

our Minister prompts us to give you, as also Mrs. Ridley, a loving welcome, and to express to you in this way our sympathy and affection, and our determination with God's grace to work with you for the promotion of God's glory in this place. The Christian Ministry affects our deepest interest; it touches us at all times. "From the cradle to the grave," we could not do without its comfort and its solace. It stands by us at the Sacred Font, at the beginning of our earthly career, and admits us to the rights and privileges of the Christian covenant. It unites our young hearts and lives in the bonds of holy wedlock, calling down the blessing and consecration of Heaven upon the union. It cheers us along life's pilgrimage with the words of Divine truth and love, and when we grow old it points us to the skies as our better and enduring inheritance, saying to us, even in the valley of the shadow of death, "Let not your heart be troubled, neither let it be afraid." And when at last our bodies are laid in the grave, it breathes over us tender words of peace, and points the mourners through their tears to a joyful resurrection.

Be assured, dear sir, that we esteem the work and office of the Ministry. We regard it as the highest on the face of the earth, and trust we shall not forget the apostolic injunction which says: "We beseech you, brethren, to know them which labor among you in the Lord and admonish you, and to esteem them very highly in love for their work's sake." We appreciate the sacrifice made by you in leaving your comfortable home in the ancient and beautiful city of Quebec, and coming to dwell among us, and look upon it as conclusive evidence that your heart is in your work, and that worldly motives have not influenced you in your choice, and trust we shall show this appreciation not only by our words, but by our work. May your ministry among us be fruitful, prolonged and blessed to a multitude of people in this place, and may your reward at last be to be found amongst those who turn many to righteousness, for it is written, "They shall shine as the stars for ever and ever."

THOMAS McCLOY, } Wardens.
W. G. MURRAY, }

W. R. DAVIS, } Lay Delegates.
ABRAHAM DAVIS, }

Rev. Mr. Ridley ran up to London on Wednesday and paid one-half of the assessment (\$80) levied against the parish for a new See House. The greater portion of it was raised in a few hours among a few of the congregation.

WINGHAM.—The Church people of this parish have purchased a fine brick house to be used as a Rectory. This is a move in the right direction, and speaks well for the members of St. Paul's Church.

DIOCESE OF ALGOMA.

HUNTSVILLE.—A very successful quarterly Church meeting was held in this station on July 1st, the Rev. Thos. Lloyd, Incumbent, in the chair. Several statements were presented. That of the Wardens showed the income for the quarter to be \$100.38; expenditure, \$114.28; thus showing the satisfactory working of the envelope system in this station. The Sunday School was reported increasing in numbers, and healthy and harmonious in work. The Church Women's Committee had furnished \$46 to the Bell Fund. The Communicants' Fund for new vessels was \$21.23 in hand. It was decided to hold the S. S. Service and Treat in August. The Incumbent announced that arrangements were in progress for the purchase of a parsonage.

ROSSEAU.—The Church of the Redeemer, Rosseau, has been added to by the addition of a Vestry, which was built with money granted by the Bishop, say \$5, which the Vestry was

called upon to furnish. The foundation has also been repaired by the Vestry, and the Church is greatly improved in appearance and comfort. A chancel or apsis is needed to give a finish to the Church and add the extra room so much needed in the summer season.

PORT SYDNEY, MUSKOKA.—The Rev. R. W. Plante acknowledges the receipt of a box of very useful and valuable books, magazines and papers from The Young Ladies' Mission Aid of Christ Church Cathedral, Montreal. Also, from Mrs. Palen, of Collingwood, several years' numbers of *The Christian*.

DIOCESE OF QU'APPELLE.

We very much regret that the following interesting particulars, from a valued subscriber and correspondent, as to the work of the Church in this Diocese, contained in a letter to the proprietor of the GUARDIAN covering remittance for several new names, has been overlooked. For the most part they remain still of interest. Our correspondent, writing from Medicine Hat, says:

