

Poetry.

THE MARTYRDOM OF ARCHBISHOP LAUD.

(By the Rev. J. M. Neale.) Upon this occasion I am not to forget the jubilee which the nation of this great Britain celebrates...

The season is past of his sufferings at last, And his end is drawing nigh; And now his good establishment stood By the place where he must die.

He had guarded the Church from wicked men In troublesome times; All they that he had lost for her sake, And now he must lose his life.

But as he pass'd up Tower Hill, 'Twas a marvellous sight to see, How down, and roof, and window-sill, Were as throng'd as through'd could be.

How down to the Thames from the Tower wall A troop of horsemen ran; And soldiers were drawn in array, all To guard one weak old man!

But as he went there hands stretched out, They might be touch his side; And strong men turn'd their heads about, And little children cried.

So steadfastly the scaffold-steps That good Archbishop trod, As one that journey'd to his home, And hasten'd to his God.

And there the great Axe, in the winter-sun, Was glittering like to gold; And the block was there, and the men in masks, High ready to behold.

The Archbishop knew why each was there, He felt the weight of his eyes; For he that feareth Almighty God Hath nothing to fear beside.

"I have been long," he said, "in my race, And suffered much pain and loss; Now to its end I am coming space, And here I find the cross;

"And in sight of men, and of Angels too, In sorrow and shame I stand; But the shame must be despis'd, or else No coming to God's Holy Land.

"I have the weakness of nature still, I shall enter its pray'd both night and day; If it stood with me, I would not will, That I should pass through this way."

concluded by referring to the meeting of 600 dissenting preachers held in Manchester on the subject of the corn laws, and said that the fact of their not having been able to agree to the opening prayer they should offer up, was an incontrovertible proof that the mixed system of education now talked about was utterly impracticable.

DISSIDENT OPPOSED TO THE MONARCHY.—That the Dissenters in towns have obtained considerable power is not to be denied; and that the increase of that power is incompatible with the safety of our present form of government is equally certain.

LETTERS OF CATHOLICISM.—The Government, we believe, are alive to the important subject of education; indeed, we hear from undoubted authority that disclosures have been made from the manufacturing and mining districts, which it is thought prudent to suppress for the present, relating to the respective conduct of Churchmen and Dissenters.

LETTERS TO ROBERT'S PARK.—Last Sunday afternoon the Rev. Mr. Groby commenced his season of preaching in Robert's Park. One gentleman who had taken up snuff quarters under a capacious tree, commenced the display, when he was unceremoniously consigned to the tender mercies of a police officer, who conducted him to the station.

LENTON.—During the past week, the village of Lenton near Nottingham, has been thrown into a state of great excitement and commotion, in consequence of an election contest for the office of parochial churchwarden.

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and for enabling the managers to admit a greater number of patients. Dr. Warneford has charged his princely donation with the annual payment of two sums, one not exceeding 500, as a stipend to the chaplain of the Asylum, and the other of 200, for the support of a Sunday School at Hellingly. In 1813, a high undertaking was in his infancy, Dr. Warneford and his benevolent sister contributed 2000, each towards its support; in 1826, 3000, each, and in 1838, their donations altogether amounted to 7250.

RAILWAY CHURCH.—The Directors of the Great Western Railway Company having appropriated a room in their new buildings in Swindon New Town, under the license of the Bishop of the Diocese, for the purpose of affording means of divine worship for their various servants lately located there, the Rev. J. Groby, the Vicar of the parish, delivered an excellent and appropriate discourse to a large and attentive congregation on Sunday last. It was with pleasure we announce that active measures are in progress for the erection of a church at that station by subscription, and amongst the many liberal subscribers we have to record the munificent gift of the Rev. Mr. Groby of 1000, and of 14 acre of ground, for the site of the church, by Colonel Vile, -*Antiquary Times.*

LIVERPOOL.—The subscriptions for the Collegiate Institution of Liverpool already amount to £23,000, and it is expected that £3000 more will be obtained in £3 subscriptions throughout England, to be called the McNeile Testimonial for the endowment of Scholarships at Oxford and Cambridge, and for nominations for the different courses.

