Upon this occasion I am not to forget the jubilee which the sacrifice of this great Prelate caused among them at Rome, it being my hap to be in that city, and in company of divers of our English Fathers (as they call them) and Clergy of that Church, when the news of his suffering, and the sermon he made upon the scaffold, arrived there; which I well remember they read and commented upon with exceeding satisfaction and contempt, as of one taken off, who was an enemy to them, and stood in their way; whist one of the most capital crimes imputed to him here was (as we may call to mind) his being Popishly affected.—Evelyn's Discourse of Medals.

The season is past of his sufferings at last, And his end is drawing nigh;
And now the good Archbishop stood
By the place where he must dic.

He had guarded the Church from wicked men In troublesome times of strife:
All they could take he had lost for Her sake,

And now he must lose his life. But as he pass'd up Tower Hill, Twas a marvellous sight to see, How door, and roof, and window-sill, Were as throng'd as throng'd could be.

How down to the Thames from the Tower wall A troop of horsemen ran; And soldiers were drawn in array, and all To guard one weak old man!

But as he went there were hands stretched out, If they might but touch his side; And strong men turn'd their heads about, And like little children cried.

So steadfastly the scaffold-steps That good Archbishop trod,

As one that journey'd to his Home, And hasten'd to his Gop. And there the great Axe, in the winter-sun,

Was glittering like to gold;
And the block was there, and the men in masks,
Right fearful to behold. The Archbishop knew why each was there, Yet manfully all he eyed; For he that feareth ALMIGHTY GOD

Hath nothing to fear beside. "I have been long," he said, "in my race, And suffered much pain and loss; Now to its end I am coming apace

And here I find the cross; " And in sight of men, and of Angels too,

In sorrow and shame I stand; But the shame must be despis'd, or else No coming to Gon's Right Hand. "I have the weakness of nature still.

And have pray'd both night and day,
If it stood with my Heavenly FATHER'S will,
That the cup might pass away. "HE is as able to rescue me Now from ungodly men, As HE was to deliver the Children Three

From the fiery furnace then; His hand was with them to bring them through, And a glorious victory won; So HE can do once more; if not,

His will, not mine, be done. "And if HE bids me to cross the sea That I have full in view, I shall enter its waves right willingly;— Yea, and pass through them too!

"I would not leave my fathers' Church, And before Dissenters bow; For that I have borne both shame and scorn, And for that I must suffer now."

Then he pray'd in silence a little space For the King, and himself, and his fold: And when he arose again, his face Was glorious to behold.

And they who stood round him began to inquire If his strength to his need suffic'd? And answer he quietly made, "I desire To depart, and to be with Christ."

Then he knelt by the block, and he gave the sign. That should carry him home to his rest;
And that same moment the great axe fell,
And his spirit was with the blest.

English Ecclesiastical Intelligence.

MEETING AT MANCHESTER RESPECTING THE EDUCATION

large room to excess, and on the platform were the principal clergy of the town. The Rev. Dr. Herbert, the Dean of the Collegiate Church, took the chair. Settle parish by the ears by proposing Mr. Hill, actually voted for his opponent, Mr. Wright.—Nottingham Journal. Church in India in Memory of Those who died in the Collegiate Church, took the chair. Settle parish by the ears by proposing Mr. Hill, actually voted for his opponent, Mr. Wright.—Nottingham Journal.

dissenting asseverations were worthy of the pomposity and power with which they were given forth. Lord Ashley, a nobleman of God Almighty's own making, had distinctly stated on competent authority, that the Church of England had provided daily schools for the education of the children of the poor, eight times as many as the dissenters, all of them put together. (Cheers.) He would

