
Laid my heart to feel again
The strange magic, swift the years flee;
Many a change has passed since then—
Since those days of youthful dreaming—
Now life's fires burn weak and wan,
Soon you'll hold my weary spirit,
Slieve-na-mon, Slieve-na-mon!
In thy breast shall rest my soul,
Slieve-na-mon.

—JAMES BENJAMIN DOLLARD, in Boston Pilot.

OUR LADY OF GOOD COUNSEL

THE CATHOLIC ASSOCIATION OF CANADA

Has a Splendid Celebration—Sermon by the Rev. Father Devine, S.J. at St. Mary's Church.

St. Mary's Church was well filled on Sunday evening, and considering the inclemency of the weather and the distance for several to go, the attendance was really large. There were a good number of representatives of the other Catholic societies present as well as a large and representative gathering of the members of the C. A. C. The Church, thanks to Rev. Father Salmon's kindness, was most beautifully decorated, and especially the altar of Our Lady. On the whole, we might say, seldom was the sacred office more brilliant and attractive. The music was very fine—both instrumental and vocal.

The service consisted of the Vespers, sermon and Benediction. The Rev. Father Salmon heartily thanked the members of the Association for their presence, and wished them all kinds of success in their undertakings. Indeed the gratitude was reciprocal; for the Association is very thankful to the good Pastor for his encouragement and kindness. Of course the principal feature of the service was the eloquent and practical sermon preached by Rev. Father Devine, S.J., the Spiritual Director of the Catholic Association of Canada. After referring to the incident of the miraculous appearance of the picture of "Our Lady of Good Counsel," he spoke of the perpetual miracle of the constant suspension of that picture in mid-air in a Roman church. Many parishes and communities had taken "Our Lady of Good Counsel" as their patroness, on account of the miracles worked through the instrumentality of that picture. In the next part of the sermon the Reverend Father referred to the Association itself, and of the need that society, in its present state, had of such an organization. Referring to the press, he said that before the art of printing became known there was not so much danger of the people being perverted from the ways of truth by means of bad books. But if the press were the cause of much evil, in the diffusion of pernicious literature, on the other hand it was capable of counteracting these bad influences and of promulgating good. Such could be brought about by means of associations like that which he was addressing. He remarked that in a city like Montreal, the home of America, it was strange that there was no daily Catholic paper, and that for the news of each day we had to depend upon the Protestant press, through which we continually received erroneous accounts stated one day and contradicted the next. This seems to be due chiefly to a lack of energy on the part of the Catholic reading public. The C. A. C. as one of the means of spreading Catholic truth, has a press committee and a news committee, for the purpose of correcting gross errors and great calumnies against the Catholic Church, and also for the purpose of keeping Catholics posted in the current events, and well informed as to the truths that should be defended.

Amongst other points touched upon by Father Devine, was that of the use being made by Protestants of their press in attacking the Church and in spreading tracts and such-like literature amongst the different grades of our society. The Catholic Association of Canada purposes

fighting them with their own weapons, by means of the proper distribution of literature setting forth true Catholic doctrines.

In closing, the preacher impressed upon his hearers the necessity of being watchful and energetic, so that as much as possible of the evil done by others might be counteracted by them.

ANOTHER RELIGIOUS INSTITUTION

a House of the Fathers of the Holy Sacrament.

The Rev. Peter J. Murphy has applied for the incorporation of an institution in Montreal to be founded by the Fathers of the Holy Sacrament. There are two houses in France, one in Belgium and one in Rome. One of those in Paris, France, is the Mother House, and as soon as the act of incorporation of the Montreal House has been passed by the present session of the Legislature, he intends bringing out a number of other priests from the French House to assist in the work. The object of the order is to have the Blessed Sacrament exposed at all hours of the day, and to have sufficient priests to offer up prayers at all times. They will celebrate mass almost every hour during the morning, and will also have two associations by which the faithful may become partakers in the good works and merits of the religious congregation of the Most Holy Sacrament; one called Fellowship, the object of which is the organized adoration of our blessed Lord; the other is a league or society, sanctioned and endowed with indulgences by Pius IX and Leo XIII. The object is to make known and honor by solemn exposition of the blessed sacrament the presence on earth of His own adorable person under the sacramental veil. There is also another society connected with this institution, "The Construction," the object of which is the granting of special indulgences, for the offering of stones for the construction of a chapel.

