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SUSSEX, N. B., JUNE, 1886.

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EDITORS:

(Under the direction of the Clergy of the Deanery)

REV. CANON MEDLEY. REV J R DEW COWIE.

REV O S. NEWNHAM.

Our Magazine.

 HE cover of "Our Magazine" has called forth some criticism. It has been called "dry," "hard," "uninteresting." Well! This has only been the result of the caution of your Editors. Pictures and Cuts mean money, and money is scarce. We have pleasure, however, in making an attempt this month towards remedying the evil, and improving the appearance of the Cover. All the credit must be given to the taste and talent of a lady artist of Sussex; and we can only hope that the burning taper of the K. D. M. may lighten and

cheer many a heart in the thirteen Missions of the Deanery, which, as our subscribers will see, are represented by the rays of the candle.


We are glad to be able to report that the names of new subscribers to "Our Magazine" are being frequently received. The monthly issue is now 492.

Although the K. D. M. was issued in the interests of the Church in the Deanery of Kingston, it is not intended that its usefulness shall be restricted to the Deanery. Notice is taken of work in all parts of the Diocese, and the Parish of Fairville, in the Deanery of St. John, has adopted the K. D. M. as a Parish Magazine. It is gratifying to know that many copies are sent outside of the Deanery, and that much interest is manifested in our "venture" by the members of the Church generally.

The introduction of a "Children's Corner" has given much satisfaction. A fair number of answers have been received to the questions in the April number. We desire to say, in answer to many inquiries, that the Prize Competition is open to the children of the Church in any part of the Diocese, and is not confined to the Deanery of Kingston.

Mis-Readings of Scripture.

VI.

 HE pronouns have detained us longer than we expected, and we are not free from them yet; there is still much to be said about them. For example, modern usage has so entirely changed *thou* and *thee* into *you*, even amongst the followers of John Fox (who have changed their dress and language to hide their rapid decrease), that it is oftentimes forgotten that there is a distinction between them in the Authorized Version of Scripture. One of the most striking passages where this is the case must not be passed over, because some have founded an extravagant opinion on the statement in question. At the Last Supper, in prospect of the approaching threefold denial by S. Peter, the Lord said to him, "Simon, Simon, behold Satan