THE BISHOP OF CALCUTTA'S VISIT TO JUGGERNAUT IN the Lord's Prayer; 39 who could say the Lord's Prayer and nothing more; 31 who could say the Lord's Prayer and the Creed; and 33 who could say the Lord's Prayer, the Creed, and the Commandments; but there were none who could tell their duty to God and their neighbour, or who could repeat the Church Catechism; and of those 360, 117 belonged to the Church, and the remaining 243 belonged to the different denominations of dissenters all put together; so that the proportion of dissenting children committed during that year was as two to one in comparison with the number of Church of England children. (Loud cheers.) And this fact would appear more extraordinary still when he stated that, taking his own ecclesiastical district as a fair proportion, the professing Churchmen were as three to one with the Dissenters in the Creed, and the Commandments; but there were none ecclesiastical district as a fair proportion, the professing Churchmen were as three to one with the Dissenters in Churchmen were as three to one with the Dissenters in Manchester. Only two conclusions would be arrived at from facts of this nature,—either that there was a want of education among the dissenters, or that the education they afforded was not of a practical or genuine character. He was far from vindicating all that the Church had done, or all that she had left undone; but this he contended for, that making every allowages for her Clark or they possess or can procure, but of all they can borrow they afforded was not of a practical or genuine character. The rich are uniformly left behind, to whiten with their borses the accursed plains. Those plains are barren sands thrown up from the beach by the south-east monsoon.—The seasons of pestilence are chosen, as it were, to heighten tended for, that, making every allowance for her Clergy and for consistency of character on the part of her memand for consistency of character on the part of her members, and taking her for all in all, she had not her like apon the face of the earth. (Loud cheers.) He frankly confessed that he did not think the proposed bill did justice to the Church of England. (Hear.) But as it was yet to be nursed, he sincerely hoped that it would not be swathed and handaged so as to sait the tander experiences. swathed and bandaged so as to suit the tender consciences of the Dissenters. (Hear, hear.) He denied that the poorer classes were opposed to education according to the principles of the Church of England; and, in proof of his assertion, he referred to Oldham, where, out of a population of 60,000, 10,300 of the working classes had memorialized the Government in favour of Church education. He said he had now lived for nineteen years as afterwards, we might have been admitted. Such is Juga clergyman among a manufacturing population, and that he had seen factory masters and hands, young and old. He was not going to say that factory masters were worse than aristocrats, but this he would say, that he thought the parents of the poor children were far too little alive to their moral and physical strength, and that the factory masters were far too keenly alive to their own advantages for the state not to step in between the parent and the master, and to say "This child shall not be endangered, and he shall have moral training and religious inclass! (Hear, hear.) There were some excellent masters establish a general system of medical and industrial eduwho would provide Christian education, but there were cation.

to be denied; and that the increase of that power is not to be denied; and that the increase of that power is incompatible with the safety of our present form of government is equally certain. Under these circumstances, what is it the duty of the government to do? Certainly, if there is the contract of the contract o if they are true to the trust reposed in them by the British nation, they must at all risks stem the torrent which s setting in against them. We have reason to believe that the Government are in possession of documents, which prove, beyond contradiction, the fact, that in this kingdom, all the ungovernable, democratic, seditious masses, profess either no religion at all, or some of the Protean forms of dissent; and that the maintenance of law and order, and of the Constitution in Church and State, is attributable solely to those who are known and denominated as "the Churchmen." The Government, therefore, have only one course to pursue. In order to avoid the evils with which the State is threatened, the rising generation must be educated by and through the Church.—Nottingham Journal.

LOYALTY OF CHURCHMEN. - The Government, we believe, are alive to the all-important subject of education; indeed, we hear from undoubted authority that disclosures have been made from the manufacturing and mining districts, which it is thought prudent to suppress for the present, relating to the respective conduct of Churchmen and Dissenting ministers in the late disturbances and agitations, which have convinced even the most "liberal" among our statesmen of the absolute necessity for giving more power and efficiency to the Established Church, as the only means of saving the country from the most dreadful convulsions and from ultimate anarchy. It is notorious that, in the disturbed districts, the maintainers of law and order and the special constables are commonly designated by the rioters as "Here come the Church-

designated by the rioters as "Here come the Church-Men."—Hertford County Press.

Preaching in Regent's Park.—Last Sunday afternoon the open air preachers commenced their season campaign in Regent's Park. One gentleman who had taken up snug quarters under a capacious tree, commenced the display, when he was unceremoniously consigned to the tender mercies of a police officer, who conducted him to the station-house. Another lecturer was about to address an assembly in the course of the evening, but happening to hear of the fate of his predecessor, he speedily decamped without delivering his intended exhortation. The Commissioners of Woods and Forests have ordered such proceedings to be taken in order to put an end to the revolting and blasphemous discussions an end to the revolting and blasphemous dis which prevailed to so great an extent during the last

summer.