The Rev. Peter J. Murphy will be further known as the founder of the Council of Public Instruction, to be incorporated in conjunction with the order. This council, of which there is little known at present, is for the purpose of giving higher education to all classes, and will be assisted by both the Protestant and Catholic School Commissioners.

IMPORTANT MOVEMENT.

Bishop Brennan's Effort to Promote Immigration to Texas.

The Right Rev. Bishop Brennan has received so many letters from the older states and from abroad, asking information concerning this country, its resources and its possibilities, that he has determined to give shape and system to the movement towards Texas which his writings and discourses have inaugurated. The bishop proposes to encourage the coming here of people of some means, who will at once identify themselves with the solid citizenship of this commonwealth. The following letter, under his hand and seal, shows that the movement will be actively conducted and that it gives promise of much success:

PRO CATHEDRAL OF THE SACRED HEART, Dallas, Tex., April 21, 1892. My dear friends, the church and the country's interests, a good class of immigrants to Texas, I hereby appoint the Rev. John F. Coffey, S.J., my secretary, promoter of immigration for the diocese of Dallas, which in extent, fertility and resources is easily capable of sustaining a population of 12,000,000 or 15,000,000 people.

THOMAS FRANCIS BRENNAN, Bishop of Dallas.

—Daily Morning News, April 25.

From La Semaine Religieuse.

We read the following in a pastoral letter from the Archbishop of Tours, (France) on the occasion of the jubilee celebrated in the benediction of St. Louis Dupont, the holy man of Tours. "Our diocese has the honor of having possessed a man whose brilliant and heroic virtues have served as a source of inspiration and of edification for the faithful of several departments and in particular of the city of Tours. He was called the holy man. At the head of every nation, we have for our city the pivot of piety, and, so to speak, the promoter through devotion to the Holy Face and to the Holy Cross, of the Christian spirit and of the practice of religion, in a great number of men, heretofore slaves of the world. Confident in the efficacy of his prayers, many asked him to pray for the health of their families, and often, thanks to his intercession with God, he obtained signal favors. The voice of the people was heard; the first investigation on the virtues and the miracles of the servant of God, had already been sent to Rome, where it was favorably received. Therefore it is our duty now, while the trial of his cause is being proceeded with, to collect the writings of Mr. Dupont, that they may be examined according to the rules established by the Church."

The Missionaries of Notre Dame du Sacre-ment, on their way to the New-Guinea natives against the English, which had almost become a guerrilla struggle. Peace was restored by means of the Sacred Heart banner, whereupon the natives were placed in the hands of the missionaries, and they were not to be fired upon, and that no retaliation would be made upon the missionaries. On their part the Indians had sworn not to fire upon the Europeans who advanced under that banner, for it was the ensign of peace.

In a lecture upon the Sisters of Charity, Mr. Maximo du Camp tells the following story: "In a provincial town where an epidemic was raging, a municipal councillor wished to find out what services were done by the Sisters of Charity. He found them everywhere anxious, brave, indefatigable, arm in arm with the plague and smiling upon it. What hypocrites they were! On all sides he tried to devise a means of unmasking that notorious hypocrisy, and behold, while going through the amphitheatre, he perceived a young sister engaged in the fearful work of washing dead bodies. The municipal officer was stopped. "That is not your duty," said he, "that work belongs to the male members of the staff." "I beg your pardon," said the sister, a little abashed, "but you see, he is the father of a family, and these dead are victims of the cholera."

RELIGIOUS NEWS ITEMS.

Agnes Reppler, the American literature, is a Catholic.

The recently deceased C. J. Van de Poele, the eminent electrician of Lynn, Mass., was a devout Catholic.

Count Salias, third secretary at the British legation in Brussels, has been received into the Catholic Church.

Seventeen young Irish priests have volunteered for the mission in Australia this year. This number is the largest in any single year.

