

opposed to high license, recognizing its real relation to the liquor traffic in general, with which they hope to remain identified.

Chicago is a high license city. It has worked for some time under this system and the following table will show the results attained.

License Fee.	Year.	No. Saloons.	Total Arrests.	Arrests for Drunkenness.
50	1881	3,019	32,800	14,045
100	1882	3,082	37,189	21,416
200	1883	3,338	30,184	25,080
300	1884	3,730	19,928	25,407

Mr. George C. Hall has prepared a document, setting forth the condition of Chicago, from a temperance standpoint, so forcible, that we cannot do better than reproduce it in full. Miss Willard recommends strongly that it be printed and circulated everywhere. Chicago is said to be a typical American city, and perhaps its condition may serve as a warning to Canadian temperance workers who are in danger of being misled into adopting a system that is cursing large American centres of population with such an appalling record of irreligion and crime.

The facts and the argument may then be thus summed up in brief: (1) High license would immediately lessen the number of saloons. (2) It would make the remaining saloons more attractive, dangerous and evil-producing. (3) These remaining, seductive saloons would rapidly develop drinking habits in the community. (4) An increased demand would lead to an increased number of these more dangerous places. (5) High license would mean ultimately, more saloons, more drink selling, more drunkenness and more crime. (6) The high license, high-revenue-producing liquor traffic would have a stronger grip on the community and be an almost insuperable impediment to the prohibition movement.

Subjoined is Mr. Hall's statement which we earnestly recommend to the careful consideration of all our readers.

Some Chicago Facts.

THE GOOD.

Counting all the churches and missions given in the directory, Protestant, Catholic and Jewish, there are in Chicago 304 places for the worship of God. Many of these are open not over once a week. A fair average would be three times a week.

On Sabbath, twice for preaching, say 3 hours. Once for Sunday school, 2 hours. Week days for prayer meeting, 2 hours. For all other purposes, 2 hours.

Total 9 hours a week. 304 places, 9 hours a week, equals 2,736 hours a week.

THE EVIL.

From the directory again, we find in Chicago about 3,000 saloons. Allowing 25 feet frontage to each, they would line Madison street from the river to Garfield Park on both sides with a solid row of saloons and have at least eight miles of frontage left, or eighteen miles of saloons. Each one is open on an average not less than eighteen hours a day, seven days in the week.

18 hours multiplied by 7 days equals 126 hours.

3,000 saloons open 126 hours weekly, makes 378,000 hours.

Christian people, when God strikes the balance how will it read?

GOD'S ACCOUNT.

THE EVIL.	THE GOOD.
18 miles of Saloons.	304 Churches meeting 17,500 hours given to people.
17,500 hours given to people.	Open 2,736 hours each week.
Young men ruined.	Young men saved.
Homes destroyed.	Homes protected.
Murders.	Power and safety.
Idiocy.	Clear minds.
Misery and Crime.	Happy children.

178,000 Hours to 2,736 Hours.

WHAT CAN YOU DO?

You can discover that High License is a miserable failure and fraud.

You can face facts and figures if you dare to.

You can turn and fight the destroyer of homes by unflinchingly saying "Thou shalt not be legalized."

to the liquor traffic.

Do you want to give the Saloons a chance at your boy for \$300.00? Why sanction the loss of any boy?

Stop! Think! Act!

"To him that knoweth to do good and doeth it not, to him it is sin."

WHAT IS NEEDED?

We need more sermons on the fallacy of High License, or doing evil that good may come. It doesn't come. We need more sermons on the guilt of Christians in making no effort to close the gilded doors to destruction. We need to talk with each other more and assist in forming a healthy public sentiment about the Liquor Traffic. We need to quit dodging! We need more backbone. We see people in Iowa and Kansas, and other states determined to down this greatest hindrance to Christ's Church and Kingdom.

And Doing It!

Why cannot we? Why bow before a false idol because misinformed men and newspapers advise it?

SCOTT ACT REPEAL.

