

# The Charlottetown Herald.

CHARLOTTETOWN, PRINCE EDWARD ISLAND, WEDNESDAY, APRIL 4, 1900.

Vol. XXIX, No. 14

NEW SERIES.

## Calendar for April, 1900.

MOON'S PHASES.  
First Quarter, 6th, 1h. 5m. p. m.  
Full Moon, 14th, 5h. 14m. p. m.  
Last Quarter, 22nd, 6h. 45m. a. m.  
New Moon, 28th, 5h. 34m. p. m.

| Day of Week  | Sun rises | Sun sets | Moon rises | High Water |
|--------------|-----------|----------|------------|------------|
| 1 Sunday     | 5 38      | 8 39     | 11 31      | 11 31      |
| 2 Monday     | 5 36      | 8 38     | 11 30      | 11 30      |
| 3 Tuesday    | 5 34      | 8 37     | 11 29      | 11 29      |
| 4 Wednesday  | 5 32      | 8 36     | 11 28      | 11 28      |
| 5 Thursday   | 5 30      | 8 35     | 11 27      | 11 27      |
| 6 Friday     | 5 28      | 8 34     | 11 26      | 11 26      |
| 7 Saturday   | 5 26      | 8 33     | 11 25      | 11 25      |
| 8 Sunday     | 5 24      | 8 32     | 11 24      | 11 24      |
| 9 Monday     | 5 22      | 8 31     | 11 23      | 11 23      |
| 10 Tuesday   | 5 20      | 8 30     | 11 22      | 11 22      |
| 11 Wednesday | 5 18      | 8 29     | 11 21      | 11 21      |
| 12 Thursday  | 5 16      | 8 28     | 11 20      | 11 20      |
| 13 Friday    | 5 14      | 8 27     | 11 19      | 11 19      |
| 14 Saturday  | 5 12      | 8 26     | 11 18      | 11 18      |
| 15 Sunday    | 5 10      | 8 25     | 11 17      | 11 17      |
| 16 Monday    | 5 08      | 8 24     | 11 16      | 11 16      |
| 17 Tuesday   | 5 06      | 8 23     | 11 15      | 11 15      |
| 18 Wednesday | 5 04      | 8 22     | 11 14      | 11 14      |
| 19 Thursday  | 5 02      | 8 21     | 11 13      | 11 13      |
| 20 Friday    | 5 00      | 8 20     | 11 12      | 11 12      |
| 21 Saturday  | 4 58      | 8 19     | 11 11      | 11 11      |
| 22 Sunday    | 4 56      | 8 18     | 11 10      | 11 10      |
| 23 Monday    | 4 54      | 8 17     | 11 09      | 11 09      |
| 24 Tuesday   | 4 52      | 8 16     | 11 08      | 11 08      |
| 25 Wednesday | 4 50      | 8 15     | 11 07      | 11 07      |
| 26 Thursday  | 4 48      | 8 14     | 11 06      | 11 06      |
| 27 Friday    | 4 46      | 8 13     | 11 05      | 11 05      |
| 28 Saturday  | 4 44      | 8 12     | 11 04      | 11 04      |
| 29 Sunday    | 4 42      | 8 11     | 11 03      | 11 03      |
| 30 Monday    | 4 40      | 8 10     | 11 02      | 11 02      |

### How Does This Price Suit You For a Parlor Suite \$24.00

This is a solid Walnut Suite of 5 pieces, well upholstered in Cotton Tapestry, trimmed with Velvet or Plush and with Spring Seats. The cash discount is 5 per cent., which makes the suite \$22.80 net. Just think, a real good Parlor Suite for \$22.80. We will be glad to show you this suite, whether you want to buy or not.

### John Newson Wall Papers For 1900.

Ingrains, Gilts, Cheap Papers, Parlor, Dining Room and Bedroom Papers.

Elaborate Border to match. Sample books now ready.

### Geo. Carter & Co.

Importers of up-to-date Wall Papers.

### CARD.

ANTOINE VINCENT, Architect and Sculptor, Dorchester Street, West, is prepared to execute Monuments and Church-work in Altars, Statuary, Holy Water Fonts, &c. Work done promptly. August 2, 1898-6m



### Our Watches FOR LADIES Are Gems of Beauty.

### SOME GENTS' WATCHES

Are beautifully engraved, others plain, solid and substantial.