Queen Victoria and her suite visited Hyeres of a recent Monday to witness the annual pilgrimage to the church of Notre Dame de Consolation.

Father Kho is a venerable Chinese Lazarist. He is now in his 85th year, can no longer say Mass, but still follows his rule with unvarying exactitude.

Ex-President Cleveland, during his recent visit to Providence, R. I., sent a superb basket of flowers to the convent of the Sacred Heart, Elmhurst, Providence, R. I.

The Leo-Gesellschaft, a new Austrian Catholic scientific society, comprises among its members several princes and most of the high ecclesiastics of the empire.

The French minister of public instruction has awarded a medal of honor to a Trappist—Brother Marie Gabriel—for valuable meteorological observations carried on daily for fifteen years.

Chas. J. Bonaparte, Esq., of Baltimore, will deliver the address before the graduating class of the law college of Georgetown University, at the National Theatre Washington, the second week in June.

The Italian responsible for a statement that the Pope has decided to accord no more audiences to French Bishops visiting Rome who will not have previously obtained authorization from the Republic.

One of the delights to which the Holy Father clings is the writing of poetry. His last effort in this line was a Latin hymn, which was composed by Maestro Mustafa, and sung in the Sixtine chapel some days ago.

Rev. Edmund J. Young, J.J., who recently died in California, was of May-Hower stock. From a Methodist he became a Catholic, a step later taken by his brother, Jaspe M. Young in after life the saintly bishop of Erie.

Probably the largest congregation in America is that of the church of St. Stanislaus Kostka in Chicago, which has 80,000 communicants. The number of attendants at the several masses every Sunday frequently exceeds 15,000.

The Russian official gazette announces the nomination of Mgr. Kozwieski as Archbishop of Mohilew, and Metropolitan of all the Catholic church of Russia. This is a token of amicable settlement the Courts of St. Petersburg and the Vatican.

Misery must be rife at Rome when the Borghese family has to put its art treasures to auction. This is the stock from which sprung so many famous men—from Marc Antony the father of Paul V., to Cardinal Scipio, and the valiant John Baptist, who defended San Angelo against the Constable of Bourbon.

An interesting memento of the late Cardinal Manning—his cardinal's hat—which he bequeathed to the Pro-Catholic Kensington, has now been placed in the position it is intended to occupy permanently. A silken cord has been fastened to the center of the first arch on the left hand of the nave near the high altar, and from this the red hat depends.

A daughter of the late eminent advocate of the Catholic cause in Belgium, Victor Jacobs, is preparing to enter into the religious state at the house of les Dames Anglaises at Bruges. De Montalbert and Mison, two intrepid champions of the faith, whom Jacobs loved and sometimes rivaled, have each equally given a daughter to God.

On the death of Cardinal Simeoni, the Franciscans were invited by the Pope to choose a new protector from the Sacred College. Father Louis of Parma, General of the Order, aware of the former Archbishop of Perugia's veneration for St. Francis of Assisi, besought His Holiness to take the twenty thousand cowed members of the great fraternity under his own protection, and Leo XIII., has graciously consented to accept the office.

The Pope has composed a Brief, which will be published shortly, on the devotion to the Holy Family. This document brings all the associations with that object under the same rule, and prescribes the formula of consecration. The headquarters will be at Rome at the Cardinal-Vicar's residence. Each association will be controlled by a Diocesan Director, who will be in direct communication with the Council at Rome.

Rev. Father Tolton, the colored clergyman, appears to be meeting with grand success in his endeavors to build a church for the colored Catholics at Chicago, to which city he was invited a year or so ago by Archbishop Feehan, who thought that he would find a better field for his labors there than at Quincy, Ill. A generous Irish woman, Mrs. Anne O'Neill, has offered Father Tolton \$10,000 for his church on condition that a similar sum be subscribed by other individ-

uals. Pretty good proof that is that Irish-American Catholics make no distinction of race when the interests of their church are concerned.

This is utterly ridiculous. His Holiness has never harbored a thought of the kind. The authentic words he employed to the French prelates who recently paid their visits *ad limina* accurately betoken his feelings on the actual situation. The Holy Father said he was *afflige, mais non decourage*—"Afflicted but not discouraged."