MR. NEALE'S SCHOLARSHIPS. (From the Cambridge Chronicle.) Last week we inserted a short paragraph under the following title: "We have the sincerest pleasure and delight in being able to announce to our readers that an opportunity is now offered them of testifying their approbation, and the esteem in which they hold the eminent services rendered to our town and the country at large, by our highly gifted and talented townsmen, the Rev. Hugh McNeile, of whose exertions and many courages we are, in a material degree, our present enviable, social position."

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OWEN, MILLER & MILLS, Coach Builders, King Street, Toronto, and Store Street, Kingston. All Carriages built to order warranted twelve months. Old Carriages taken in exchange. N.B.—Sleighs of every description built to order. 47-1f

W.H. STENNETT, MANUFACTURING SILVER-SMITH, JEWELLER AND WATCH-MAKER, STORE STREET, KINGSTON, KING STREET, TORONTO. DEALER IN Silver and Plated Ware, Gold and Silver Watches, Clocks, Gold and Gilt Jewellery, Jet Goods, German Silver, Britannia Metal, and Japanned Wares. Fine Cutlery, Razors, Watches, Clocks, Plate and Jewellery carefully repaired, Engraving and Dye-Sinking executed.

ALEXANDER HAMILTON & JOSEPH WILSON, TENDER their sincere thanks to their Friends and Customers, as well as the Public generally, for the liberal patronage with which they have been favoured in their individual capacities since their establishment in Toronto; and conceiving it mutually advantageous as likely to enable them more promptly and energetically to prosecute the business they have entered into, they have determined to offer themselves, under the Firm of HAMILTON & WILSON, to execute any work in the

Painting, Glazing, Carving, and Gilding, CABINET MAKING, UPHOLSTERY, OR PAPER-HANGING BUSINESS. Window and Bed Cornices, and Ornaments in Gold or Fancy Woods made to order. Also, all kinds of Millinery for employment; Looking-Glass Frames altered and framed; Portrait and Picture Frames, of all kinds—Gilt, Walnut, or Mahogany. And a new lot of Workmen, including an ability to acquire his, who may favour them with their orders, at No. 5, Wellington Buildings, King Street, and the Corner of Yonge and Temperance Streets, Toronto.

JOHN HART, PAINTER, GLAZIER, GRAINER AND PAPER-HANGER, (LATE OF THE FIRM OF HART & MARCH.) RESPECTFULLY returns thanks for the kind support he has received from his Friends and Customers, and for the liberal patronage which he has received from the public, and he has removed to the house lately occupied by Mr. Purcell, No. 233, King Street, two doors east of Mr. Rowland's, where he intends carrying on the above business, and trusts by strict attention and liberal terms, to still merit a continuance of the patronage of his Friends and Customers.

DR. PRINSE, (Late of Newmarket.) OPPOSITE LADY CAMPBELL'S, DUKE STREET, TORONTO, 7th August, 1841. 7-1f

H. S. WOOD, SURGEON DENTIST, CHEWEN'S BUILDINGS, KING STREET, TORONTO, February 5, 1842. 31-1f

A. V. BROWN, M.D., SURGEON DENTIST, No. 6, BAY STREET, TORONTO, December 31, 1841. 26-1f

J. W. BRENT, CHEMIST AND DRUGGIST, KING STREET, KINGSTON. PHYSICIAN AND FAMILY PREPARATIONS CAREFULLY COMPOUNDED. July 14, 1842. 26-1f

B. TUNN, CHEMIST AND DRUGGIST, No. 8, WATERLOO BUILDINGS, KING STREET, TORONTO. PREPARATIONS ACCURATELY PREPARED. 29-1f

MESSRS. BETHUNE & BLACKSTONE, BARRISTERS AT LAW, OFFICE OVER THE WATERLOO HOUSE, No. 134, King Street, Toronto. ONE DOOR EAST OF RIDOUT, BROTHERS & CO. December 1, 1842. 28-1f

MR. HOPNER MEYER, ARTIST, HAS REMOVED TO 140, KING STREET, FIRST FLOOR WEST OF YONGE STREET. Toronto, 25th August, 1842. 51-1f

CANADA COMPANY. EIGHT HUNDRED THOUSAND ACRES OF LAND TO BE DISPOSED OF IN CANADA WEST (LATE UPPER CANADA). No Money is required down. TO OLD SETTLERS, EMIGRANTS, AND OTHERS.