Lenton.—During the past week, the village of Lenton near Nottingham, has been thrown into a state of great excitement and bustle, in consequence of an election contest for the office of parochial churchwarden—an office which has been held for the last four years by Francis Wright, Esq., of Lenton Hall. The innumerable charities and unbounded munificence of that gentleman, one might have thought, would have precluded—had there been any feeling akin to gratitude, or a proper appreciation of such noble and generous qualities in the minds of been any feeling akin to gratitude, or a proper apprecia-tion of such noble and generous qualities in the minds of the parishioners at large—the possibility of opposition; but no better illustration than the events which transpired last week at Lenton, need be required of the utter futility of attempting by the exercise of any or all, the Christian virtues, or indeed by any means whatever to mitigate the rancour, or abate the hostility which characterises Dissent in every corner of the empire. The parishioners assembled in the vestry on Easter Monday, the Rev. George Browne, vicar, in the chair, when the Chairman apointed as his churchwarden Mr. Joseph Bell, of New Lenton, in the place of Mr. Keetley, who had held that office for seventeen years, but who was now comprelled by ill health seventeen years, but who was now compelled by ill health to resign. Mr. Knight then proposed the re-election of Francis Wright, Esquire, on the part of the parish, which was seconded by Mr. Bell. Mr. Lee, gardener, of Old Lenton, nominated Mr. John Hill, which was seconded by Mr. Cartwright. On a show of hands being taken, the election was declared to be in Cartwright. by Mr. Cartwright. On a show of hands being taken, the election was declared to be in favour of Mr. Hill. A poll was demanded by the proposer of Mr. Wright, which was fixed to take place on the Thursday following. On the day appointed the polling commenced at eight o'clock and was continued with great spirit until two on the Friday afernoon, when Mr. Hill withdrew from the contest. The numbers polled were—Mr. Wright, 390; Mr. Hill, 285. Majority for Mr. Wright, 105. Votes of thanks were then passed to the Rev. George Browne for his impartiality as Chairman; to Mr. Keetley for his long services as churchwarden; to Mr. Maples the assistant overseer; and to Messrs. Godfrey and Hill, jun., who had kindly volunteered their services as poll clerks.—We suppose the opposition to the re-election of Mr. Wright must have been caused by the liberal contributions of that genhave been caused by the liberal contributions of that gen-tleman towards the erection of a new parish church in lieu of the old small, damp, and incomment one. Mr. Wright provided the site for the new building, and sub-A meeting of the clergy, members of the Established Church, and conductors of schools, was held in the Corn Exchange, Manchester, for the purpose of petitioning the House of Commons in favour of the Factory

Education Bill new before Parliament of the Factory

The motive power of this factious opposition. For the respectability of the parish, however, we would mention, that only one individual necessaries of a pluralization of the factory that only one individual necessaries of a pluralization of the factory that only one individual necessaries of a pluralization of the factory that only one individual necessaries of the factory of the parish of the parish of the factory of the parish of the par Education Bill now before Parliament. The meeting, that only one individual possessed of a plurality of votes the admission to which was by ticket, crowded the supported Mr. Hill. We understand that Mr. Lee, who

the Dean of the Collegiate Church, took the chair. Several speeches were made, and a petition to Parliament agreed to. The following address of the Rev. H. Stowell we insert at the request of a correspondent:

The Rev. H. Stowell proposed the third resolution, to the effect that the meeting, without pledging itself to all the details of the bill, looked upon it with favour as an one being assigned to each ship or regiment engaged, and save the structure shall be inserted round the walls, the details of the bill, looked upon it with favour as an one being assigned to each ship or regiment engaged, and save the structure shall be inserted round the walls, the details of the bill, looked upon it with favour as an one being assigned to each ship or regiment engaged, and the structure shall be inserted from the walls, the details of the bill, looked upon it with favour as an one being assigned to each ship or regiment engaged. the details of the brights of the gopulation, without, on the one hand, surrendering the rights of the Church, or on the other, infringing on general feedless of experiences of the population, without, on the one hand, surrendering the rights of the Church, or on the other, infringing on general feedless of experiences of the population, without, on the one hand, surrendering the rights of the Church, or on the other infringing on general feedless of experiences of the population, without, on the one hand, surrendering the rights of the Church, or on the other infringing on general feedless of experiences of the population, without, on the one hand, surrendering the rights of the Church, or on the other infringing on general feedless. other, infringing on general freedom of conscience, and that a petition in accordance with the resolutions be adopted and sent to the House of Commons. He requested of the audience not to be taken by bold declamation, and to examine documents and see whether those ments that can be raised will form so noble a tribute to the worth of the departed as a Church built for the ser vice of Christianity, and "dedicated to the Lord God of Hosts," in memory of those who died in the service of their country. The proposal has been discussed in the Bombay papers, and has met with almost universal ap-