### WATCHES from \$6.00 to \$100

Specially recommended for time-keeping.

### PINE SHOW OF SILVERWARE,

suitable for presents. Solid Silver Souvenir Spoons with scene stamped in bowl, "Stanley crossing through ice," or "Parliament Building," Charlottetown.

### E. W. Taylor,

Cameron Block, City.

### HOW IS THIS?

Ladies' Hockey Boots with straps, warm lined, worth \$2.35; now \$1.25; now is your chance to see money; want to clear them out. Headquarters for Ladies' Garters. We have them as low as 20 cents a pair.

### A. E. McEACHEN,

THE SHOE MAN.

### ENEAS A. MACDONALD,

BARRISTER AND ATTORNEY-AT-LAW.

Agent for Credit Foncier Franco-Canadian, Lancashire Fire Insurance Co., Great West Life Assurance Co.

Office, Great George St. Near Bank Nova Scotia, Charlottetown Nov 892-1y

### FIRE INSURANCE,

### LIFE INSURANCE.

The Royal Insurance Co. of Liverpool, The Sun Fire office of London, The Phoenix Insurance Co. of Brooklyn, The Mutual Life Insurance Co. of New York.

Combined Assets of above Companies, \$300,000,000.00.

Lowest Rates, Prompt Settlements.

### JOHN McEACHERN,

Agent.

### JAMES H. REDDIN,

BARRISTER-AT-LAW

NOTARY PUBLIC, &c. CAMERON BLOCK, CHARLOTTETOWN. Special attention given to Collections MONEY TO LOAN.

## Men's Tailoring. Spring & Summer, 1900

### GENTLEMEN'S HIGH GRADE FURNISHINGS.

Men will be better dressed during the last part of the nineteenth century than ever before, since they began to wear clothes. There has been a time when men had to pay more for their outer garments; but there never was a time when men wanted such high-class work as they do now. We are prepared to do the high-class trade of the city. We employ only the best workmen.

### THE FABRICS WHICH WE WILL SHOW FOR SPRING ARE THE FINEST EVER MADE, THE MOST VARIED AND BEAUTIFUL IN DESIGN AND COLORING.

The style of garment that is fashionable this season is by far the most artistic of the century.

The fly front Overcoat and the street-covert Overcoat will be more in demand than any other style of overcoat for spring wear.

More Sack Coats will be worn during the coming season than for many years. Almost everybody will wear a Sack coat of some kind. Three button sack, four button sack, straight front sack, and double-breasted sack.

### GORDON & McLELLAN,

High-Class Tailors and Furnishers.

### USE EDDY'S BRUSHES

### The Most DURABLE on the Market.

### FOR SALE EVERYWHERE.

### WE WANT

### Housekeepers

To come in and look over our Groceries. Our stock is fine and fresh and guaranteed to be satisfactory. We keep everything in our line that is necessary

### For Housekeeping.

The prices—well, that is what we want you to see when you are looking at our goods. Their lowness will surprise you.

### Driscoll & Hornsby

Queen Street.

### HATS & CAPS

### JUST OPENED.

### A LARGE LINE OF THE LATEST STYLES

In all the newest shapes of

### American Felt Hats.

Also a large line of CAPES in the newest design and make at the lowest prices.

### John MacLeod & Co.,

Tailors for Ladies and Gentlemen.

### "Never Quit Certainty For Hope."

You may take Hood's Sarsaparilla for all diseases arising from or promoted by impure blood with perfect confidence that it will do you good. Never take any substitute. In Hood's Sarsaparilla you have the best medicine money can buy. It cures—completely and permanently—when others fail to do any good. Tonic—It has taken Hood's Sarsaparilla as a tonic and general builder of the system with excellent results. It restores vitality, drives away that tired feeling, quiets the nerves and brings refreshing sleep." John Y. Patterson, Whitby, Ont.