The "Society of the Kingdom of Our Lord Among the Children" is the name of an organization which was formed in the French Catholic Church of St. John the Baptist, Lowell, Mass., on April 9, the object of which is to conserve their faith in the hearts of the children and also to aid St. Joseph's School of that place. The society will be divided into bands of twelve, each of which will be in charge of a promoter. It is to be affiliated with the Third Order of St. Francis. Cardinal Gibbons has sent the following letter to one of the gentlemen interested in the total abstinence pledge for the school children of Pittsburgh, Pa.:

Cardinal's Residence, Baltimore, March 25.

My Dear Sir: I am very much pleased with the form of pledge which it is proposed to give to school children. I am accustomed, on the occasion of confirmation, to ask the children to accept such a pledge. If they remain temperate till the age of 21 years, there is strong hope that they will be strengthened by the good habit. If such a form meet with the approval of your Bishop you will be engaged in a noble work in extending it as far as you can. May God bless your firm endeavor.

Faithfully yours in Christ, J. CARD. GIBBONS.

We are informed by our esteemed contemporary, the Church Progress, of St. Louis, Mo., that by orders received from the Rev. Father-General of the Redemptorist Fathers in Rome, Rev. Father Nicholas Jaekel, C.S.S.R., has been appointed rector of the Redemptorist Fathers of St. Louis and rector of St. Alphonsus' Church, to fill the unexpired term of the late Father McLaughlin, which is about for one year yet. Father Jaekel, since his ordination at Baltimore, Md., has held many important offices in the order, having been rector at most of the important parishes of the Eastern province. He came to St. Louis in 1875, as the first provincial of the newly erected province of the West, and held that position until succeeded by the present provincial, Father Loewekamp, in 1884. The new rector, however, has been in the city continuously since 1875.

NOT GOING ON THE STAGE.

Lulu Wilcox, the Ex-Nun, Denies stories Which Have Been Published.

The "Boston Herald" Contains the following:

HARTFORD, Ct., April 25, 1892. Lulu Wilcox, the nun who fled from the convent in this city after 10 years' life within its walls as Sister Calista, has again been heard from. She is reported by her mother to have gone to visit relatives in Norwich, but a letter has been received from her dated at Hartford, Thursday last, but postmarked "Buck Bay, Boston," on Saturday. It is inferred that she is now in Boston or sent the letter to Boston to be mailed. Her friends here flatly refused to say where she is. The following is the text of the letter.

HARTFORD, April 21, 1892.

Editor of Hartford Courant, Hartford, Ct.—Sir: Please publish in a prominent part of your earliest issue the following notice above my name:

"The statement published in your paper this morning regarding me is false in all its leading details.

First, I have not left the Catholic church, but shall always remain an earnest and enthusiastic Catholic believer.

Second, I have not renounced my vows of religion, but await the dispensation from the same from the proper ecclesiastical authorities. I enjoy the privilege, like any sister of any community of America, of retiring from religious life when my reasons and motives are sufficient and sincere.

Third, I have not, and I cannot have, any inclination to join operative organizations to or appear in a public professional career. Free to choose my state of life, I shall use my own best judgment in choosing an honorable avenue of occupation.

I am yours respectfully, LULU WILCOX."

TAPESTRY PICTURE.

Beautiful Work of a Missouri Woman for the World's Fair.

On Saturday we had the pleasure of inspecting one of the handsomest pieces of handwork we ever beheld. It was a tapestry picture entitled "The presentation of Christ in the Temple," and was the work of Mrs. Gustav Gruber, of our city. To say that it was a gem, a perfect "thing of beauty," does not half express it, so beautiful is it in every respect, so harmonious and rich in all its colorings. It measures 68x54 inches, and contains 351,925 stitches, over 500 different colored wools being used in working it. It took Mrs. Gruber one year, working six