THE TEMPERANCE HERALD

For November 4th

will be a special Campaign document full of facts and arguments against the Repeal movement. It ought to be circulated by tens of thousands in every county in which repeal is talked of. Mailed in quantities to any address for 50 cents per hundred copies or 24 per thousand. The cheapest and best campaign literature that can possibly be procured. All orders must reach this office not later than Monday, 31st inst. (See page 2 of this paper.)

NATIONAL DIVISION

Sons of Temperance of North America.

Boston, Oct. 10th, 1887.

To the Members of the Order

JOHN B. FINCH is dead! One of the foremost leaders of the temperance reformation on this continent has passed from earth. To-day our sister organization, the Independent Order of Good Templars, mourns the loss of its Right Worthy Grand Templar. Brother Finch was stricken down at a moment's notice, on the evening of October 3d, after he had delivered one of his most powerful lectures in behalf of our cause, and to-day thousands of homes on both sides of the Atlantic are in mourning for the loss of the man who had done so much to relieve them from the curse of alcoholic drink. Bro. Finch was a member of our Order, holding membership in Massachusetts Division No. 71 in the City of Boston, the same division with which the M. W. P. is connected. It is fitting that due recognition should be taken of his loss, not only on account of his membership in our Order, but also on account of his pre-eminent position he held among total abstinence leaders. He has left his impression upon the minds and upon the legislation of our generation. One of our bravest and best has gone to his reward. We shall miss his warm grasp, his kindly smile, and his encouraging word, in our work in the future. His memory remains to cheer and encourage us in our labor for the right. Let us remember the dear dead brother, and testify our regard for his work and his worth, by the earnestness with which we try to discharge the duties of life. Over his grave we can erect no fitter memorial, than the tear which comes from the eye, the thought from the heart, and the labor of the voice and hand, in this great work, of saving men from the curse of intemperance. His words will remain with us as an incentive for higher duties and stronger devotion, and we can hope the sometime in God's good future, if we but do our duty aright, we shall be privileged again to meet and greet him in the "world beyond" in the "great hereafter" where our Father has promised that the faithful shall meet "to drink of the water of life." In token of our respect it is directed that this circular be read in every Division of our Order upon receipt, and it is also further requested that such fitting action shall be taken as may be deemed most appropriate by each Division interested.

Yours Fraternally

EDWARD H. CLAPP, M.W.P.

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Selected from our new collection. Good your address and send your order to the LANCET and ONLY COMPLETE CATALOGUE OF JEWELLERY ever published. Address: 100, KING ST. E., TORONTO.

IN MEMORIAM.

In Elm Street Church, on Sunday afternoon last, the Good Templars of Toronto and a large number of other citizens assembled to participate in a memorial service in reference to the death of the late Hon. John B. Finch, Right Worthy Grand Templar.

At half past 2 o'clock the different lodges of the city met in St. John's Hall, on the corner of Yonge and Alice Streets, clothed themselves in regalia, and marched to the church. This was the largest turn out of Good Templars ever seen in Toronto. Among those present were some who are known as prohibitionist workers all over the Dominion.

Rev. D. G. Sutherland, L.L.B., occupied the chair at the meeting, and on the platform with him were Rev. E. H. Dewart, D.D., Rev. John Shaw, D.D., P.G.C.T., Rev. Hugh Johnston, M.A., F.S. Spence, P.G.C.T., District Deputy, J. H. McMullen, and County Chief Templar D. Rose. The choir of Elm Street church, under the direction of Mr. H. Blight, conducted the musical part of the service.

After preliminary devotional exercises, the chairman introduced Mr. Spence, who spoke earnestly and feelingly of Mr. Finch's great life work, his remarkable abilities and success, his self-sacrificing devotion to the great cause of moral reform, and the high motive that actuated him in the carrying out of his great mission. He compared Mr. Finch's growth in temperance principles and methods, with the progress going on in the world to-day, through which our communities were learning the folly of all mistaken efforts at regulation of the liquor traffic and coming to believe simply in total abstinence for the individual and total prohibition for the state—the Good Templar platform, the platform of all earnest, intelligent advanced temperance students. The speaker urged all present to emulate their deceased brother's worthy example, and endeavor to demonstrate their appreciation of his great worth by doing as much as possible of the work he had planned for them.