### Hood's Sarsaparilla Never Disappoints

### Interesting Items.

### Protestant England More Liberal Than America.

Madame Isabelle Massieu, a French lady, contributes an article to the *Revue des Deux Mondes* in which she speaks of the Catholic Church in Burmah in the following terms:—

"In Burmah there are three Catholic episcopal sees. Two belong to the Society for Foreign Missions, viz., Southern Burmah—see of Rangoon, and Northern Burmah—see of Mandalay. Eastern Burmah is in charge of an Italian mission. The great personality of Monsignor Rigandet has rendered the see of Rangoon illustrious; and our missionary compatriots and their works are highly appreciated by the English government. Their schools receive the same treatment as those of Protestant creeds, and their native pupils are more sought and inspire greater confidence. The government, besides giving the land, pays half the cost of building; and the schools of our missionaries and nuns enjoy the patronage of the European in preference to the Protestant schools. The lieutenant-governor of Burmah, a thorough Protestant, said to me, when speaking of the zeal and devotedness of our missionaries:—

"Although they do not belong to our religion, we all of us have the greatest admiration and respect for them. If England possessed such apostles the whole world would be hers! Our missionaries do not know what devotedness is. They do not forget their temporal interests, but they prepare the way for us just as our traders do."

We do not quote this passage for the sake of illustrating the contrast between Catholic and Protestant missions, but simply to call attention to the fact that the English government shows its appreciation of the exceptionally valuable labors of our missionaries by contributing liberally to their support. This, we declare, is in marked contrast to the American government, which makes such great pretensions to liberality. We have equal testimony to the superiority of our Catholic missions, especially among the Indian tribes—testimony of distinguished Protestants, too, who have not hesitated to assert that the Catholic mission schools far surpassed those of Protestants in every particular. Yet our government, instead of aiding these missions, has gradually withdrawn the aid originally contracted for, and our "liberal" representatives in Congress have just decided to cut off such aid entirely. Why? Simply because they are Catholic, and because they were doing more and better work than the Protestants. Is it not a curious fact that that which constituted the reason for the liberality of the Protestant English government should be considered by the "liberal" American government a reason for withdrawing all aid?

### Meanness.

If we were asked to give from our many years of experience the most striking example of meanness that has come under our observation we should without hesitation point out the subscriber who has received a paper for two, three or four years without paying for it, and who, when he receives a written notice that a collector is about to call for the arrears, requests the postmaster to notify the publisher by a postcard on which is written the legend, "Paper refused."

Lawrence Sterne, whose judgment on such matters the world considers sound, says of this meanness:—

### Almost a Religious Duty

The importance of the position which the Catholic press has assumed in Catholic, social and religious life has been commented upon very much of late, but no one has seemed to grasp the worth of this great power for good more truly, and to express it more clearly, than Cardinal Vaughan in his Lenten pastoral. We wish that those of our people who think that subscribing for a Catholic paper is a needless waste of money would read these words of the English Cardinal:—

## ROYAL BAKING POWDER

ABSOLUTELY PURE

Makes the food more delicious and wholesome

ROYAL BAKING POWDER CO., NEW YORK.

"The Catholic press in these days has indeed a high and noble mission, open to the well-instructed Catholic, as to the priest. It seems to have become a necessary adjunct to the spiritual influences which generate and protect fervor and vitality among the children of the Church, and spread the light of faith and the just claims of the Church, even beyond her own pale. You ought, therefore, almost as a religious duty, to value the Catholic press, to exact of it the true Catholic spirit, and to promote its circulation, whenever it faithfully fulfills its mission—and this without being too hard upon it, if through oversight, pressure of time or accident, there occur an occasional slip or an error of judgment."

The amount of money collected for the missions among the Negroes and Indians in this country last year was \$59,247.37; and no one who reads the hopeful reports sent in from the missions can doubt that, even considering assistance from other sources, this meagre fund yields surprisingly large results. How meagre the fund is may be inferred from the fact that the collection is expected to support 81 schools and 40 churches among the Negroes, and 183 schools and 73 churches among the Indians. The princely sum of about \$107 is, therefore, expected to keep one of these institutions going for twelve months. But our self-sacrificing missionaries and Sisters know how to make a dollar go the full length of one hundred cents. In some places the Sisters give their services gratuitously, determined to face gaunt starvation before permitting the girls under their charge to return to the conditions from which they have been rescued. And now that the money formerly voted by Congress for the education of the nation's wards has been withdrawn, Catholics must face the question, What is to become of the Catholic mission schools and their charges? After a hundred years of apostolic labor among the Indians, 30,000 of them are now within the shelter of Mother Church, while other tribes are "well-disposed and almost half converted." There is material for an epic poem in the life of every priest and nun who has labored in tears and blood to bring about this consummation; but these are the epics that remain unused. Now, as the Report of the missions this year puts it, "men have come upon the scene with wealth and every material weapon that can aid them in laying hold upon the souls of the children of the red men whom the Church has spent generations in rescuing from paganism." A few of the schools have already been closed, because the Sisters absolutely could not continue them, and sectarian money seems about to reap the harvest which Catholic heroism planted and watered. Shall this be?—Ave Maria.

