

CALENDAR FOR THE WEEK.

Twenty-fifth Sunday after Pentecost

Gospel, St. Matt. xiii. 31-35

- S. 17 St. Gregory Thaumaturgus
S. 18 St. Hilda, Ab.
S. 19 St. Elizabeth of Hungary
S. 20 St. Felix of Valois
S. 21 Presentation of the B.V.M.
S. 22 St. Cecilia, V.M.
S. 23 St. Clement, P.M.

OBSEQUIES OF THE LATE MGR. LAURENT.

The Lindsay Post, of Nov. 6, has the following report of the obsequies of the late Mgr. Laurent:

Not since the obsequies of the lamented Father Stafford has such a strikingly solemn and impressive religious function been witnessed in Lindsay as was presented yesterday, when prelates, priests and people assembled with heavy hearts around the catafalque in St. Mary's Church, on which rested the black-draped casket containing all that was mortal of one beloved by so many, and esteemed and respected by all - Monsignor Laurent, Rector of St. Mary's, Lindsay, for a period of over 17 years.

The interior of the sacred edifice was appropriately and tastefully draped, the altar being done in purple to signify that the deceased was a dignitary of the Catholic Church. The day being somewhat dark and dreary, as if in sympathy with the sad occasion, it was found necessary to have the electric lights turned on, and this heightened the impressiveness of the scene.

At 10 o'clock - the hour set for the commencement of the Solemn Requiem High Mass - the church was crowded to the doors, the commodious vestry was filled, and hundreds were unable to gain admittance. Seats had been reserved for Protestant friends, and very many of the leading members of the several congregations were present as well as the following ministers: Rev. J. W. Macmillan, Presbyterian; Rev. L. S. Hughson, Baptist; Rev. T. Manning, B. A., Cambridge Street Methodist; Rev. A. J. H. Strike, Queen Street Methodist; Mayor Ingle and Aldermen Jackson, Hore, Robson and O'Reilly, with Clerk Knowlson, represented the town council. Victoria County Council was represented by Warden Graham, Mr. R. Bryans, and Mr. J. R. McNellie, Clerk and Treasurer. Among the leading citizens present were Judge Dean, Judge Harding, Sheriff McLennan, Messrs. J. D. Flavell, W. Flavell, R. Ross, H. J. Lyttle, T. Stewart, D. R. Anderson, E. Bowes, J. B. Knowlson, Col. Deacon, A. Campbell, F. W. Sutcliffe, J. McSweeney, J. C. Hartsone, E. A. Hardy and many others whose names cannot be recalled.

PRELATES AND CLERGY PRESENT.

The following bishops and clergy were present from the various dioceses. Many who were prevented from attending by important engagements or duties forwarded letters of regret and condolence: His Grace Archbishop Gauthier, of Kingston;

Bishop O'Connor, Peterborough; Monsignor Farrelly, Belleville; Vicar-General McCann (representing the Archbishop of Toronto).

Rev. Fr. L. Claire (representing the Archbishop of Montreal); Rev. Father Mahon (representing the Bishop of Hamilton).

Visiting Clergy - Ven. Archdeacon Casey, Peterborough; Fr. Murray, Cobourg; Fr. Lynch, Port Hope; Fr. Collins, Bracebridge; Fr. Primeau, Sault Ste. Marie; Fr. Labouriau, Penetang; Fr. Aboulin, Toronto; Dr. O'Boyle, Ottawa; Fr. Kennedy, Toronto; Fr. McGuire, Hastings; Fr. M. Spratt, Eldon; Fr. T. Spratt, Holy Island; Dr. O'Brien, Fr. O'Sullivan, Peterborough; Fr. Conway, Norwood; Rohleder, Toronto; Fr. McGuire, Wooler; Fr. Scollard, North Bay; Fr. Twohey, Picton; Fr. McCloskey, Campbellford; Fr. Kelly, Trout Creek; Fr. Bretherton, Downeyville; Fr. Jeffcott, Stayner; Fr. O'Connell, Burnley; Fr. DuMouchel, Toronto; Fr. Scanlon, Grafton; Fr. McCall, Bismore; Fr. Cotey, Hamilton; Fr. Aylward, London; Fr. O'Malley, Oshawa; Fr. Cline, Brock; Frs. Phelan and O'Sullivan, Peterborough; Frs. Nolan, Thrumme, Toronto.

THE REQUIEM MASS.