Rev. DR. DEWART spoke of the great benefits conferred upon the Christian church and the world, by the many great men, who had given us, not only the service of their splendid talents, but the inspiration of their heroic examples. John B. Finch was a cosmopolitan Christian worker, one who had sympathy with every friend of humanity and every line of Christian effort. He was a broad man, who knew no sectarian limits in his efforts to do good. The world was better for his work, which would live for ages yet to come.

Rev. DR. SHAW told of his deep admiration and esteem for the great man gone. The life just closed was a life of service for the Master. This great leader had been trained in temperance principles from his boyhood and he had been true to his early training. His splendid talents, his strong manhood, his warm heart had all been given to the temperance cause, and his name will be revered by Good Templars and all moral reform workers for all time to come.

Rev. MR. JOHNSTON thanked God for the great blessings conferred upon humanity by such men as Hon. John B. Finch. He had occupied the speakers' pulpit with great benefit to all who heard him. He was a rare man, had accomplished a glorious work and left a bright example. He called upon all present to join him in a solemn vow over the grave of their departed brother, to consecrate, hereafter, their lives, their energies, their heart's warmest emotions and their brain's best powers more devotedly to the great cause for which Brother Finch had lived and died.

The large audience was deeply affected by the addresses given. A resolution of sympathy from the Woman's Christian Temperance Union was read. A collection was taken towards the expense of a Good Templar monument to the memory of the great International Temperance Leader.

A LIBERAL OFFER.

We call the attention of our readers to advertisement of German Electric Agency of "Electric Bell Press." To all likely to make good agents they will for the next sixty days give away free of charge one of their German Electric Bells.

SPAULDING & CHEESBROUGH

DENTISTS

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THE BOYS IN LINE.

TORONTO YOUNG MEN'S PROHIBITION CLUB.

First Annual Meeting A Rousing Gathering Reports of Committees and Officers—A Good Year's Work Ready for Another Black-listed Aldermen, who must be Defeated—Ward Organization already Accomplished Good Candidates in the Field On to Victory—Forward! March!

There was a grand array of young prohibitionists in Richmond Hall at 8 o'clock on Thursday evening, of last week, when President Spence took the chair and called to order the first annual meeting of the Toronto Young Men's Prohibition Club. The majority of those present were earnest workers, some fresh in the harness of temperance effort, and some, though young in years, already almost veterans in this service. The membership of this organization is very large and includes some of our best citizens, not a few of whom are already representatives in the City Council. In fact there is probably no other society in the city, out of which so many members are entitled to write "Aldermen" before their names. Thursday evening's meeting was a good one, whether considered from the standpoint of numbers, enthusiasm or character.

After devotional exercises, conducted by Alderman St. Leger, and reading of the last meeting's minutes, twelve candidates for membership were submitted and their names elected by unanimous vote.

The President then explained the position of the club, referred to its work during the past year, and called upon the secretary, Mr. J. S. Robertson, who presented the following

REPORT OF THE EXECUTIVE COMMITTEE.

Your Executive submit the following report of the operations of the club during the year now brought to a close.

Thirteen regular meetings have been held during this period, besides many separate ward meetings and frequent meetings of the Executive. Six hundred and thirty-six candidates applied for membership and have been elected members.

In the early months of the club's organization, which covered the three closing months of the past year, the energies of the club were given, to a great extent, to the work of the municipal elections. Special committees were appointed for each ward, and whatever advantages of organization existed, and whatever influence the club possessed, were given to those candidates who were known to be favorable to the passage of the Fleming by-law. Of the candidates supported by the club it is pleasing to record that seven were elected, and in many cases by very large majorities, in their respective wards.

