

As they could not keep the Passover at the proper time they were allowed to keep it a month later than the rest of the people, and a law was made that those who were thus unavoidably defiled could do this. Michael and Elzaphan the Sons of Uzziel who had carried the dead bodies of Nadab and Abihu out of the camp were probably the "certain men who were defiled." [39]

#### NEW TESTAMENT.

1. *On what occasions did a voice come from Heaven during our Lord's life? What was the special object of each saying?*

At His Baptism, when the Holy Ghost descended upon Him, a voice from Heaven said, "This is My beloved Son, in whom I am well pleased."

At His Transfiguration, when a voice from the Cloud said, "This is My beloved Son, in whom I am well pleased; Hear ye Him."

On the Tuesday in Holy Week in the Temple when he prayed, "Father, glorify Thy Name," a voice replied, "I have both glorified it and will glorify it again."

At His Baptism, it declared the God-Head of our Saviour, and marked him as the King.

At His Transfiguration it declared that the Apostles were to hear and follow Him, rather than the prophets and Moses, and marked Him as the Prophet.

The last time that God's Name should be glorified in His self-sacrifice, as the Priest. [39]

2. *What is the characteristic of the Part III of the Harmony?*

Discourses, doctrine and teaching by parables. [17]

Discourses, illustrated by parables, given mainly by St. Luke. [37]

5. *"It came to pass as He went to Jerusalem, that He passed through the midst of Samaria and Galilee." Why is Samaria named first?*

No correct answer was given to this. On the top of p. 88 of the Harmony the answer may be seen. Our Lord started from Ephraim on the Southern boarder of Samaria and passed up North "through the midst of Samaria and Galilee," and then crossing the Jordan above the Sea of Galilee, came down on the Eastern side of Jordan, arriving at Jericho on the Friday night before Palm Sunday. He would thus pass through Samaria first before He reached Galilee. This explains St. Luke's statement which would remain very obscure if we did not know the Harmony.

9. *The Parable of the Good Samaritan?*

This was well done — The two best explanations are as follows:

It has a spiritual meaning.

*Jerusalem.*—The state of grace and innocence.

*Jericho.*—The city of the curse.

*The Road.*—Going down, the world.

*The Man Wounded.*—Human nature wounded and robbed of innocence and goodness by

*Thieves.*—Satan the great robber.

*Priest and Levite.*—Law and old dispensation.

*Good Samaritan.*—Jesus Christ.

*Had Compassion.*—"In his love and in His pity He redeemed them." (Isaiah).

*Wine and Oil.*—His Passion and the Spirit given.

*Set him on his own beast.*—"Made Himself of no reputation."—"I am as a servant among you."

*Inn.*—The Church.

*Host.*—His appointed Minister.

*Two Pence.*—The two Sacraments. [36]

The wounded man is human nature stripped of original righteousness by Satan. The Priest and Levite signify the Law which had no power to save. The Good Samaritan is our Blessed Lord; the Inn is a type of the Church; oil the anointing of the Holy Spirit; the Host the Minister of the Church. [26]

11. *Explain, "Give us this day our daily bread."*

We ask for "all that is needful for our souls and bodies;" remembering that besides our daily need of bread and other necessaries of the body, we need just as much the greater blessing, daily bread for our souls, Christ Himself and His gifts to us, for He is the Bread of Life. [36]

#### CATECHISM.

2. *Prove that the Holy Ghost is very God.*

He is so declared in the Apostle's Creed. "I believe in the Holy Ghost" is stated equally with the belief in the Father and the Son. In the Athanasian Creed He is declared to be equal with the other two persons of the God-Head — co-equal, co-eternal. We are bidden, "grieve not the Spirit," "Quench not the Spirit." Our bodies are declared to be the Temples of the Holy Ghost, and elsewhere the Temples of God. St. Peter said to Ananias, "Why hath Satan filled thine heart to lie to the Holy Ghost," and again "Thou hast not lied unto man but unto God." Likewise the commission of the Apostles was to baptize in the name of the Father, Son, and Holy Ghost. He is also declared to have spoken by the prophets. [37]

3. *What do you mean by "Blasphemy against the Holy Ghost?"*