The grand Requiem High Mass offered for the repose of the soul of the departed pastor was celebrated with all the wealth of ceremonial prescribed by the Roman Catholic ritual for such occasions, and impressed even those not familiar with Catholic tenets respecting the dead.

The celebrant of the Mass was Rt. Rev. E. A. O'Connor, D. D.; Assistant Priest, Vicar-General McCann; Deacon, Rev. Fr. Spratt; Sub-Deacon, Rev. A. P. DuMouchel; Masters of Ceremonies, Frs. J. O'Sullivan and Dr. O'Brien, Archbishop Gauthier, of Kingston, assisted by Venerable Archdeacon Casey, Bishop McEvay, of London, assisted by Rev. H. Cotey.

The Mass of the dead was well chanted by the choir of the church. Fr. Rohleder, organist of St. Mil-

ne's Cathedral, Toronto, presided at the organ. At the Offertory Fr. Phelan rendered a beautiful "O Salutaris" with pleasing effect.

THE FUNERAL SERMON.

Bishop McEvay delivered the funeral sermon, and his discourse was eloquent, earnest and practical. Allusion was made to the virtues of the deceased, but there was no undue eulogy. The following is a synopsis of his remarks:

"Blessed are they that mourn, for they shall be comforted." - St. Matthew, 5th Chap., 5th verse. Your Grace, Right Rev. Bishops, Rev. Clergy and Dear Brethren - On a sad occasion like the present we are brought face to face with the fact that there is a three-fold Church of Christ, the church militant, whose members are engaged in constant strife and warfare with evil powers and influences for the supremacy of that which is good; the church suffering, whose members have died in grace, but explaining certain offences which render them unworthy to dwell with God; and the church triumphant, wherein the souls of all those who have fought the good fight are receiving their reward by being allowed to share in the delights prepared for those who do God's holy will. The three-fold church connected makes the communion of souls and binds us on earth with those in heaven and in purgatory. As Catholics we are obliged to pray for the souls of the suffering; "It is a holy and wholesome thought to pray for the dead." It is a very old practice - we are told that Jesus descended into Limbo to pray with and encourage the suffering souls there confined.

It is belief in Purgatory has always existed in the Catholic Church - it is a pillar of the faith - and for that reason, in great part, the bishops and priests of the church are here to-day to assist in offering up the solemn sacrifice of the holy mass and ask God to have mercy on the soul of the departed pastor of St. Mary's. He (Bishop McEvay) could not forget the last official occasion on which he had visited Lindsay - when the good bishop of the diocese had, on his return from a visit to Pope Leo XIII., invested Fr. Laurent with the insignia of his rank as Appellate to His Holiness as a proof of the regard and affection entertained for him by the Holy Father, who had heard of his abundant labors and sacrificing life. It would be interesting to recall that while the good priest appreciated in a proper manner the honor conferred upon him he prized much more highly the satisfaction, joy and good feeling manifested by his people and other friends because of that deserved preferment. These expressions went to his heart.

To-day all things are changed - around us we see no signs of joy, but instead the emblems of sadness while we chant the De Profundis and misereres. All over St. Mary's parish there is the sound of weeping because of the death of a good priest and a loved friend and counsellor. Born in Nantes, France, in 1835, young Peter Dominic Laurent became the joy of his parents. He received a good Catholic education, and at an early age gave proof of being gifted with many

he listened to the voice of God calling him to His service, and felt that it would be a very great honor to become a priest of God - an ambassador of Jesus Christ. It is a great and valued dignity to be the representative of a King or State, and people vie with each other in honoring the individual holding that office, but how much greater and more to be desired is the honor of being the chosen ambassador of the King of Kings, the Lord of Lords?