dissenters, all of them put together. (Cheers.) He would give a solomn startling fact, one that could be fairly and fully substantiated, and one that he mentioned, not in bitterness but in sorrow, and which he should not have brought forward if the Church had been done justice to. In about the space of a year there were, of persons under the age of 17, 360 committed to the borough prison of Manchester. Of these there were 72 who could not say the Lord's Prayar, 29 who could not say the Lord's Prayar the Lord' are only emblems of the moral ruin and misery it diffuses.

A town of 50,000 is held together by the direst superstition: no trade but sin; no art but delusion and lies; no bond of union but communion of idolatry. Nothing has yet been done to abolish these idolatries. The horars are uniterally about the statement of the stateme The seasons of pestilence are chosen, as it were, to heighten the misery, for instance, June, when the extreme heat is suddenly succeeded by the rains, and the cholera rages among the undefended crowds. The sick still sometimes throw themselves under the wheels of the car; bands of music, and troops of dancers, or prostitutes of the vilest order, noise, intemperance, debauchery, with the most filthy and unutterable pollutions in figure, exhibition, and songs, make up the religion of Juggernaut. The Pagoda, or circuit of the enclosed temple is a mass of heavy building, of which no one is allowed to penetrate the interior, because the cocking is proposed. other interior, because the cooking is perpetually going on in the inner circuits, and the passing of a Christian would defile the whole culinary establishment. If we had chosen to pay 2,000 rupees for cleansing the sanctuary gernaut! Dr. Buchanan's description is most tru Cruelty, lust, oppression, disease, famine, death, follow in the train."

NEW ZEALAND .- The Bishop of New Zealand has paid a visit to Nelson, the second colony of the New Zealand Company. In the last number of the New Zealand Journal it is stated—"In Nelson the Bishop had shown great zeal and alacrity in the cause of educati He had entered into plans for erecting a church, and Church of England cemetery, Sunday and Infant schools, struction." What was a state worth unless it threw its shield round the unprotected, particularly in a case in of sick natives, and a boarding school for native children; which if there was one class more than another that and, in conjunction with the Chief Justice, his co-trustee stood in need of protection, the factory children were that in the management of native reserves, was anxious to

who would provide Christian education, but there were others who would work and press the children as if they were mere machinery, and as if they had not souls as precious as their own. The proposed bill had not been designed against the noble, humane, and Christian master, but against the hard and cruel one, and he trusted the day was not far distant when the noble Ashley, like the noble Wilberforce, would have to record, "It's done; it's finished;" and the factory slaves, like the slaves in foreign climes, were free. (Great cheers.) Mr. Stowell foreign climes, were free. (Great cheers.) Mr. Stowell ting the special objects of the Radcliffe Lunatic Asylum,

concluded by referring to the meeting of 600 dissenting preachers held in Manchester on the subject of the corn preachers held in Manchester on the subject of the corn of patients. Dr. Warneford has charged his princely donation with the annual payment of two sums, one not concluded by referring to the meeting of 600 dissenting preachers held in Manchester on the subject of the corn preachers held in Manchester on the subject of the corn laws, and said that the fact of their not having been able to agree as to the opening prayer they should offer up, was an incontrovertible proof that the mixed system of education now talked about was utterly impracticable.

DISSENT OPPOSED TO THE MONARCHY.—That the Dissenters in towns have obtained considerable power is not to be denied; and that the increase of that power is not to be denied; and that the increase of that power is incompatible with the safety of our present form of government is capally certain. Under these circumstances.

tern Railway Company having appropriated a room in one of their new buildings in Swindon New Town, under the license of the Bishop of the Diocese, for the purpose of affording means of divine worship to their various servants lately located there, the Rev. J. Grooby, the Vicar of the parish, delivered an excellent and appropriate discourse to a large and attentive congregation, on Sunday last. It is with pleasure we announce that active ALEXANDER HAMILTON & JOSEPH WILSON

Tend subscribers we have to record the munificent gift of the site of the church, by Colonel Vilet.—Railway Times.

