

Meth. Your views are too exclusive. We must stand upon catholic ground, where all can meet.

Chr. I am not exclusive at all. I will receive any one that the Lord receives. And I accord with your remark, that we must stand upon *catholic ground*. Not one of you, gentlemen, stand upon catholic ground. The ground occupied by each of you, is *exclusive, partisan*, and not *common*. Therefore, we never can unite upon it. None believe *any creed* among you, but the one little party who have subscribed to it, but the great Christian basis upon which Christ receives all Christians, is catholic, is common, is believed by you all. Upon this basis all Christians are received of God, and must be received by each other.

Pres. Gentlemen, I am not through with my difficulties, but I must leave them till we meet again.

DR. SHEPARD—ELDER SILLARS—EVANGELISTS.

A greater number of essays and letters upon brother Shepard's position relative to Evangelists have come to us than we have space to publish. But they may minister benefit even if not all published: for they may direct us in treating the subject when our turn comes to speak a word. An essay sent to the office of a periodical may be highly useful although not put in print; and therefore let no one who has a word to say be silent upon the topic so boldly introduced by friend Shepard. Considering the venerable years, the christian knowledge, the general excellence, and the religious zeal of the faithful Sillars, we must give him cordial liberty to express himself once more; and if he regards it very important to speak further, it is understood that the opportunity will be forthcoming after he scans our promised essay.

Those who are impartial will perceive that, on this topic, as upon all others, we give perfect freedom of utterance to those who are pleased to differ. Our object being not to establish a particular class of views, whether our own or others, but to elicit the 'mind of the Spirit,' we publish without comment articles of various shades of merit and which oppose each other, in order that the honest everywhere may compare each and all with the standard authority in the christian school, the oracles of Jesus our King.

Let us again hear brother Sillars:—

D. O.

Admitting for argument's sake that there is such an order of men