Some people imagine a young man selects a vocation as one does a profession. There is a tremendous difference - man chooses his profession, but God selects His priests, as is told us in divers passages in the holy scriptures. Even our blessed Lord Himself waited for the call from the Father to assume the dignity of the priesthood, and He selected others in good time to continue His work for ever. "As the Father sent me, I also send you." Oh, friends, surely it is a great and a high office to be chosen of God and to be given power over heaven and hell. "Whose sins thou shalt forgive will be forgiven; whose sins thou shalt retain, will be retained." In the service of God, and for the honor of His priesthood, it is well known that Catholic priests the world over are ever ready to offer up their lives to save others. This was the call extended to young Peter Dominic Laurent. He was told that he would have to leave his home and loved parents, go to a new land, learn a new language and become a missionary, yet he flinched not, but mastered every difficulty, supported by the grace of God. He loved this land and its institutions. From the very outset he enjoyed the esteem and confidence of the priests and bishops with whom he labored. He believed that the bishops were divinely appointed to govern God's Church, and his obedience to the call of duty was always prompt and ungrudging. It mattered not to him where he was sent - whether to a rich parish, to a struggling mission, or to the wilds of Algoma his cry was "Lord, what wilt Thou have me do?" Whether in the midst of Irish, English, German or French communities, or with the untutored Indians, his service was always faithful, his work always thorough, betaken as he advanced in years cause he had the true heart of a priest of the Catholic Church, whose sole aim is to serve God in the position in which he has been placed, and to continue so to do until removed elsewhere - whether he knows not until the summons comes.

His Lordship next referred briefly to Mgr. Laurent's great work in the parish of Lindsay, and referred particularly to the deep interest in the cause of Catholic education - his heart had always been with the little ones in the schools, because he realized that they must be trained for heaven as well as for the things of this world. You all know how he hated shams of all kinds; how he abhorred vice, and reasoned with and encouraged sinners to amend their lives; and how he unceasingly preached against intemperance and prayed for its victims. Such, my friends is the mission of a good priest - he advises and comforts the living, and

even after death he ceases not to labor for the salvation of their immortal souls. No wonder you, the people of St. Mary's, gather in sorrowful concourse to pay the last tokens of respect to the body of your good priest, but you can best honor his memory by remembering his good advice and spiritual admonitions, and by never failing to pray that the Eternal Light may shine upon him. May his soul rest in peace. Amen.

THE ROUTE TO THE TOMB.

After the solemn asperges and final prayers, at which His Grace Archbishop Gauthier officiated, the casket was carried down the main aisle to the hearse in waiting, escorted by His Grace, Bishop O'Connor and McEvay, and the reverend clergy in solemn procession. A few minutes later the funeral cortege formed and started for the cemetery.

Thousands of people, in reverent attitude, lined Russell and Lindsay streets, while the long procession travelled slowly past. Following the hearse came the Right Rev. Clergy and priests, ministers of other congregations and members of the Town Council, in carriages; next the members of Lindsay and Downeyville C. M. B. A. Societies, on foot; the boys of Lindsay Separate School, led by Headmaster Cain; parishioners and citizens in vehicles; parishioners and citizens on foot. Probably three thousand persons in all followed the remains to their temporary resting place in the mortuary chapel at St. Mary's Cemetery, where the final prayers were recited over the body of one whose memory will long endure in the hearts of the Catholics of this community.

FUNERAL NOTES.

Hon. F. R. Latchford, Commissioner of Public Works, Toronto, was among the visitors from a distance.

His Grace Archbishop Gauthier, Bishops O'Connor and McEvay, and the visiting clergy and priests have returned to their dioceses and parishes. Several were called away last evening, but the majority left by this morning's train.

Fr. Thrumme and Fr. Nolan, Redemptorist Order, who conducted the recent mission at St. Mary's were among the visiting clergy. It is just a month since they took their departure, leaving Mgr. Laurent in excellent health and spirits, and the news of his death came as a startling proof of the uncertainty of life.

"If Mgr. Laurent had not been called to the church he would have been either a prime minister or a merchant prince," remarked a prominent citizen yesterday. All who knew him will admit that the deceased was possessed of remarkable talents as an administrator and financier.

SORE FEET. - Mrs. F. J. Neill, New Armagh, P. Q., writes: "For nearly six months I was troubled with burning aches and pains in my feet to such an extent that I could not sleep at night, and as my feet were badly swollen I could not wear my boots for weeks. At last I got a bottle of Dr. Thomas' Electric Oil and resolved to try it and to my astonishment I got almost instant relief, and the one bottle accomplished a perfect cure."

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The Rev. C. F. WEILS, of Villa Ridge, Ill., says: "Your trial bottle of Asthmalene received in good condition. I cannot tell you how thankful I feel for the good derived from it. I was a slave, chained with putrid sore throat and Asthma for ten years. I despaired of ever being cured. I saw your advertisement for the cure of this dreadful and tormenting disease, Asthma, and thought you had over-spoken yourselves, but resolved to give it a trial. To my astonishment, the trial acted like a charm. Send me a full size bottle."