THE CANADA COMPANY offer about EIGHT HUNDRED THOUSAND ACRES of their Lands, mentioned in the enclosed List of this year, 80 to 200 Acres each, situated in the Western District, and in scattered localities throughout the Province of Canada West, on terms, it is believed, the most liberal and advantageous that have ever been made public. By this new plan, the Company dispose of their Lands by way of Lease for a term of Ten Years.

NO MONEY BEING REQUIRED DOWN. The Rents payable annually being only equal to the Interest upon the present value of the Lands—mentioned in the enclosed List of this year, being worth 10s. per Acre, is £20. The Interest thereon is £5, which latter sum, and no more, is the amount of Rent to be paid each year, full power being secured to the Settler to purchase the Land he occupies, at any time during the Lease, assuming the value to be as above, (i.e. per Acre) the advance required for the deed will be 1s. 3d. paid within the first five years from the date of Lease—2s. 6d. per Acre, advance, if paid subsequently to the date of Lease, and 1s. 3d. per Acre, within the first five years from which would be respectively as follows, viz.—

Table with 4 columns: Acres, Rent per Acre, Interest, and Total. Rows include 100 Acres, 200 Acres, 300 Acres, 400 Acres, 500 Acres, 600 Acres, 700 Acres, 800 Acres.

IN order to afford every assistance to industrious and provident Settlers, the Canada Company will receive any sum, no matter how small, in advance of the Rent, but it is clearly understood, that the full amount with interest accrued by the Settler, shall be paid at the expiration of the Lease. For this purpose the Company have opened an account, which is termed "Settler's Provisional or Savings Account," whenever he chooses to do so, within the term of Ten years; but should he afterwards wish to purchase the Freehold of the Land which he leases, the amount of the advance required for the deed will be 1s. 3d. per Acre, within the first five years from the date of Lease, and 2s. 6d. per Acre, within the first five years from which would be respectively as follows, viz.—

Table with 4 columns: Acres, Rent per Acre, Interest, and Total. Rows include 100 Acres, 200 Acres, 300 Acres, 400 Acres, 500 Acres, 600 Acres, 700 Acres, 800 Acres.

Every kind of information upon Canada, and directions, that can possibly be useful to intending Emigrants to Canada, will be readily furnished, free of charge, by applying, personally or by letter, to the Company's Office in England—Canada House, St. Helen's Place, Bishopsgate-Street, London. The new printed Lists of Lands, (which may also be seen in every Post-Office and Store in Canada West,) and any particulars, may be obtained, free of charge, upon application, Post-paid, to the Company's Office, Frederick-Street, Toronto, 17th February, 1843. 29-1f

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LATIN PRAYER BOOKS. LITURGIA BRITANNICA, seu LIBER PRIMUM COMMUNIONIS. Juxta usum Ecclesiae Britannicae una cum Praefatione, seu Psalmis Davidicis: Item Formulae Praefationis, IN COMITUM REVERENDISSIMO ARCHIDIAcono Cantuar. XXXIX Articulis Religiosis. For sale by H. W. ROWSELL, 163, King Street. Price 6s. in boards.

