

equally and profitably employed, if not to do all that is... duty, manifest an absolute inflexibility, but to the voluntary exertions of the clergy and of the masters of different sects.

The Morning Chronicle is generally reckoned the Whig-Radical organ, and in the confidence of Lord John Russell: this fact may convey some appearance of importance to the article in question; and in many minds, the formal discussion of such a topic, in a paper thus circumstanced, may be the ground of some apprehension.

Christians are exhorted, in the Sermon before us, to think of their duty in regard to providing for the destitute generally, and specially for the widow and the orphan.

Professing the Christian faith, are to be judged,—“the Apostles’ doctrine and fellowship.” Does that religious body which claims to be called a Church, correspond in doctrine and government with the divine model delivered by Christ to his Apostles, and by them fully developed and established?

Conduct did not, however, pass without rebuke; and although many of the usual excuses were made, a lesson of counsel was offered which, it was hoped, would not be forgotten.

Tuesday, August 26.—We found the road very rough, and getting worse as we proceeded. It ran along a stony ridge, which seems to have been chosen in preference to the low grounds which, in many places are wet and marshy.

I humbly thank God that he has put it into the heart of some of his servants to set a noble example in this respect, and to emulate the pious manliness of olden times.

With respect to the present prospects of the Church of this kingdom, it cannot be denied that there is much to occasion uneasiness and sorrow, if not to awaken apprehension.

The writer takes up the old and hackneyed grievance about an established and dominant Church, as if any individual in the Province had ever experienced the slightest practical oppression, either temporal or spiritual, from it; or as if it were possible, from the nature of things, that any such oppression could result from all the establishment and dominancy that ever was contemplated.

It is with much pleasure that we copy from the London Morning Herald the following item of Ecclesiastical Intelligence:

THE TEMPLES OF RESPECT TO A CLERGYMAN.—On Saturday evening the interesting ceremony took place at St. Michael's Burleigh street, Strand.

Our thanks are due to the enterprising Publisher, for copies of ROWSELL'S SHEET ALMANAC AND DIARY. We need say no more to recommend them to public notice, than that they maintain the reputation which they have already acquired.

But, on the other hand, when I look to the extension of the Church's missionary labours within the last few years—to the multiplication of its colonial bishoprics abroad, of its consecrated places of worship, and schools at home to the growing and increasing numbers among its members, the zeal, and devotedness, and disinterestedness of the great body of its clergy, I feel a comfortable persuasion that the glory is not departed from Israel, and that though our God may have somewhat against us, He is not preparing to withdraw His blessing from us.

As for the University, it is generally conceded, we believe, that it is proceeding prosperously and satisfactorily,—that it has already taken high ground as to literary character,—and that it promises, if left undisturbed, to be a great and lasting benefit to the Province.

THE WHOLE OF THE DISCOURSE THROUGHOUT IS TO BEAR DIRECTLY upon the subject of relief for those who are suffering from bereavement and want.

A large supply of Books, suitable for Rewards, Distribution and Parochial Libraries, has just been received by the Church Society of the Diocese of Toronto, from the Society for Promoting Christian Knowledge.

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THE BISHOP OF TORONTO. COLLECTIONS. Stations throughout the Diocese, for the fund for the support of the Widows and Orphans of the Clergy in this Diocese.

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Straitened as our limits are this week, owing to the space occupied by the Charge of the Bishop of London, we cannot reconcile ourselves, however, to any further delay in noticing more fully, the Rev. W. A. Adamson's Sermon, the receipt of which we briefly acknowledged in our last.

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