LIVERPOOL.—The subscriptions for the Collegiate Institution of Liverpool already amount to £23,000 and it is expected that £8000 more will be obtained in £5 subscriptions throughout England, to be called the M'Neile ford and Cambridge.

ford and Cambridge, and for nominations for the diffe-

M'NEILE SCHOLARSHIPS.

(From the Cambridge Chronicle.) Last week we inserted a short paragraph under this head. The Liverpool Standard of Tuesday has the following remarks on the subject:

"We have the sincerest pleasure and delight in being able to announce to our readers, that an opportunity is now offered them of testifying their approbation, and the esteem in which they hold the eminent services rendered to our town and the country at large, by our highly gifted and talented townsman, the Rev. Hugh M'Neile, to whose exertions and manly courage we owe, in a material degree, our present enviable, social position.

"A few friends of the reverend gentleman lately met, and nessed a resolution testing the first services."

and passed a resolution to the effect that 'it is desirable to adopt some plan to mark the sense of the public services of the Rev. Hugh M'Neile, and of the benefit conferred by him not only upon the town of Liverpool, but upon the country at large, especially as regards the promotion of religious instruction.'
"After due consideration, it was unanimously agreed

to enter into a subscription for the purpose of establishing scholarships connected with the collegiate institution of the town, to be called 'The M'Neile Scholarships.' or further details we must refer our readers to an edement elsewhere.'

We make an extract from the advertisement referred "It is proposed to apply the funds in the following

"1st.—To the endowment of an Exhibition, tenable at the universities of Oxford, Cambridge, or Dublin, to be competed for by the Boys of the Upper School. "2nd.—To the endowment of Two Prizes, equal in value to the free admission of two Scholars in the Middle School, to be competed for every year by Middle School, to be competed for every year by the B ys of that School.

"3rd.—To the endowment of Five Prizes, equal in value to the free admission of five Scholars in the

Lower School, to be competed for every year, by the Boys of that School.

"The surplus to be applied in the purchase of presentations, not exceeding three, in the Upper School, to be placed at the disposal of the Rev. Hugh M'Neile, and any further surplus to be applied at the discretion of the committee." 'In order that the contributors to this testimonial may

be as numerous as possible, it is proposed that the sub-scription in any one name shall not exceed five pourds."

Advertisements.

RIDOUT BROTHERS & Co. IMPORTERS OF BRITISH HARDWARE,

BIRMINGHAM, SHEFFIELD, & WOLVERHAMPTON WAREHOUSE, CORNER OF KING & YONGE STREETS, TORONTO,
NEW SUPPLIES OF

Iron, Steel, and Shelf Hardware Goods, DIRECT from the Manufactories in England, which, with the Stock previously on hand, will comprise an assortment include every article usually forming a part of the Ironmongery business, a which they offer to Country Dealers at their old credit terms of months, for approved paper, or in Retail at their customary low price. Toronto, September, 1842.

UNIVERSITY HOUSE,

W M. WESTMACOTT begs to inform the Ladies and Gentle-first ships a choice assortment of FANCY AND STAPLE DRY GOODS, suitable for the approaching season.

No. 10, New City Buildings, NEARLY OFFOSITE THE ENGLISH CHURCH, KING STREET.

Earthen, China, and Glassware Establishment.

KING STREET.

THE Subscribers are now receiving, at the above premises, an extensive and choice assortment of every description of WARE in their line, among which are handsome China. Tea, Breakfast, Dinner and Dessert Sets; Japan and fine Printed Earthenware Sets of ditto, fine Cut and Common Glassware, and a large supply of Ware suitable for Country Stores. Persons wishing to purchase will find it their interest to call.

Toronto, October 30, 1840.

CORNER KING AND YONGE STREETS,

BEG to amounce to the Public that they have LEASED those Premises lately occupied by Messrs. ROSS & Co., and have laid in a well selected and choice Stock of Teas, Wines, and Spirits, with a general assortment of articles in the Line, which they offer low for cash or approved credit. Toronto, February 23, 1842. JOSEPH B. HALL, GENERAL AGENT & COMMISSION MERCHANT,

LIQUORS. WINES, TEAS, FRUITS, GROCERIES, DRY GOODS, &G. AGENT FOR LERICA, ELDRIDGE & JONES, OF MADEIRA, FRONT STREET, KINGSTON, CANADA.

