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"THE SPIRIT AND THE BRIDE
SAY, COME."

The Spirit is calling,
Beseechingly calling—
Whom does He call?
You, my dear brother,
And many another,
To rescue all.

But why is He failing,
Though often bewailing
The heedless throng?
For help He is waiting,
The only one mating
With Him, along.

Alone He is powerless,
In spite of His eagerness,
To reach the heart.
The Spirit must united be
With us in unity,
To do His part.

The Spirit and Bride in one,
As with God and Son,
Unitedly,
Go forth in mightiness,
Mankind all to bless,
Right royally.

In vain do we go forth
To south, east, west and north,
On labors bent.
We spend our strength for nought,
Unless by the Spirit taught,
And by Him sent.

What can the Spirit do
Without me and you
In harmony blent?
Can He convert the world?
The cross must be unfurled
By the *Bride*, sent.

So, at home or abroad,
We must be one with God—
His other self.

Then when *we* say, come,
He that heareth comes home,
Forsaking self.

Then swiftly will our call
Sound out, to one and all,
Its high behest.
Each additional one
Strengthening the work done,
Till all are blest.

CONSOLIDATION OF THIS MOVE-
MENT.

We have devoted so much time in writing and testimony to the individual independence in those who walk in the Spirit that the tendency has been, on the part of many, to imagine that the independency thought was the whole and not simply a *part* of the subject.

It will be necessary to face the other side of the subject and dwell upon it frankly and fully, and not turn from it when it begins to dawn upon all that there is no combined movement amongst men which contains the elements of solidity, of iron firmness, to the extent which the movement represented by the Canada Holiness does. Rome in its palmiest days of Papal usurpation, Methodism under the autocratic government of Wesley, and the Salvation Army under the despotism of its unfettered head, all sink into insignificance before the consolidation and unity of this movement.

The unity of the Church of Christ is after all but an aspiration with all others, although that aspiration is so intense in some of them that they almost succeed in embodying it in outward conformity and internal absolutism. Still their ideal of perfect unification is not reached.