

sin in his own heart can be discouraged with the progress that religion is making on this isle. We ask you to pray that it may prosper still more and more to the praise of our glorious Saviour."

The Trinidad Mission.

The Reports for 1880.

THIRTEENTH ANNUAL REPORT OF REV.
J. MORTON.

Princetown, Dec 31st, 1880.

The work in this district has gone on very much in the line indicated in last years report.

SCHOOLS.

Miss Blackadder has conducted the school at Princetown. Gobin has been continued at Jordan Hill, and Akbar Ali at St. Julian's during the whole year. Lengua school is in charge of Alexander Banawa, and Riversdale of E. Bakhshoo. At Mt. Stewart several changes have occurred on account of the waywardness of one of our teachers. The usual care has been bestowed upon these schools with about the usual results. The number on the roll is 258 and the average daily attendance 163.

MONITORS.

Egbert Bakhshoo, our head monitor, has become a teacher, and others younger have been employed, at smaller allowances. An afternoon school was started at Bon Intento estate taught by young men, and the cost has been met out of the allowance for monitors. The attendance at this class has averaged 12, mostly young men who are at work. Hindi and English have been taught, giving each person his choice.

SABBATH WORK.

At 8 a. m., I had service at St. Julian's schoolhouse and at Cedar Hill hospital alternately. At 10 a. m., I taught the Sabbath school Bible class, and at 11.15 held service at Princetown every Sabbath. At

3 p. m., I held service at Jordan Hill and Mt. Stewart alternately.

At 2 p. m., all our young men went out, generally in twos, to hold meetings on estates or to teach individuals. Annajee had a Sabbath school, and morning service at Riversdale, and an afternoon service either at Morichal or some other part of his field, latterly, on account of the excessive rains and bad roads, it became necessary to keep up the Morichal branch school in the mornings, and this obliged Annajee to teach every morning at Riversdale till noon.

These arrangements were varied to enable me to exchange with Annajee, or to spend a Sabbath with him, or to give a service to Lengua, or to be absent at the call of the Presbytery.

DURING THE WEEK

schools were visited, and hospitals, and the people in their homes. A meeting was held in the church here on Wednesday and Friday evenings, and a class of teachers drilled from 8 to 10 in the forenoon on Saturdays, and Annajee was prepared for his quarterly examination before the Presbytery.

MRS. MORTON

drilled the irregulars who dropped in at Sabbath school time, catechized the women after church, organized a sewing class taught by a teachers wife at Jordan Hill, turned the dining room into a school three or four nights in each week, and, by visiting their homes, succeeded in getting the attendance of women at the services at Princetown, Jordan Hill, and Mt. Stewart to be more than half that of the men; the number of women in the island being only about half that of the men.

BRITISH GU'ANA.

At the request of Presbytery we spent the greater part of September in British Guiana, the object we had in view was to encourage Dr. Turner to remain in Demarara and prosecute work among the Indian immigrants. In this we trust our visit was of some service. We also looked carefully into the work carried on by the churches of England and Scotland among the immi-