RIDOUT & PHILLIPS, WHOLESALE AND RETAIL GROCERS, DEALERS IN WINES AND LIQUORS,

Opposite the City Hall.

Toronto, February 2, 1843.

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TORONTO AXE FACTORY,

THE Subscriber tenders his grateful acknowledgments to his friends and the public for past favours, and would respectfully inform hem that in addition to his former Works, he has purchased the above establishment, formerly owned by the late HARVEY SHEPPARD, and ecently by CHAMPION, BROTHERS & Co., where he is now manufacturing CAST STREE AXES of a superior quality. Orders ent to the Factory, or to his Store, 122 King Street, will be thankfully received and promptly executed.

Cutlery and Edge Tools of every description manufactured to order.

SAMUEL SHAW. HOSPITAL STREET. SAMUEL SHAW

Toronto, October 6, 1841. FASHIONABLE TAILORING ESTABLISHMENT. REMOVED.

POBERT HAWKE, in tendering his sincere thanks to his friends particularly and the public generally, begs leave to inform them that he has Removed his Tailoring Establishment, from his old stand, East side of the Market Square, to

No. 6, Waterloo Buildings, Next Door to Stone's Hotel.

and solicits a continuance of that support which he has heretofore received. His constant study shall always be to give to his customer's general satisfaction.

THE CLERGY, UNIVERSITY PROFESSORS AND STU-DENTS, BARRISTERS, and others, are respectfully informed that CASSOCKS, GOWNS, ROBES, BANDS, &c.

At the shortest notice and in the best style. N.B.—West of England Cloths, Cassimeres, Buckskirs, Vestings, &c. &c., of the best description, always on hand, which will be put up in the newest fashion and best style, with neatness and dipatch. Toronto, April 20, 1843. GEORGE HELM.

Transce Fabruage 2, 1842

The U.E. Of E. H.E. E.R.,

This of Toronto, that he has commenced business a few doors west of the Commercial Bank. King Street, where any orders intrusted to him will be punctually attended to—Having had considerable experience, as Foreman to the late D. STANLEY, he hopes to merit a share of public patronage. Toronto. February 27, 1843. 295-6m THOMAS J. PRESTON,

WOOLLEN DRAPER AND TAILOR, No. 2, Wellington Buildings, King-Street. TORONTO. T. J. P. respectfully informs his friends and the public, that he keeps constantly on hand a well selected stock of the best West of England Broad Cloths, Cassimeres,

Doeskins, &c. &c. Also—a selection of Superion Vestings, all of which he is prepared to make up to order in the most fashionable manner and on moderate terms.

Adj. Cassocks, Clergymen's, and Queen's Counsels' GOWNS, Barristers, ROBES, &c. made on the shortest notice and in superior Toronto, August 3rd, 1841.

MARBLE GRAVE STONE FACTORY, No. 2, Richmond Place, Yonge Street, JAMES MORRIS has always on hand Tombs, Monuments, Pedes-tals, and Grave Stones; and Marble Work, of every description, promptly executed to order.

Toronto, January 5, 1843.

KING STREET, TORONTO: DEALER in Silver and Plated Ware, Gold and Silver Watches Clocks, Gold and Gilt Jewellery, Jet Goods, German Silver Britannia Metal, and Japanned Wares, Fine Cutlery, &c. Watches, Clocks, Plate and Jewellery carefully repaired, Engraving and Dye-Sinking executed.

The highest cash price paid for old Gold and Silver.

July, 1842. 262-tf

UPHOLSTERY, OR PAPER-HANGING

BUSINESS. Window and Bed Cornices, and Ornaments in Gold or Fancy Woods made to order, of the latest patterns; also, Gilt Mouldings for bordering rooms; Looking-Glass Plates silvered and reframed; Portrait and Picture Frames, of all kinds—Gilt, Walnut, or Mahogany.

And as none but Workmen of integrity and ability will be employed, they have no doubt, as hitherto, of giving perfect satisfaction to those who may favour them with their orders, at No. 5, Wellington Buildings, King Street, or at the Corner of Yonge and Temperance Streets, Toronto. oronto.

