

ary work in the foreign field, and that the necessary steps for undertaking such work be commenced at the present meeting of the Board, and that a committee, consisting of the Bishops of Toronto, Huron and Niagara, Rev. Canon DuMoulin, Rev. J. D. Cayley, Rev. Dr. Mockridge, and Messrs. Campbell, Cronyn and Macklem (the Bishop of Toronto to be Convener) be appointed to draw up some plan of operation and to report at next meeting, the Report to be printed and sent to members of the Board a month before next meeting.

#### LOCAL AGENTS.

The following were appointed local agents to further the interests of the Society in each diocese and to be Corresponding Secretaries to work in connection with the General Secretary:—

Nova Scotia—Rev. F. R. Murray.  
Quebec—Rev. M. M. Fothergill.  
Toronto—Rev. J. D. Cayley.  
Fredericton—Rev. Canon Brigstocke.  
Montreal—Rev. Canon Norman.  
Huron—Rev. Canon Innes.  
Ontario—Mr. R. V. Rogers.  
Niagara—Mr. H. McLaren.

#### NEXT MEETING.

By the casting vote of the Chairman, Rev. Canon Innes, the bishops having left for Toronto on business affecting the powers of theological colleges to grant degrees in divinity, Toronto as against Kingston was appointed the place of the next meeting on the second Wednesday in September.

A grant of \$200 was made to the General Secretary for contingencies.

The Rev. E. P. Crawford and Judge Reynolds, of Brockville, were appointed to prepare the Epiphany Appeal to be ready for the autumn meeting.

### THE MISSIONARY MEETING IN LONDON.

A PROMINENT feature of the meetings of the Board of Management is the missionary meeting which is always held in connection with them. Such meetings have always been, as to numbers and interest evinced, a success, and London was no exception to the rule. The speakers were the Bishops of Algoma and Niagara and Rev. Canon DuMoulin, all of whom set forth clearly and strongly the missionary claims of the Church of God upon her people. The Bishop of Huron was in the chair, and spoke a few words of encouragement on the grounds that missions have been proved so far an undoubted success; but who does not long for greater zeal and earnestness? Continued efforts must be made to keep active the wills and energies of God's faithful people.

The choir of St. Paul's Church rendered some excellent Church music during the evening, and good missionary hymns were sung. The collection amounted to \$96.33.

### ASCENSIONTIDE APPEAL, 1887.

REVEREND SIR:—It is our desire that this address from the Board of Management of the Domestic and Foreign Missionary Society of the Church of England in Canada be read, as a sermon or otherwise, in the hearing of every congregation in our dioceses on Sunday, May 15th, 1887, and that the offerings of the people on the following Sunday be given to Domestic Missions.

JOHN FREDERICTON, Metropolitan.  
J. T. ONTARIO.  
H. NOVA SCOTIA.  
J. W. QUEBEC.  
W. B. MONTREAL.  
ARTHUR TORONTO.  
E. ALGOMA.  
MAURICE S. HURON.  
CHARLES NIAGARA.

#### *To the Clergy and Laity of the Church of England in Canada:*

DEAR BRETHREN,—Ascensiontide once more recalls the attention of the Church to the last injunctions of the Lord to His apostles, to be witnesses unto Him both in Jerusalem and all Judea, and in Samaria, and unto the uttermost part of the earth; and invites us to lift up our hearts to our ascended King, with exulting faith in the accomplishment of His promise that His kingdom shall be established over all.

The Board of Domestic and Foreign Missions, recognizing this divinely prescribed order of first the home field; next, the more extended circle of the domestic field, and then the world at large, appeals to you at this season for your annual offerings on behalf of the Church's missions in the domestic field. Or, rather, the Lord of the harvest Himself calls upon you by your prayers and alms to take a faithful part in extending the kingdom of his dear Son in those fields already white unto the harvest but waiting for the husbandmen, which lie adjacent to our more favored home vineyard and claim common nationality with us.

There are many points in this vast and varied field of missionary enterprise which present peculiar claims upon our support or peculiar appeals to our Christian sympathies. Among them, Algoma must naturally always take the foremost place—the first and, so far, only missionary diocese established by our Provincial Synod—the daughter of the Church of Canada. The support of the 24 missionaries tending the 101 settled stations and 20 scattered points in this diocese, is so far precarious that it depends from year to year upon the voluntary gifts of friends of missions. After the liberal grants of the English societies and the small amounts which the people themselves are able to contribute of their poverty, an annual sum of \$8,000 is required from the Missionary Society of our Church in Canada, to maintain them as they exist, without occupying new ground. But the earnest and devoted bishop pleads that there are