The club, however, not satisfied alone with doing its part in electing suitable men for the City Council, this work being accomplished, watched with even greater interest the history of the Fleming by-law before said Council. It has pointedly placed on record the name of every alderman who voted for the by-law, and, in equally indelible lines, the names of those who voted against it. The record stands thus:

For—McDonald, Fleming, Wickett, Carlyle (St. Thomas), Galley, Boustead, McMillan, Rogers, Morrison, Hill, Ruel, Carlyle (St. Andrew's), Gillespie, Harvey, St. Leger, Graham, Johnston, Barton, the Mayor. 19.

Against—Ingham, Jones, Swait, Drayton, Millican, Franklin, Shaw, Irwin, Piper, Hunter, Baxter, Woods, Denison, Ritchie, Dodds, Defoe, Verall, Maughan.

The above is a true division, representing those actually favorable to the prohibitory legislation of Ald. Fleming, and those directly opposed to it. In Council the vote was changed by Ald. Franklin and Ald. Maughan abstaining from recording their votes, although voting against the measure in committee, and expressing themselves strongly against it at all other times during the discussion, and by Ald. Hunter in Council voting for the by-law. This made the record, so far as the final vote is concerned, 19 for and 16 against.

The club speaks with no uncertain sound on this matter, and will certainly listen to no compromise whatever. As in the past, so in the new year upon which we are now entering, we can support only such men as are favorable to temperance legislation, as far as such is within the power of the municipal government, and must unhesitatingly oppose those who show themselves allied with the friends of the liquor traffic. To this end steps have already been taken to make more perfect even than last year the work of organization in the various wards in the city, and the result, we have no doubt, will be even more satisfactory than that of 1886.

At the time of the meeting of the Ontario Branch of the Dominion Alliance the club tendered a banquet on the evening of the third day to the members, which was warmly appreciated by that body, and which, we have sufficient reason to believe, had a good influence in spreading the principles and methods of the Prohibition Club in many different parts of the province.

The regular meetings of the club have partaken, to a large extent, of a literary character, and various important questions in connection with the temperance reform have been discussed at these meetings. The Executive feel that they cannot present to the young men of our city meetings that will be more "youthful, and also profitable, than these regular meetings of the club.

This report was received and adopted as was also the following

REPORT OF LAYMAN COMMITTEE.

It will be remembered that at the first regular meeting of this club the following resolution was unanimously carried:

"That J. J. Fleming, W. Cassidy, F. S. Spence, R. Rae, and J. S. Robertson, be a committee to arrange for and conduct a series of Sunday afternoon temperance meetings, and that said committee have full power to transact all business in reference to the same, it being understood that this club assumes no financial responsibility in the matter, and that said committee have full power to dispose of any surplus receipts in connection with the same, after the payment of all expenses, in whatever manner they deem best adapted to advance our cause, it being recommended that any such surplus should be expended in the distribution of literature; these Sunday meetings to be held in the pavilion in the Horticultural Gardens."

This committee at its first meeting was formally organized, with Ald. R. J. Fleming as permanent chairman, J. S. Robertson as secretary, and F. S. Spence as treasurer. These gospel meetings were commenced November 20th, 1886, and continued without interruption until May 2nd, 1887. It was the exception, and not the rule, when the pavilion was not filled to its utmost capacity at these Sunday meetings, whilst in a number of cases it was not possible, even in this large edifice, to accommodate those desiring admittance. The meetings throughout were conducted with a distinct remembrance of the sacredness of the day on which they were held, and also the sacredness of the cause advocated. Of those who during the season addressed the meetings, there can be named such distinguished workers as Canon Wilberforce, of England, Rev. W. F. Crafts, of New York the well known Sabbatarian, Rev. D. V. Lucas, of Quebec, Rev. and Hon. Geo. H. Vilebert, of Boston, Rev. Sam. P. Jones, and others; and of our local clergy amongst many others, the Rev. Dr. Potts, Rev. A. E. Stafford, Rev. John Smith, Rev. Geo. J. Bishop, Rev. Dr. Alex. Sutherland, Rev. W. Courtice, and others; and of laymen, both visitors and local, the Hon. J. P. St. John, of Kansas, the late lamented J. B. Finch, of Chicago, L. J. Beauchamp, Hon. G. S. May, of Michigan, G. W. Garrison, M. P., A. F. Wood, M. P., Mrs. Yonmans, Mrs. Bradley, of England, ex-Ald. J. T. Moore, Hon. S. H. Blake, Mayor Howland, J. W. Manning, J. J. McLaren, and others. That these Sunday gospel temperance meetings, in which are to be included as well as the pavilion meetings, those held regularly in the Temperance Hall and in Occident Hall, as well as that by our friends in Parkdale, have been a powerful influence in moulding temperance sentiment in this city, is a proposition that cannot be gainsaid; whilst the instances where, by the signing of the pledge, those once addicted to drink have been influenced to lead sober, industrious and Christian lives, are a part of the history of the pavilion and like meetings.

