

Bro. A. Howe, Chairman of Reception Committee.

Bro. A. M. Williams, of Tract Committee.

Bro. W. E. Burford, of Rooms and Supply Committee.

Bro. J. Earls, of Entertainment Committee.

Membership, W. J. McClure, R. Brown, J. Roney, Mr. J. Dunn.

All these Committees have permission to accept volunteers to help, we hope many will come forward.

NOTES.

G. T. R. READING ROOMS.

THE attendance at the meeting held here has been fluctuating. It is our earnest desire to make this meeting unsectarian, and of benefit to all concerned. One of the friends enquired why some of "Our Church of England Clergy do not come to speak," and another why a pastor of his "beloved denomination" was not secured occasionally. We have done our best to please all and will continue to do so, for this month it will be observed that the Gospel Train, will be ran with *Methodist* fire in the box, *Baptist* water in the Boiler, the track laid with Congregational ties, Presbyterian Bee-line ("strait as a rule; tunnel right through a mountain rather than go round it; Spirit level grade;) rock bed,—Pulling up the Month with "Church of England" Steel rails (nice line). Let all who can turn in, if only for a few minutes. Come whether employed in the Loco. Dept. or not. Some of the YARD, FREIGHT and TRACK MEN could easily do so. Let MORE of the Northern men run over for half their dinner hour and take some "Bread of life sent down from Heaven" from the hand of Him who said a long time ago to his followers "*Come and dine.*"

CLASSES.

CLASSES in Drawing, Phonography and Book-keeping, have been arranged for in connection with the City Association and it is hoped also to add one in Elocution. Members of the West End and Railway Branch are entitled to enter these Classes without extra charge.

TO ALL MEMBERS AND INTENDING MEMBERS.

THIS month commences another Railway Y. M. C. A. year. Many friends have become members recently, but we must have 300 or 400 more; who will come forward and help us? Now is the time to do so. We stand in need of every man in the west end no matter on which railway or in what establishment he may be employed. You cannot afford to stand aloof, our expences in the west end alone, maintenance of rooms—as at present—cannot be less than \$600 annually. There are plenty of friends in the vicinity to raise this amount, and each one be the better for it.

That which is offered to each member is worth more than the fee several times over. Each member is entitled to every advantage offered by the general Y. M. C. A., in addition to our well furnished rooms at 1020 Queen Street, West, including bath rooms with hot and cold water, etc. etc.

The Conditions of Membership are :—
ACTIVE MEMBERS.

—Any young man who is a communicant of an Evangelical Church shall be eligible for active service. Active members or sustaining members of the active class, only have the right to vote or hold office.

ASSOCIATE MEMBERS.

—Any young man over fourteen years of age, of good moral character, shall be eligible for associate membership. Associate members shall be entitled to all the privileges of the Association.

SUSTAINING MEMBERS.

Any person approved of by the Board, and agreeing to pay an annual fee of \$5, may become a sustaining member.

FEES.

—Each active and associate member, other than life and sustaining members, shall pay before enrolment a subscription up to the 1st of October following, at the rate of \$2 per annum, and thereafter on the 1st of October in each following year the sum of \$2.

Forms of application may be secured at Shaftesbury Hall, Branch rooms, 1020 Queen Street, West, from Railway Secretary or any of the members. May we not hope that many will promptly apply. Please see that your applications are marked *West End Branch.*