

The Church Guardian

UPHOLDS THE DOCTRINES AND RUBRICS OF THE PRAYER BOOK.

"Grace be with all them that love our Lord Jesus Christ in sincerity."—Eph. vi., 24.
Earnestly contend for the Faith which was once delivered unto the saints."—Jude 3.

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ECCLIASTICAL NOTES.

THE Church of the Redeemer, Chicago, on September 9th, welcomed its newly vested choir consisting of 16 boys and 8 men.

MR. GLADSTONE'S library, at Hawarden, will soon be put under a trust for the use of the clergy and others. It numbers 25,000, chiefly theological, volumes, to which 15,000 will eventually be added.

TWELVE colored missionaries are now employed in the Diocese of Maryland, besides many voluntary and unpaid teachers. Church work amongst the colored people in this Diocese appears to be progressing favorably.

BISHOP GREEN, consecrated to the See of Grafton and Armidale on the Festival of St. Philip and James, is the first Priest of Australian ordination and the first graduate of an Australian University who has been raised to the Episcopate.

THE new building of the American Tract Society, New York, which is being erected on the corner of Spruce and Nassau streets, will be 21 stories high. It will cover a ground space of 100 feet and 7 inches by 94 feet and 6 inches, and its height will be 300 feet.

"THE TWO SETTLEMENTS: the Catholic and the Reformation; our Duty of Obedience to both alike," is the subject of a Pastoral Letter read before the Clergy and Laity of the Diocese of Springfield at the 16th Synod by the Rt. Rev. Dr. Seymour, Bishop of the diocese.

St. John's Church, Portage, Milwaukee, has a very promising vested choir of about 30 boys and men. Many of the boys were, prior to entering the choir, strangers to the Church services. Great interest is taken in the work by the people both of the parish and the community.

DEAN PARNELL, of Laramie, in the Diocese of Wyoming and Idaho, formerly one of the Lay Helpers of the Diocese of Montreal, now Dean of the Cathedral in that State, presided at an enthusiastic missionary meeting held during the first week of September at Evansville, Wyoming.

It is the most disagreeable of all the duties of a pastor to be compelled to drag money matters into discourses either from the pulpit or in his visits. Church members should not add this burden on the man who has so many others to carry. There is quite enough to do in the smallest parish without having to solicit for money.—*Selected.*

PERVERTS to Rome are now-a-days usually baptized with a conditional form it is said. But

one of the Canons of the Council of Trent reads as follows: "If any one saith that the baptism which is even given by heretics in the Name of the Father and of the Son and of the Holy Ghost, with the intention of doing what the Church doeth, is not true baptism, let him be anathema." (*Sess. vii., Can. 4, on Baptism.*)

IN view of the inability of the clergy to read all of the literature and pamphlets of the day, three of the clergy of the Diocese of California were appointed by the Bishop to examine various tracts and handbooks on religious subjects as they are published, and select those of Church and Catholic doctrine and practice to be recommended to the clergy for distribution.

By the death of Dr. Bowlby, four important ecclesiastical offices have become vacant, viz.: the Bishopric of Coventry, the Archdeaconry of Birmingham, an Honorary Canonry of Worcester, and the Rectory of St. Philip's—one of the "fat" livings in the diocese. As they are all in the gift of the Bishop of Worcester, a great deal of curiosity is being manifested as to the probable successor or successors of Dr. Bowlby.

EACH member of the Church should recollect that he must bear his part in the expense of public worship, and that to the best of his ability. Seeing that the existence of the Church depends for the most part on the weekly offerings, every member should have a receptacle for his offering when he is unavoidably absent from service—until such time as he can present it—and not deem one offering sufficient to cover many absences.—*Anglican Church Chronicle.*

THE Church of The Transfiguration, Little Mountain, O., which, owing to his interest in it, is known as Bishop Leonard's "Summer Cathedral," probably contains more memorial windows and articles of furniture than any other church in the Diocese. A tablet containing a long list of donors' names representing all denominations of Christians has recently been erected. Even some Hebrew people, who visited this popular resort, gave an entertainment for the benefit of the "Little Cathedral."

THE only clergyman who has a right to wear the Victoria Cross is Rev. J. W. Adams, who has just resigned the rectorship of Postwick, near Norwich. The gallant minister was through the Afghan Campaign, and at the risk of his life rescued several lancers from drowning, right in the teeth of the enemy. His bravery was duly reported, and acknowledged by the gift of the V.C., the greatest honour obtainable in the British army. Men of peace can be as valorous when occasion demands it as those whose profession is the noble one of arms.

WE see that the Rev. R. Hobson, of Liverpool, writes to some paper that on the altar at Liverpool Cathedral there are neither "flowers,

Cross, nor Crucifix, thank God." We do not understand this extraordinary hatred of the emblem of Christianity. What would be thought of the loyalty of an Englishman who thanked God that the Union Jack had been hauled down from any public building? Moreover, Mr. Hobson's emphatic declaration seems after all to be a little disingenuous, for he admits that there is a brass cross "on the reredos," which is presumably above the altar.—*Correspondent N. Y. Churchman.*

A PASTORAL STAFF has been presented to the Bishop of Melanesia by the boys of All Saints', Auckland, New Zealand. It is unique, being made of the wood of the old "Southern Cross," the mission schooner. It is made in four sections; a handsome floriated crozier of carved cedar, with a cluster of palm leaves at its base, and bearing the constellation in silver stars across it, forms the top section, the middle one being also of cedar, and bearing the words, "The Holy Church throughout all the world doth acknowledge Thee." The top and bottom sections of the staff are of kauri, and bear suitable inscriptions bordered with Maori designs; the parts are joined together by broad silver bands with a cross of cedar on each.

A CANON'S BRAVERY.—Canon Utterton, of Leatherhead, has just received the bronze medal of the Royal Humane Society for rescuing a man from drowning. The scene of the adventure was a whirlpool at what is called the Strid on the Wharfe, near Bolton Abbey, in Yorkshire. It is the locale of the pathetic incident of Romilly's leap, told by Wordsworth, who writes that "the lordly Wharfe is there pent in, with rocks on either side." The Canon seeing that an excursionist had fallen into the stream near the whirlpool, doffed his coat, plunged in, seized the man, held him up till a belt was lowered, and then clung to a projecting rock till the belt was again lowered for himself. The Canon is a zealous and popular clergyman, who owns now to close on fifty years. His father was the late Bishop of Guildford.

ON Sunday, August 29, the Fifteenth after Trinity, the Bishop of Iowa made a supplemental visitation at this noble church (Holy Trinity, Paris, France,) and confirmed one candidate at the request of the Rector, the Rev. Dr. J. B. Morgan, who is absent on his vacation. The candidate was presented by the Rev. S. P. Kelley, assistant minister in charge of St. Luke's chapel, who with the Rev. H. S. Cronin, M.A., of Cambridge, Eng., who has been supplying for the time of the Rector's absence, conducted the usual service. The Bishop celebrated at the 11 o'clock service, and at the Matins made an address to the newly confirmed. Large congregations at each of the usual four services, and the delightful singing of the choir of men and boys, proved that even in the dull-est time of the year in Paris the American Church retains its hold on its people and on the throng of American visitors.