hours a day, to complete it. There are ten figures, the centre our representing Simeon when he took the infant Jesus in his arms and said: "Lord, lettest Thou thy servant depart in peace, for mine eyes have seen Thy salvation." To the right of Simeon is Anna, the prophetess, who departed not from the temple night or day. Kneeling beside her are Mary and Joseph, who have come to bring the customary thank-offering of a pair of turtle doves. On the left is the veil of the temple, the table containing shew bread and the seven-branched golden candlestick. Between the massive columns can be seen a view of Jerusalem. We have never beheld anything more grand in conception or more beautiful in coloring. It makes one proud to think it is the work of a lady. Mrs. Gruber hopes to finish two other pictures, when she will send the group to the World's Fair in 1893. We feel assured they will compare favorably with any tapestry pictures sent by ladies.—Lexington News.

THE WEEK'S DOINGS.

Baron Castlemaine, a representative Irish peer, died on Tuesday.

The British coast was visited Wednesday night by a disastrous storm.

The Belgian Government is drafting measures to suppress Anarchism.

Nat Goodwin, the actor, and his wife, have agreed to articles of separation.

Many foreigners are leaving France owing to the repeated Anarchist outrages.

Miles of telegraph poles were blown down by Wednesday's storm in Manitoba.

The King of Italy and the Austrian Emperor will visit Berlin simultaneously.

Mr. J. A. Lowell, Liberal, was elected to the Commons in Wexford by over 300 majority.

Incendiary fires, supposed to be the work of Anarchists, continue to cause alarm in Vienna.

Premier Rudini of Italy will accompany King Humbert during the latter's coming visit to England.

The British ship Theopane, from Newcastle, N.B., for Moolend, has been lost with a crew of 25 persons.

A proposal to abolish the duty on binder twine was rejected in the Commons by a vote of 107 to 64.

In the British House of Commons, a motion in favor of local government for Ireland was rejected by 74 to 54.

Ravachol and Simon, the French Anarchists, were found guilty and were sentenced to penal servitude for life.

Sir James Joseph Alport, chairman of the Midland Railway Company, of England, is dead in London, aged 81.

English residents in Paris have received letters threatening that every house which is not French will be blown up.

Montreal real estate owners have organized to protect their interests and secure proper representation in the City Council.

Worth, the celebrated Paris milliner, has abolished the trailing skirt for street gowns, and has also consigned crinolines to oblivion.

Sir Arthur Sullivan has had a relapse and very low. Latest accounts report a slight improvement in the great musician's condition.

The steamer City of Paris, which arrived at New York last week from Queens-town, made the voyage in 5 days 21 hours and 14 minutes.

R. J. Murray, for the past twenty years manager of the Rathbun Company at Rossmore, died in a Belleville hotel from an overdose of morphine.

The degree of master of arts has been conferred on Miss Agnes Baxter by Dalhousie, N.B., University. Miss Baxter is the first lady M.A. in Canada.

The silver men of Colorado have decided to support for the presidency, irrespective of party, the man who will pledge himself to free coinage.

The wife of Mr. Michael Kavanagh, merchant, of Ottawa, on Sunday, being unwell, took a dose of carbolic acid instead of medicine. The poison proved fatal.

An engine stoker found a parcel of dynamite cartridges in a shovelful of coal that was just about to be thrown on his engine in the railway station at Aisne, France.

Miss Attalie Claire, a Canadian girl, who is a member of the Lillian Russell opera company is said to be engaged to Alfred Kaine, a young New York millionaire.

The Melbourne Standard states positively that Deeming has confessed to having committed the greater number of the murders in London attributed to Jack the Ripper.

The principal business of the Quebec Legislature on Friday, was the passing of a resolution of condolence to the Queen and royal family concerning the death of the Duke of Clarence.

William Astor, of New York, died at the Hotel Liverpool in Paris on Monday night from heart disease. His wealth is estimated at \$60,000,000. Mr. Astor was the father of the present John Jacob Astor, and grandson of the original John Jacob.

IRISH NEWS.

The trial, at Belfast, of the Rev. Mr. Cotton, Rector of Caragh, on the charge of shocking cruelties to children in his orphanage, was concluded on Tuesday, Mar. 29th, and he was found guilty.

