

brawn to the being, and the personal Pentecost becomes a storage battery of unlimited supply that makes service a luxury and sacrifice a delight.

3. Tabernacles. After the second banquet, they hastened to gather in the fruit of the vine, and then came the "harvest home." The Passover feast admits the sinner to the family circle of God; the Pentecostal anointing qualifies the child of God, for life and for service, and when the last ripe cluster of fruitage will have been plucked and gathered from the autumnal arbors of all lands and the islands of the sea, then shall we sit down at the glad harvest home and drink the new wine with our Lord at the marriage supper of the Lamb.

(a) Conditions—What are the conditions of Pentecost? We hear on every hand. It is not so much getting into a condition, as getting into an attitude. When we put a vessel into the proper attitude to water, according to an irreversible law of its nature it rushes in. When a regenerate soul puts body, soul and spirit, by an unconditional surrender, upon the altar of consecration, the Holy spirit does enter, it may be like the evening zephyr, it may be like a cyclonic tornado, but however he may please and undertakes the administration of that life and will victoriously and triumphantly consummate his high and holy purpose.

(b) Coming suddenly, and as we have seen, possibly silently. When Moses had made the specific and detailed consecration of the tabernacle, then the cloud, then the glory filled the place, so that even Moses, who had seen the supernal splendor of the Mount, could not endure the insufferable presence. And also when Solomon had completed the temple and the singers had caught the heavenly harmony, the glory again enswathed and filled the house of God. Let us put every particle of our bodies, every faculty of our souls and every power of our spirits upon the altar, and there shall be an advent of the Holy Spirit, there shall be a baptism of holy fire and the involution of dynamo-genic forces that will introduce an epoch-making time in every realm of our being.

