

associated with the name. The work in Manitoba long fostered by us, has been transferred to the care of the Home Mission Committee. And with the exception of British Columbia, where our missionary is at present sustained by us, our work is, as it ought to be, entirely *a Mission to the heathen*.

Rev. G. L. Mackay, who sailed from San Francisco for China on the 1st November, has now, we trust, been for some time in the sphere of his future labours. In the course of a few weeks, we hope to hear of his safe arrival, and to learn his first impressions of the Celestial Empire.

We are glad also to state that we have now good reason to believe that we shall be able early next summer to send a second ordained missionary to co-operate with Rev. James Nisbet in the evangelization of the heathen Indians on the plains of the Saskatchewan. A young gentleman, who is regarded as in every way well qualified for the work, has intimated his willingness to undertake it.

Another most important fact, which indicates that we have reached a new stage in our Foreign Mission work, is that there no longer appears to be any difficulty in securing labourers. No sooner had we sent Mr. Mackay to China, than another was found willing to go to the Red Indians. And now we hear of four or five young men, who are preparing to devote themselves to work among the heathen. Judging from present appearances, we think there is no reason that every year should not hereafter see new additions made to our Foreign Mission staff.

We are glad also to hear that there are several young ladies whose hearts have been touched with love to souls, who are prepared to go forth and labour among their heathen sisters. This is a department of missionary effort which is worthy of serious attention from the Church.

The time is approaching when many of our congregations make their annual appropriations or contributions for Foreign Missions. We lay these statements before the Church that they may exert their legitimate influence. We wish to be clearly understood, that what is wanting now is *means*, not *men*. The field is white for the harvest, and the labourers are ready to enter in and reap and gather fruit unto life eternal. It now remains with the Church to say whether the means shall be provided to sustain these labourers in the field.

WM. McLAREN, *Convenor*.

GRIFFINTOWN MISSION, MONTREAL.

The Sabbath School in this locality was commenced in 1859. About four years ago it became connected with the Sabbath School Association of the Canada Presbyterian Church, and is therefore not under the direct control of any one of the congregations in the city, but receives aid in the form of money and teachers from them all. Three years ago Cote Street Church erected the building which the school now occupies.

Last winter the students of our college conducted in these commodious mission premises, Sabbath evening services with such encouraging results that the teachers were led to take steps to have them continued during the summer. Having obtained from the Session of Cote Street Church the use of the Mission House for this purpose, the teachers raised the under-mentioned contributions for the payment of a missionary. Mr. R. D. Fraser, M. A., student, was engaged, and laboured during the summer months with much zeal, fidelity and success. It will be satisfactory for the friends and supporters of the Mission to know that a good work has