The death is announced at Tipperary of Wm. O'Brien, who was wounded by bullet from a soldier during the 67th movement, and subsequently sentenced to term of imprisonment with Gen. Bourne.

Notwithstanding there are in the city of Belfast 70,000 Catholics, there is not one of that persuasion either in the Corporation or Harbor Board, and but one representative on the Water Commission.

The Most Rev. Dr. O'Callaghan, Bishop of Cork, has laid the corner-stone of a new novitiate for the Presentation Brothers. The site of this building is off the Blarney road, a short distance outside the city.

Mother Vincent Whitty, a distinguished member of the Order of Mercy, and founder of the Order in Brisbane, has just died. She was born in County Wexford, 1809, entered Baggot street Convent in 1839, and embarked for Australia in 1869.

Thirty evicted tenants of the Marquis of Clanricarde, at Woodford, have been reinstated in their holdings on paying a substantial portion of the arrears and all the costs, and promising to pay a further instalment of the arrears at the end of six months.

Four fishermen sailed in a fishing-smack from Galway Bay for Caheroon, on the river Shannon, a fortnight since, and every effort to trace them having failed, it is believed that they have been drowned during the heavy sea and snow-storm which prevailed at that time off the coast.

The Community of the Good Shepherd, Waterford, have received £100 from the Most Rev. Dr. Sheehan, Bishop of Waterford, to aid them in the erection of a new Magdalen Asylum, so badly needed; also £100 from Anonymous, per the Most Rev. Dr. Sheehan, for the same benevolent work.

An interesting and imposing ceremony was solemnized in the very beautiful chapel attached to the Sisters of Mercy Convent, Lurgan, a few days ago, when Miss Inne Filbin, fifth daughter of Mr. Richard Filbin, Douglar, Lurgan, received the white veil at the hands of the Most Rev. Dr. Thomas McGivern, Bishop of Dromore.

The death is announced of Mr. Patrick J. Smyth, a well-known young constable, which occurred at the residence of his father-in-law, Mr. James Gallagher of Buncrana, after ten days' illness. He was a native of County Cavan, and received a splendid education, his early training being under the supervision of his uncle, the pastor of his native parish.

Mr. Beresford, R. M. for County Louth, enjoys a salary of \$550 per annum. He served thirteen years in the army in the United Kingdom and India. In a return just presented to the House of Commons, Mr. Beresford is set down amongst those who have no particular legal knowledge or experience.

On the Feast of St. Joseph, an impressive ceremony took place in the pretty chapel of St. Clare's Convent, Newry, the occasion being the professor of Miss Maryann Earley, in religion Sister Mary Clara. Miss Earley is the fourth daughter in religion of the late Mr. Earley, Balistrang, Lusk, County Dublin. The ceremony was performed by the Most Rev. Dr. McGivern.

Last week two sheriff's bailiffs named Daniel Carroll and Patrick Hogan, accompanied by a large force of police, proceeded to Clare Island and carried out an eviction at the suit of the landlords, the Misses McDonnell. The name of the evicted tenant is Martin O'Malley, who has a wife and three children. During the administration of Mr. Ballour's relief, O'Malley was employed on the relief works.

Rev. Nicholas Murphy, C. C., Kilkenny, and a large number of farmers last week stopped a hunting party in consequence of the present agent, Townsend, being one of the party, and after some time they were allowed to pass on, the master of the hounds and other gentlemen promising to use their influence to get Townsend to be more lenient with the tenants.

The Society for the preservation of the Irish Language in Dublin has issued its annual report, which says that the Society is in a good financial condition, and its efforts to arrest the decay of the language are meeting with a slow but steady success. The publication of the "Fate of the Children of Urnesch" has been delayed because it has been decided to embody some excerpts from Keating bearing on the subject.

Continued on eighth page.

At the solicitation of a number of East York Reformers, Ald. J. K. Leslie has consented to become the Liberal candidate for the representation of that riding in the Dominion Parliament.

A freight train over one mile in length and numbering 181 cars passed over the Central Hudson road on Thursday, the longest train on record. It was drawn by engine 51, of the Adirondack and Lawrence road.