A new school of altruists is arisen among us. It is not so long since an Eastern judge publicly urged men to take their own lives if ever existence becomes burdensome to them; and now a New York author, physician, whom we spare the embarrassment of advertising by name, pleads for the murder of all persons whose existence has become burdensome to others. "The essential feature of the plan," says this gentle philanthropist, "is the removal from this life of such idiots, imbeciles, and otherwise grossly defective persons as are now dependent for maintenance upon the State." There are people who do murder disagreeable persons now; but what this practical man obviously desires is that the State should beneficently create statutes to those for whom at present it erects the gallows. Shocking, of course; but, the physician, merely carries a step further the logic of the judge who preaches self-slaughter. In both these respects for the sanctity of human life is the radical defect. Both are rank paganism, which is, happily, not yet so widespread in the United States as to cause alarm, but would soon become so if the criminal utterances of professional men called forth no general protest. Let Catholics learn from these amazing utterances the need of well-equipped schools of law and medicine to perpetuate among the ranks of professional men who care for their souls as well as for their pocket-books.—Ave Maria.

Archbishop Hennessy—be of the golden mouth and golden heart—has gone to render his account to the great Shepherd of shepherds. Deeply learned in priestly lore, imbued with whole-hearted devotion to his work, a signal champion of Catholic schools, every inch a pastor and every inch a pontiff, the Archbishop was, indeed, a notable priest. Born and bred in the mother country of the hierarchy, schooled under the eye of Archbishop Keane, and associated from his early priesthood with Archbishops Ryan and Foshan, Mgr. Hennessy's diocese seem to have been always cast in fortunate places. He was a man of fine native power, which had undergone careful cultivation; and his eloquence was such as to win from Archbishop Ryan this pretty and well-deserved tribute: "It sparkles like the gem, and, like the gem, it has solidity too." At the time of his death the Archbishop was in the seventy-fifth year of his age, the fiftieth of his priesthood, and the thirty-fourth of his episcopacy. He will be honored in history as one of the makers of the Catholic West. R. I. P.—Ave Maria.

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A bill has been introduced into the Ohio Legislature making it a misdemeanor, punishable by a fine of not less than \$25 nor more than \$50 and \$100 for the second, for any person to write or sell to a student an essay, composition, or other literary production, to be palmed off upon the unsuspecting teacher as the purchaser's own. The Chicago Tribune thinks that such a law would be unjust in view of the fact that a score or more of Congressmen have their speeches written for them by their secretaries or by newspaper men. "The Governor of a State not 1000 miles from Illinois has most of his speeches written for him by a newspaper man. This sort of fraud is quite common, and this, indeed, comes to be regarded as legitimate. If the Ohio Legislature punishes the students, it should also punish members of the Legislature guilty of the same offence."—Ave Maria.

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REMNANTS—You can buy remnants of print cottons, grey cottons, white cottons, remnants of flannelets, cloths, dress goods, tickings, nearly half price. Come soon before they are all gone.—J. B. MacDonald & Co.

Ask to see those remnants of 25c. sheeting; we are selling at 16c. To see them is to buy them. A long value at a short price.

Prowse Bros.

### ALWAYS KEEP ON HAND

## Pain-Killer

THERE IS NO KIND OF PAIN OR AGUE, INTERNAL OR EXTERNAL, THAT PAIN-KILLER WILL NOT RELIEVE.

LOOK OUT FOR IMITATIONS AND SUBSTITUTES. THE GENUINE BOTTLE BEARS THE NAME, PERRY DAVIS & SON.

ROUSE the torpid liver, and cure biliousness, sick headache, jaundice, nausea, indigestion, etc. They are invaluable to prevent a cold or break up a fever. Mild, gentle, certain, they are worthy your confidence. Purely vegetable, they can be taken by children or delicate women. Price, 5c. at all medicine dealers or by mail of C. I. Hood & Co., Lowell, Mass.

### HOOD'S PILLS

Always a Religious Duty

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