Rev. Dr. Morris Wechsler,

Rabbi of the Cong Bnai Israel

New York, Jan. 3, 1901.

Dr. Taft Bros. Medicine Co., Gentlemen: Your Asthmalene is an excellent remedy for Asthma and Hay Fever, and its success in alleviating all troubles which combine with Asthma. Its success is astonishing and wonderful.

After having carefully analyzed, we can state that Asthmalene contains no opium, morphine, chloroform or other very truly yours, REV. DR. MORRIS WECHSLER.

Dr. Taft Bros. Medicine Co., Avon Springs, N. Y., Feb. 1, 1901. Gentlemen: I write this testimonial from a sense of duty, having tested the wonderful effect of your Asthmalene for the cure of Asthma. My wife has been afflicted with spasmodic asthma for the past 12 years. Having exhausted my own skill as well as many others, I chanced to see your sign upon your windows on 130th street, New York, I at once obtained a bottle of Asthmalene. My wife commenced taking it about the first of November. I very soon noticed a radical improvement. After using one bottle her Asthma has disappeared and she is entirely from all symptoms. I feel that I can consistently recommend the medicine to all who are afflicted with this distressing disease. Yours respectfully, O. D. PHELPS, M.D.

Dr. Taft Bros. Medicine Co., Feb 5, 1901. Gentlemen: I was troubled with Asthma for 22 years. I have tried numerous remedies, but they have all failed. I ran across your advertisement and started with a trial bottle. I found relief at once. I have since purchased your full-size bottle, and I am ever grateful. I have a family of four children, and for six years was unable to work. I am now in the best of health and am doing business every day. This testimony you can make use of as you see fit. Home address, 235 Rivington street. S. RAHARU, 67 East 129th St., New York City.

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Because it contains turpentine some people imagine that Dr. Chase's Syrup of Linseed and Turpentine is disagreeable to the taste. On the contrary it is sweet and palatable, and children love to take it. They soon learn that, besides being pleasant to take, it brings immediate relief to soreness, irritation and inflammation of the throat and lungs. At this season of the year all mothers desire to have in the house some reliable medicine to give when the children catch colds, or awake in the night with the hollow, croupy cough which strikes a chill to every mother's heart. You can rely absolutely on Dr. Chase's Syrup of Linseed and Turpentine. It has stood the test.

A HACKING COUGH.

Mr. W. A. Wylie, 87 Beaton street, Toronto, states: "My little grandchild had suffered with a nasty, hacking cough for about eight weeks, when we procured a bottle of Dr. Chase's Syrup of Linseed and Turpentine. After the first dose she called it "honey" and was eager for medicine time to come around. I can simply state that part of one bottle cured her, and she is now well and as bright as a cricket."

A NASTY CROUPY COUGH.

Mr. J. Gilroy of High Park avenue, Toronto, states: "Dr. Chase's Syrup of Linseed and Turpentine cured my two-year-old boy of a nasty croupy cough which he could not seem to get rid of. After this experience with this remedy we intend to keep some in the house for emergencies."

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THE SOULS IN PURGATORY.

"When shall I come and appear before the face of God? My tears have been my bread, day and night, whilst it is said to me daily: Where is thy God?" Psalms. Though the Catholic Church never ceases to lift up her hands to God in supplication for the souls in Purgatory, during the month of November she makes these suffering members of her communion the object of her special devotion. We should imitate her at this season, remembering with her the souls of them who are yet undergoing the torments of the "purging fire." We owe it to them as fellow-beings, as fellow-citizens, as children of the Church. Amongst those unhappy souls may be a father, or a mother; shall their voices fall upon our ears in vain? Where are the memories of our childhood-days, that we can forget our dead? Perhaps a brother, or a sister, or a friend is being detained in this dreadful baptizing fire; shall we make no effort to assist them?

It may be that one day we shall cry out like them from the flames of Purgatory, "Have pity on me, at least you, my friends!" - and we shall then receive as we gave upon earth. Pray for the souls departed. Add new glory to that which already encircles the throne of God. Masses, prayers, and alms, fasting and other good works are the suffrages we may offer. Let no day of this blessed season pass without something done for love of the Church suffering. Their hour of release will come; they will begin their long, long day of bliss; they will stand in the friendly presence of the most High, and before His throne will they remember and protect us, as we remembered and succeeded them in their time of need. - A. T. in Holy Name Calendar.

AT ALL TIMES OF THE YEAR

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