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THE SEVEN SERMONS, PREACHED AT THE CONSECRATION AND RE-OPENING OF THE PARISH CHURCH OF LEEDS. I. By the Right Rev. George Washington Doane, D.D., Bishop of New Jersey. II. By the Rev. William Doddsworth, M.A. III. By the Rev. Walter Farquhar Hook, D.D. IV. By the Rev. William Greely, M.A. V. By the Ven. Archdeacon Misgrave. VI. By the Rev. John Jobb, A.M. VII. By the Ven. Archdeacon Wilberforce. In one Volume, handsomely printed, with ed. lines enclosing each page, price 18s. For sale by H. W. ROWSELL, 163, King Street. The Church. Published for the MANAGING COMMITTEE, by H. W. ROWSELL, Toronto, every Friday. TERMS.—FIFTY SHILLINGS per annum. Post Masters, TEN SHILLINGS per annum. Payment to be made yearly, or at least, half yearly, in advance. H. W. ROWSELL, 163, King Street. Toronto, May 18, 1843.

English Ecclesiastical Intelligence.

MEETING AT MANCHESTER RESPECTING THE EDUCATION CLAUSES.

A meeting of the clergy, members of the Established Church, and conductors of schools, was held in the Corn Exchange, Manchester, for the purpose of petitioning the House of Commons in favour of the Factory Education Bill now before Parliament. The meeting, which was held on the 10th inst., was attended by a large number of persons, and the Rev. Dr. Hervey, the Dean of the Collegiate Church, took the chair. Several speeches were made, and a petition to Parliament agreed to. The following address of the Rev. H. Stowell was inserted at the meeting:—

The Rev. H. Stowell proposed the following resolution, to the effect that the meeting, without pledging itself to all the details of the bill, looked upon it with favour as an honest, earnest attempt, to meet in some degree the educational exigencies of the population, without, on the one hand, surrendering the rights of the Church, or on the other, infringing on general freedom of conscience, and that a petition in accordance with the resolutions he adopted and sent to the House of Commons. He requested the audience not to be taken by bold declamations, and to examine the merits of the bill, and whether those dissenting assertions were to be taken by those who were given forth. Lord Ashley, a nobleman of God Almighty's own making, had distinctly stated on competent authority, that the Church of England had provided daily schools for the education of the children of the poor, as many as 100,000, and that the dissenters, all of them put together, (Cheese) have given a solemn starting fact, one that could be fairly and fully substantiated, and one that he mentioned, not in bitterness, but in sorrow, and which he should not have brought forward, if he had not been so convinced. In about the space of a year there were, in the borough of Manchester, of these there were 72 who could not say the Lord's Prayer; of these there were 32 who could not say the Lord's Prayer and the Creed; and the Commandments; but there were others who could tell their duty to God and their neighbour, or who could repeat the Church Catechism; and of those 360, 17 belonged to the Church, and the remaining 243 were dissenters. The Rev. H. Stowell stated, that taking his own ecclesiastical district as a specimen, that there were 1000 Churchmen were as three to one, that the dissenters in Manchester. Only two conclusions would be arrived at from facts of this nature—either that there was a want of education among the dissenters, or that the education of the dissenters was not so good as that of the Churchmen. He was far from vindictive, all that he desired was, to do, or that she had left undone; but this he contended for, that making every allowance for her clergy and for consistency of character on the part of her members, that she was not so good as the dissenters. He was far from vindictive, all that he desired was, to do, or that she had left undone; but this he contended for, that making every allowance for her clergy and for consistency of character on the part of her members, that she was not so good as the dissenters.

THE BISHOP OF CALICUT'S VISIT TO JAGGERNAUT IN 1842.—I have visited (his Lordship says) the valley of death. I have seen the den of darkness, Jaggernaut has been trodden by these feet, and seen with these eyes, after thirty or forty years hearing about it. The dreaded Pagoda, or temple, in the vicinity of this village, called Poore; of which the Bishop has written, and which are only remnants of the moral ruin and misery it diffuses. A town of 50,000 is held together by the stretched abdomen; no trade but sin; no art but delusion and lies; no bond of union but communion of idolatry. Nothing is more to be desired, than to abolish these idolatries. The horrors are unutterable. The Bishop has written, and which are only remnants of the moral ruin and misery it diffuses. A town of 50,000 is held together by the stretched abdomen; no trade but sin; no art but delusion and lies; no bond of union but communion of idolatry. Nothing is more to be desired, than to abolish these idolatries. 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