"I will ask you one thing," said our Saviour, on a very celebrated occasion, "Is it lawful on the Sabbath day to do good or to do evil; to save life or to destroy it?" The answer we well know, and in our day must apply to all proper methods of leading men from the paths of temptation and vice.

The question is already being asked, will these meetings be held during the coming fall and winter? The committee can answer that already arrangements are being made to this end, and at a very early date announcements will be made of the opening meeting. The total receipts in connection with these meetings have been one thousand two hundred and ninety-seven dollars and ninety-seven cents (\$1,297.97), and the expenditure as follows: hall rent, \$250; speakers, \$400; advertising (newspapers), \$321.24; printing (posters, etc.) \$136.75; bill posting and distributing, \$43.50; cab hire, \$12.75; piano rent, \$9; telegraphing, \$3.25; literature for distribution, \$86.57; total \$1,330.86.

The above shows the expenditure to have exceeded the receipts by \$33.87; but as it was understood that the club itself would not be in any way liable for any deficit in connection with the pavilion meetings, the small deficit that does exist will be duly met by the committee. Submitted on behalf of the pavilion committee.

ROBT. J. FLEMING, Chairman.

J. S. ROBERTSON, Secretary.

The treasurer's report showed the ordinary receipts of club to have been \$131.55; expenditure, \$138.35 leaving a balance of \$4.80, due the treasurer.

After the consideration of the reports and their adoption, the club proceeded to elect officers for the ensuing year, Dr. McConnell, Ald. St. Leger and J. Roney acting as scrutineers. The President, Vice-President, Secretaries, and Treasurer were elected by unanimous vote. There were thirty-one nominations made for the Executive Committee. The following is the list of the elected:—

President—F. S. Spence.
First Vice-Pres. Ald. R. J. Fleming.
Second Vice-Pres.—Edward Hewitt.
Secretary—J. S. Robertson.
Asst. Sec.—G. H. Sweetnam.
Fin. Sec.—Robert Rae.
Treas.—John G. Kent.
Executive Committee, M. Brown, P. McIntyre, J. N. McKendry, H. S. Howland, H. M. Graham, W. A. Sherwood, D. P. McLaurin.

Alderman Fleming moved, seconded by A. M. Rice. That Messrs. F. S. Spence, E. Hewitt, J. S. Robertson, R. J. Fleming, J. N. McKendry, Robert Rae, G. H. Sweetnam, James Lumsden and M. Brown be a committee to arrange for and conduct a series of Sunday afternoon gospel temperance meetings on behalf of this club, that the said committee have full power to transact all business in reference to the same, and that the said committee have full power to dispose of any surplus receipts in connection with the same, after the payment of all expenses in whatever manner they deem best adapted to advance our cause, it being recommended that any such surplus should be expended in the distribution of temperance literature, the committee to report to this club. After an earnest debate the resolution was unanimously adopted.

By a unanimous vote Rev. W. F. Wilson was appointed chaplain to the club. Rousing addresses were made by the officers, and the meeting adjourned. The club will meet again on Thursday the 27th instant.