

## The International and World's S. S. Conventions.

THE Seventh International Sunday-school Convention will meet in the city of St. Louis, on Thursday, Friday, and Saturday morning, August 31st to September 2nd, 1893, and the World's Sunday-school Convention will be held at the same place, on Monday, Tuesday, and Wednesday, September 4th to 6th. The representation will be as before, four times the electoral votes of the States, with a proportionate representation (about one to 150,000) for the Territories and Provinces. The delegates to the International Convention will be the delegates to the World's Convention, and all foreign delegates to the World's Convention will be invited to seats in the International Convention.

A committee of five, consisting of the chairman and two members of the executive committee and two members of the World's Convention committee, are to prepare the programme for both conventions.

This is expected to be the grandest Sunday-school convention ever held.—*Bible Study*.

## The S. S. Superintendent in Revival Times

- CAN make his life preach.
- Can do much personal work.
- Can arrange for special singing.
- Can invite his business associates.
- Can pray for pupils, name by name.
- Can hold children's prayer-meetings.
- Can invite the pupils to the revival services.
- Can talk of the revival to teachers who are not interested.
- Can turn his teachers' meeting into an upper room Pentecost.
- Can be at the pastor's right hand each evening during the week.
- Can shorten the lesson and turn the session into an inquiry meeting.
- Can induce his teachers to do earnest personal work in the classes.
- Can insist on the teachers coming to the meetings as often as possible.
- Can drive home the truths of the lesson and make it the basis for earnest revival appeal.

—*Epworth Herald*.

WHEN man's will allows a free passage of the will of God without resistance, as light travels through transparent glass; when his will responds to the touch of God's finger upon the keys like the telegraphic needle to the operator's hand, then man has attained all that God and religion can do for him, all that his nature is capable of.—*Anon.*

## Opening and Closing Services.

### SECOND QUARTER.

#### OPENING SERVICE.

- I. Silence.
- II. Singing.
- III. The Apostles' Creed [all standing].  
I believe in God the Father Almighty, Maker of heaven and earth;  
And in Jesus Christ His only Son, our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary; suffered under Pontius Pilate; was crucified, dead, and buried; the third day He rose from the dead; He ascended into heaven, and sitteth at the right hand of God the Father Almighty; from thence He shall come to judge the quick and the dead.  
I believe in the Holy Ghost; the Holy Catholic Church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. *Amen.*
- IV. The Lord's Prayer [all standing].
- V. Singing.
- VI. Prayer.
- VII. Responsive Reading of a Scripture Lesson [not the lesson of the day, but some other portion of the Scripture].

#### LESSON SERVICE.

- I. Class Study of the Lesson.
- II. Singing Lesson Hymn.
- III. Recitation of Title, Golden Text, Outline, and Doctrinal Suggestion by the school in concert.
- IV. Review and Application of the Lesson, by Pastor or Superintendent.
- V. The Supplemental Lesson. [Special lessons in the Church Catechism may here be introduced.]
- VI. Announcements (especially of the Church service, and week-evening prayer-meeting).

#### CLOSING SERVICE.

- I. Singing.
- II. Responsive Sentences.  
*Supt.* Now the God of peace, that brought again from the dead our Lord Jesus, that great Shepherd of the sheep.  
*School.* Through the blood of the everlasting covenant,  
*Supt.* Make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight, through Jesus Christ.  
*School.* To whom be glory forever and ever. *Amen.*
- III. Dismission.