by the just sentence of the righteous judge, he will speak, and speak to you his wrath. " He will vex you in his son displeasure." How will the proud be ve ed, to be sentenced to the same doon and have as fellow-sufferers for ever, those whom they have despised and disdained on earth! How will the cruel be vexed, be bound up in the same bundle with tho whom they have oppressed and punishe and be forever taunted and tormented 1 them! How will the seducer be vexed, have associated with him forever those who he has seduced, charging their destruction on his guilty head! He will ver then by casting them out of his presence, by infli ing the severest pain, by shutting them in despair, and terrifying their conscience forever. Then will he rebuke them : their crimes, terrify them with a sense their guilt, trouble them on the waves the ocean of his wrath, and vex them his sore displeasure.

Then, after he has long borne with the Then when he gives them up to th own heart's lust. Then, when He sh render unto every man according to works. O sinner! God speaks loving to you now, for he is slow to anger, a of great mercy. Hear him, and flee fro wrath! Hear him, and come to Jesu Hear him, and be saved with an everlast salvation! He will not long speak as does now. Patience, even the patience God has its limit. Mercy, the mercy the eternal God has its bound. Lo suffering will not last forever. Will you gleet God's warnings. Will you negl-his great salvation? Will you force yo passage to the flames? O extreme of ma ness! O amazing folly! Shall it be said you, that Jesus would have gathered y and have safely housed you from the stor but ye would not ? shall it be said, that G · called and ye refused, until at last he laug ed at your calamity, and mocked when y were filled with fear? Must He, who n speaks to you with all the love of a ten Father's heart, be compelled by your ca less indifference, by your stubborn perve ness, to speak to you in his wrath, and vex And bid me ascend the bright regions of peace, You in his sore displeasure? - The Appeal. To feast on the smiles of my God,

~ ~	
in	THE SAINT'S ADIEU TO EARTH.
re	Ye objects of sense, and enjoyments of time,
x-	Which oft have delighted my heart;
n,	I soon shall exchange you for joys more sub-
se	lime,
»d	For joys that will never depart.
to	••
se	Ye wonderful orbs that astonish mine eyes,
d,	Your glory recedes from my sight;
уy	I soon shall contemplate more beautiful skies
to	And stars more transcendently bright.
	Thou Lord of the day, and Thou Queen of
m	the night,
0 n	To me ye no longer are known;
n,	I soon shall behold with increasing delight,
ct-	A sun that will never go down.
սթ	A bui that will hever go down.
)es	Ye mountains and valleys, ye rivers and plains,
for	Thou earth and thou ocean adieu;
of	More permanent regions where righteousness
of	reigns,
in	Present their bright hills to my view.
m. eir	My weeping relations, my brethren and friends
all	Whose souls are entwined with my own;
his	Adieu for the present, my spirit ascends,
уły	Where friendship immortal is known.
nd	The sight of transgression shall grieve me no
m	more.
18 1	'Mid foes I no longer reside;
ing he	M- conflicts with sin and with sinnors are o'er
of	
of	
ng	Ye Sabbaths below which have been my de-
nĕ-	light,
ect	
our	
ad-	
l of ou,	Traine my conductors scarge
rm,	1
łod	
ցհ-	I soon shall behold and possess thee again.
70 u	A beautiful building of God.
ow	
der	- Come. Come my dear desus. Come duicaty, 16
tre-	lease
rse-	The soul Thou hast bought with Thy blood

For the Good News.