Though we have but a small congregation here (about 120 souls), and that by no means wealthy, still great liberality, energy and harmony go far to make up for the lack of riches, and everyone is doing their utmost to further and deepen Church work and to raise the necessary funds for erecting a church. Owing to the unsettled state of affairs which has lately existed in this part of the country, caused by the rebellion, we have not as yet made a start at building; but now that the insurrection is practically over, and having about \$1,200 in hand, raised partly by the indefatigable work of the ladies, who realized by a bazaar held here at Christmas the grand sum of \$320, and partly by the generosity of friends in England, we intend to begin as soon as possible to build a small but nicely fitted church. Up till now we have, thanks to the kindness of one of our congregation, Mr. H. Yates, held our services in a public hall, lent free of charge. Our usual services, when I am not away at any other centre, consist of Matins up to Third Collect and Holy Communion, with a short address on the Prayer Book or some kindred subject at 11 a.m. Evening, with a sermon, at 7.30 p.m. At 3 p.m. we have Sunday School, at which, however, I can seldom be present, as I have of late held services at Dunmore Junction, which is the new junction to Lethbridge, where are the coal mines of the North-West Coal and Navigation Company, and which line they are building this summer. Owing to the war, horses, etc., are difficult to procure; so the last two Sundays I worked my way to the junction, about five miles up the hill, along the C. P. R., on a velocipede, thereby getting plenty of exercise, and not a few blisters on my hands; but the run home is very delightful. Here there are about 50 carpenters engaged in making cars, etc., for the new line, and we hold service, which is well attended, in the future engine-house, which would seat, I should think, about 1000 people; is very cool, and a grand place to sing in.

I have also driven out twice to the camps of the graders, but on the first occasion my notice of service had not been given, and almost all the men happened to be away, and on the second occasion my notice had again been forgotten, and I found all the men at work, as they were going to move the camp 10 miles further on the next morning, and had to finish up a few jobs. It was disappointing, but as they invited me to come again, I shall hope for better luck next time.

The climate here is lovely, and though we were said to have had an exceptionally hard winter, and it certainly was cold at times (50 below zero), still practically we have only about

two months really cold weather, and the rest of the time most lovely, bright, and warm sunshine.

We have had a part of the 66th Battalion of the Halifax militia quartered here, and I held a Church parade for them. They also come in large numbers to our services in the hall, and by their hearty responding and singing have much brightened our services.

Our new organ, which cost \$175, gives great satisfaction, combining, as it does, sweetness of tone with power and fullness. It is one of the new make of Doherty, and I can strongly recommend it.

DIOCESE OF SASKATCHEWAN.

PRINCE ALBERT.—His Lordship the Bishop of the Diocese left Prince Albert on July 8th, on a Confirmation tour among the Indian Missions in the lower Saskatchewan district, near Lake Winnipeg. He goes by steamer as far as Cumberland House, where there will be a Confirmation. Thence by row-boat to Devon Mission, Moose Lake and Grand Rapids. Confirmations will be held at all the Missions, and there will be an Ordination at Devon Church. The Missions of the Church in this district are very interesting. They are supported by the Church Missionary Society of England—that Society that has done so much for the Indians of our great North-West. Soon after his return from this tour the Bishop proposes to visit the Alberta district of the Diocese.

If he is able to carry out his programme, the distance between the extreme points east and west of his Diocese that he will have visited this year, will be over a thousand miles.

DIOCESE OF NEWFOUNDLAND.

ST. JOHN'S.—The Rev. F. Colby, who was formerly Missionary at Salmon Cove, Conception Bay, has been appointed to the new Mission to be established in Northern Labrador. His residence for the present will probably be at Rigoulette, in Hamilton Inlet, but his Mission will be so extensive that it is at present difficult to say where his headquarters will be fixed. The establishment of this Mission has been long talked of, but many difficulties seem to have intervened to delay it. The clergyman will be paid from the Home and Foreign Mission Fund.

Many changes are spoken of in the location of the clergy this year. The Rev. E. Weary, who has been some time at Battle Harbor, Labrador, removes to Green's Pond, and will be succeeded by the Rev. W. S. Rafter. The Rev. W. How, from Green's Pond, succeeds Mr. Rafter at Rose Blanche.

The Cathedral is to be consecrated on 1st September. The old part is now closed for service; the temporary partitions between the old and new are being removed, and floors laid to receive the seats.

The meeting of the Synod has been postponed from June to September, so as to enable the clergy and laymen from the outposts to take part in the consecration services at the Cathedral.

At the last Synod arrangements were made for obtaining full statistical reports on all Church matters throughout the Diocese. The first of these reports (for 1884) should be published with the next Synod reports, and if properly carried out will afford much useful information. This is a matter which has been too long neglected in the Church of England in this diocese, and probably too in the other colonial dioceses, while other bodies have been fully alive to its importance, and profited largely by the information it has afforded.