

grand and ever touching hymn beginning "For all Thy saints O Lord." Tears we brought to the eyes of many as they remembered those resting in the peace of Paradise, whose work was done; realizing, though but in some feeble way, the truth of the words

"O blest Communion, Fellowship Divine,
We feebly struggle, they in glory shine
Yet all are one in Thee, for all are Thine.
Alleluia."

It seems to us that the foregoing is a practice which might well be followed in the Church in Canada; and further, that the custom of introducing between the speeches bright missionary hymns, such for instance, as "Jesus shall reign where'er the Sun," and "All people that on earth do well," sung as in this case with magnificent organ accompaniment and a full choir in attendance for the purpose, and joined in by the whole audience (in this case some 1200 people) is so inspiring that it might well be introduced on the Day of Missions in the Provincial Synod.

Indeed, it strikes us that instead of holding our present *missionary* meeting in St. George's schoolroom as we have done, it would be well to have it in a Church where the accompaniments, vocal and instrumental, and the inspiration of the place itself might be present.

THE WOMAN'S AUXILIARY.—1200 women from all parts of the United States and, if we mistake not, having also representatives from Japan and China, met on the morning of the 6th October in St. Paul's Church, Baltimore, for the celebration of the Holy Eucharist. Bishop Paret of Maryland was the celebrant and gave the address to these holy women, and thereafter their regular meetings proceeded in an adjoining hall. The sight of the service must have been inspiring indeed, but it was solely for the members of the Woman's Auxiliary. The offertory—devoted to what is known as the enrollment fund, that is, a fund intended to reach \$1,000,000 and having as its object the spreading of the missions of the Church—was taken up, and realized the magnificent sum of \$17,000. All honor to the women of the Church in the United States who have given not merely their labor and their love but their means, for the extension of Christ's Church. The association was formed only 21 years ago in this very city of Baltimore, and now counts its members in nearly every diocese in the country, and has collected and expended in mission work since its formation no less a sum than \$3,623,505, and its report showed that over \$1,000,000 had been contributed in the last three years and \$350,047 within the past year. We hope to be able to add some further particulars as to its work, and as to the General Convention in our next number. But these few facts may we trust serve to stimulate our readers to still greater earnestness in the work given us in Canada to do, for the *one* Holy Catholic, Apostolic Church.

BROTHERHOOD OF ST. ANDREW.

According to previous announcement, the seventh annual Convention of the Brotherhood of St. Andrew in the United States, was held in Boston from September the 29th last to October the 2nd inst. inclusive, the opening service taking place in Emmanuel Church at 10 a.m. on the former day, when a charge to the Brotherhood was delivered by the Bishop of Central New York, the Rt. Rev. Dr. Huntington. The Church was filled in every part. In his charge the Bishop, with that clearness and force of language which is characteristic of all his addresses, outlined the history, aims and objects of the Brotherhood. Bishop Huntington is well known not merely in the American Church but through-

out the Anglican community as one of the deepest and most original thinkers of the day; and every word of his in such an address as that to the Brotherhood is worthy of consideration. He spoke of the sacred character of the work undertaken, insisting that it should be done along the lines outlined by the Church, counselling the Brotherhood against being led away by mere generalities of the doctrine, sometimes taught as superior to The Faith once for all delivered; and he urged upon the members of the Brotherhood singleness of aim and holiness of life in conformity with the simplicity of its two rules of obligation.

After the service the business meetings were held in Association hall. Fifty dioceses in the United States were represented and an earnest address of welcome was made in behalf of the Brotherhood of Massachusetts by Secretary Gordon. Canada was represented by a Deputation from several of the Brotherhoods; Mr. Waugh of Toronto reporting hopefully of the prospects of the Society in Canada and of its increase in numbers.

Mr. W. C. Sturgis, of Christ Church, New Haven, was elected President and Mr. G. H. Davis of St. Lukes, Germantown, Philadelphia, Vice President for the present year; the General Secretary being Mr. Joseph R. Barroll, of St. James Church, Chicago.