The Subscribers offer for sale several hundred patterns, composing e best, as well as the cheapest, selection of English, Irish, Freuch, id American PAPER-HANGINGS, ever imported into this

A CHOICE SELECTION OF FIRE BOARD PATTERNS.
HAMILTON & WILSON,
5, Wellington Buildings,
King Street, Toronto. N.B.—Paper-hanging neatly and promptly attended to as usual.

JOHN HART. PAINTER, GLAZIER, GRAINER AND PAPER-HANGER,

(LATE OF THE FIRM OF HART & MARCH.)

RESPECTFULLY returns thanks for the kind support he has received while in copartnership, and desires to acquaint his friends and the public that he has Removed to the house lately occupied by Mr. Poppensent, No. 233, King Street, two doors east of Mr. Rowsell's, where he intends carrying on the above business, and trusts, by strict attention and liberal terms, to still merit a continuance of public patronage. Dic patronage. Poronto, 25th May, 1842.

DR. PRIMROSE, OPPOSITE LADY CAMPBELL'S,

U R G E O N D E N T I S T, Toronto, February 5, 1842.

No. 6, BAY STREET. Toronto, December 31, 1841. J. W. BRENT,

CHEMIST AND DRUGGIST,
KING STREET, KINGSTON.

PHYSICIAN'S AND FAMILY PRESCRIPTIONS CAREFULLY COMPOUNDED.
July 14, 1842. R. TUTON,

> No. 8, WATERLOO BUILDINGS, KING STREET, TORONTO. Prescriptions accurately prepared

No. 134, King Street, Toronto, ONE DOOR EAST OF RIDOUT, BROTHERS & Co MR. HOPPNER MEYER,

ARTIST,

THE Reverend the Rector of Bath purposes receiving into his house four young pupils, who will be treated in every respect as members of the family. Terms, for Board and Instruction in the Classics, Mathematics, and the usual branches of English Education, £40 per annum; French and Italian languages, each £1 per quarter. A limited number of Day Scholars will be received, at 12s. per quarter each; Classics, Mathematics, French, and Italian, each £1 10s. per quarter, extra.

EDUCATION. MRS. DICKSON begs to intimate to the inhabitants of Toronto and neighbourhood, that she has opened a Seminary in Newgate Street, next door to Mr. Ketchum's, for instruction in the undermentioned branches of Education:—English Grammar, Geography, Writing, Arithmetic, Plain and Fancy Needle-work, German Fancy Work, Knitting in every variety of form;—and hopes that from her long experience in tuition, she will merit a share of public patronage.

TERMS moderate. REFERENCE for characters and willing to the Terms moderate. Reference for character and abilities, to the ord Bishop of Toronto.
Toronto, 25th July, 1842. 264-tf

PRIVATE TUITION. A YOUNG LADY, of considerable experience in Tuition, is desirous of attending a family or families at their own residences the undertakes Music and all the usual branches of a Polite Education. References of the highest respectability can be afforded. Application to be made to Y. Z., at Messrs. Rowsell's, King Street. Toronto. November 24, 1842. JUST PURLISHED,

THE ANNUAL DIGEST of Cases decided in the Queen's Bench and Practice Courts during the year 1842. By John Hillyard Cameron, Esq., Barrister-at-Law.
For sale, price 2s. 6d., by the Publishers,
H. & W. ROWSELL, Toronto.

MAGISTRATE'S MANUAL,

ATTORNEY AT LAW, &c. IS NOW IN THE PRESS, AND WILL BE SHORTLY PUBLISHED, COMPRISING the whole of the new Criminal Law, and a variety of other useful and necessary matter, with numerous forms for the guidance of

JUSTICES OF THE PEACE.

BUILDING LOTS.

For further particulars apply to Mr. J. G. HOWARD, Architect and D. P. Surveyor, 243. King Street, Toronto.

Analecta Græca Minora, Valpy's Greek Delectus, Toronto, October 27, 1842

277-tf

Rhomfold's Newtonia

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Toronto, March 11, 1842.

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Canada Company's Office, Frederick-Street, Toronto, 17th February, 1843.

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Tronto, May 10, 1843,

Tronto, May 10

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