

happy in His pardoning mercy; and I pray unto God to give me His grace that I may not rest satisfied with my present attainments."

Elizabeth Keeper said,—“I will also testify of the Lord's dealings with me. I praise God for His mercies towards me in sparing my life to see the return of this meeting. During the last quarter I have often been sick, but God hath raised me up again; and blessed be His holy name, I am enabled to devote myself to His service. I give up all my heart to God; and let Him do with me as seemeth good in His sight."

Sarah Waker said,—“I thank God that he hath still spared my worthless life to see the return of this meeting: that was my daily prayer during my absence from the mission, and God in His goodness heard my prayer, and now I am here testifying of His dealings with me; and I feel very happy this morning because God still blesses my waiting soul."

James Eastwood said,—“I feel thankful to Almighty God for the many mercies I have received from His bountiful hand. I know that I am a sinful worm before God, but He gave His only-begotten Son to die for sinners of whom I am chief; and though I feel myself to be a sinner, yet I have hopes of obtaining the forgiveness of my sin, for God hath promised forgiveness to all those who are truly anxious to give up all sin. I am grieved on account of my sins, and I beseech God, for the sake of Christ, to remove all sin from my heart, for if I die in my sin I shall surely perish."

Mary Robinson said,—“I feel myself very unworthy to speak in the presence of God, but He never casts away His children when they come to Him by faith; but I have not that faith: my love to God is small, therefore I cannot realize the blessing of God to-day; but I pray unto God to open my eyes that I may see more of myself, and be able to seek His pardoning mercy."

Isaac Keeper said,—“I praise God that He hath spared my life to see the return of this meeting. I know that God can see all my thoughts, that He can hear the words of my mouth, and can see the most sacred thoughts; and I am now speaking in the presence of God, and in the presence of you all. It is very certain that I have to stand before the judgment-seat of Christ to give an account of these things to Him; but

blessed be His holy name that I can testify to you the happiness of religion, which I feel this day. I was very happy while partaking of the Lord's Supper; and not only this day, but the services of the past week have done much good to my soul. I have felt the blessing of God resting upon my soul; but I am not satisfied with these attainments, for I am seeking for more, until my soul shall be filled with all the fullness of God."

Benjamin Yates said,—“I will also relate to you the state of my mind. I feel thankful to Almighty God that He has permitted me to see the return of another Quarterly Meeting. I felt very happy during the services of the past week, but I feel much happier to-day while partaking of the Lord's Supper. It was *there* where I found food for my soul, for God fed it to-day with His abundant blessing. May the Lord keep me faithful unto the end, that I may realize all His fullness here on earth, and be fitted and prepared to realize all His glories in heaven."

Betsy Flint said,—“I am still looking to Christ to save me from my sins. I still seek him, for I feel my sins are very great in His sight, and He cannot bless my soul while I live in sin; but I pray unto God to forgive all that is passed, to take away the weight of sin I feel, and to cleanse me with the blood of Christ."

The first thing that arrested my attention was, the assurance that several expressed of their acceptance with God, and acknowledged that their sins were forgiven. This was very pleasing and encouraging, and I could not help weeping tears of joy. Most of those who expressed this assurance, *expressed earnest desires for a further work of grace.* It cannot fail to impress one with the *scriptural character* of the experience related. This is the more remarkable, as there is as yet only the Gospel of St. John published in their language. They cannot have *learned* this mode of speaking from others, as not three of them have ever been either at a Class-meeting or Love Feast at any other place; the conclusion therefore, is, that they are all taught by the Great Teacher whose instructions cannot fail of making them wise unto salvation.

2nd, Monday.—This morning at nine o'clock seven couples were joined together in holy matrimony in the church.