Mr. J. L. Houghteling, of Chicago, read the annual report of the Council referring to the work which has been done during the year past by that body, and stating that since the last Convention in St. Louis, 196 new Chapters had been formed; the total number of Chapters at the present time amounting to 756 in the United States. The Report concluded by reminding the brothers that "the power to set things right lies not in the machinery of the Brotherhood but in the manhood of its members," and it recommended that renewed attention to the first principles of the Association be given and that every brother lay to heart the obligations which he has undertaken, and steadfastly purpose by God's help during the coming year to keep in loyalty to his Master and to the Brotherhood and its two rules (1) "To pray daily for the spread of Christ's kingdom among young men and for God's blessing upon the labors of the Brotherhood." (2) "To make an earnest effort each week to bring at least *one* young man within hearing of the Gospel of Jesus Christ.

As a sample of the work which the Brotherhood has done and may do, it appears from the appendix to the report of the Council containing statements from 455 Chapters that "329 report special efforts to bring young men to Baptism, Confirmation and Holy Communion; 431 report special work in welcoming young men to Church services and Bible-classes; 318 report special effort to visit young men in their homes; 311 report Bible-classes, 124 taught by clergymen, 173 by laymen, 14 by women; 291 report distributing cards of welcome to services; 219 report 381 men acting as lay readers; 84 report 134 men preparing for Holy Orders; 134 report work in Missions; 183 report hotel work; 23 report visiting sick and poor; 109 report organizations among boys for the purpose of training them for brotherhood membership; 85 report visiting hospitals, prisons, etc., and talking with

innates; 24 report that they maintain parish papers; 41 report work in Church choirs; 11 report building three mission churches and many others helped in similar work; 20 report Young Men's Clubs or reading rooms; 26 report classes in Church history; 6 report that they have conducted Church services during a vacancy in the rectorate; 9 report visiting ships; 11 report repairing and caring for Church property; 15 report supplying railroad stations with framed cards announcing hours of Church services; 7 report Cottage services; 4 report maintaining Employment bureaus; 7 report Special meetings or classes for the discussion of Social questions; 5 report making a house-to-house canvass of the district near the parish Church; 111 report that work was suspended in whole or in part during the summer; 297 report that work was not suspended during the summer."

Canada was also further represented at the Brotherhood by the Lord Bishop of Nova Scotia, who delivered a devotional address at one of the evening sessions in the Church of the Advent, in preparation for the Corporate Communion which took place on the morning following in old St. Paul's Church at 7 o'clock, when the large Church was completely filled, and over 700 men joined in the Holy Eucharist.

Addresses were also delivered during the session by the Rev. Father Huntington upon "The Kingdom"; by Bishop Hugh Miller Thompson of Mississippi on the "Discovery of the New World"; by Bishop Brooks of Massachusetts, and a profound and striking sermon by the Rev. R. A. Holland of St. Louis, Miss., of which the *Churchman* of New York says that it "will remain as a permanent contribution to the Church's armory in the battle for the truth." This sermon will, we understand, be printed and probably will obtain wide circulation.

The "Anniversary sermon" was delivered by Bishop Brooks on Sunday morning, in Trinity Church, from the text "For their sakes I sacrifice myself," and addresses were delivered during the day in various parishes of the city by lay members of the Brotherhood.

The total number of Chapters represented in the Convention were 341 with 806 delegates and 75 visitors, making a total of 881 persons attending at the Convention.

Earth to Earth Burial.

The Rev. F. Lawrence, vicar of Weston York, contributed a paper on the "Disposal of the Dead" before the Congress at the Sanitary Institute of Great Britain at Portsmouth. He said earth-to-earth burial was in accordance with sanitary law and had never been proved to be productive of evil results. The fact was that the earth-to-earth system was a quasi-cremation effected naturally by the action of the air and earth in a manner regardful of the public health. It was not that mode which was harmful, but the disrespectful, unnatural, irrational, so-called burial in durable coffins and vaults. He submitted that a perishable coffin must take the place of that now in general use. The Legislature could concentrate in the Local Government Board the control over cemeteries now divided between that board and the Home office, and it also remained for the Church in her corporate capacity to exact a proper use of the churchyard remaining to her, and thus set an example to cemetery authorities.—*Times*, Sept. 16th, 1892.