

It was agreed to hold the next meeting of Presbytery in James Church, New Glasgow, on Tuesday, January 18, at 11 A. M., for ordinary business.

JOHN MCKINNON, Clerk

Calls and Settlements.

Mr. Adam Gunn has received calls successively from the congregations of Cornwallis North, and from the Gore and Kennebec. He has declined acceptance of the former.

Mr. E. S. Bayne has been called to Murray Harbor, P. E. I., and to Canard, Cornwallis. Neither has yet been either accepted or refused.

Rev. John Murray, of New London, P. E. I., has accepted a call to become Pastor of the second congregation of Sydney, and is probably inducted before this time.

Rev. T. Talloch has received a call to the congregation of Amherst.

ONE Hundred and Sixty Roman Catholics have recently informed Bishop Bourget, of Montreal, of their conversion, under the ministry of Mr. Chiniquy.—A very earnest appeal for help has been issued by the Committee in charge of French Evangelization.

OBITUARY.

At Piedmont Valley, Merigomish, on Thursday, 11th November, Mr. HUGH ROSS, Elder in Candlish Church, Barney's River, aged 75 years. Mr. Ross was born in the Parish of Duirness, Sutherlandshire, Scotland, on the 20th March, 1800. His parents were Donald Ross and Ann Dunn. In the year 1816 he emigrated with his parents from his native land and came to Nova Scotia. His father's family settled in the upper end and beautiful valley of the East River of Pictou, or what is called the East Branch of that River. About the year 1826 he was married, and in 1832 he removed to Piedmont Valley, where he lived the rest of his days on earth. In the year 1840 he was ordained to the office of the Eldership, which he held to the day of his death. At the disruption he joined the Free Church, of which he always continued to be a faithful office-bearer. He was always the friend of union and took an active part in forwarding the union of the Presbyterian Churches in 1860 and more recently in 1875. As a member of Session he was a judicious and wise counsellor, and his opinion and advice carried great weight with his younger brethren in the Eldership. He was the last of the old elders in the united congregation of Barney's River and Blue Mountain who joined the Free Church at the disruption. Men of kindred spirit

were then associated with him in the eldership, such as William Ross, Finlay Grant, and John McJougall at Blue Mountain, and James Henderson, William Irving and Angus McKay at Barney's River. Mr. Ross had a numerous family of four sons and nine daughters, all of whom are now living with the exception of two of the daughters. He died in the hope of being a partaker in the resurrection of the just.

Death of Rev. Mr. Brodie, of Port of Spain, Trinidad.

Our missionaries in Trinidad have been affected by the loss of Rev. Mr. Brodie, minister of the U. P. Church, in Port of Spain. He was a faithful servant of the Lord, combining many excellencies as a man and a minister, and had stood to his post so long that he had become a Pillar in the House of God and in the community.

He had proved himself a warm friend of our mission, and of each of the missionaries, and they love him as a father, and resorted to him as a counsellor.

San Fernando having only temporary supply, Port of Spain being vacant, and Mr. Dickson, of Aroura, absent, our missionaries will have their hands full as they will feel that they must, and in the present emergency in Trinidad. We trust that Rev. Mr. Christie, of Yarmouth, while on furlough will be able to yield valuable assistance.

NOTICES AND ACKNOWLEDGMENTS.

NOTICE.

Persons in arrears for the *Record* have recently received their bills. Some have paid at once. The rest are expected to pay without delay. The accounts must be closed as soon possible. The *Record* Committee are responsible to the Synod, and must insist on payment in all cases. Persons who have paid for 1876 in advance will have the money refunded to them.

DAYS'PRING CARDS.

The Cards for Dayspring, Mission Schools, Zenana work and Orphanage, will reach ministers, and be handed out, we trust, before these lines are read. Our young friends have been accustomed to have their names as collectors, with the amount raised by each, acknowledged in print. This can no longer be expected. There will not be room in the *Record* printed in Montreal. Nor is it necessary. It is questionable if it is desirable. Even now as a general rule churches which give most, send no list of contributions. Let our young friends look to the object, and to the example of the Great Giver, and feel interested in seeing their