come curious details respecting the true horse of the desert. Contrary to the popular notion, the real Arabias is celebrated test for unrivalled swiftness than for extraordinary powers of endurance. Its usual pages are but two, a quick walk, often averaging four or five miles an hour, and a half running canter; for only when pursued does a Bedouin put his mare to full speed. It is the distance they will travel in emergency, the weight they will carry, and the comparative trifle of food they require which render the Arabian horse so valuable. Layard says that he knew of a celebrated mare, which had carried two men in chain armor beyond the reach of some Aneyza pursuers. This mare rarely had more than twelve handfulls of harley in twenty-four hours, except during rarely had more than twelve handfulls of barley in twenty-four hours, except during the spring, when the pastures were green; and it is only the marce of wealthy Bedouins that can get even this allowance. The consequence is, except in the spring, the Arab horse is lean and ensightly. They are never placed under cover during summer, nor protected from the biting winds of the desert in winter.

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The consequence is, except in the spring the Arab horse is lean and unsightly. They are never placed under cover during sum mer, nor protected from the bitting winds of the desert in winter.

The såddle is rarely taken from their backs. Cleaning and grocoming are strangers to them. They sometimes reach fifteen and the same and the feetings of the same and that are raised and spread out to the wind. The whole animal becomes transformed. The vast plains of Mosopatania furnish the best breeds, and these breeds are divided into five races, of which the original stock was the Koheyleb. The most famous being either to the Shammar, or to the Arabina and the same and

ch other's erre injuries, no soft answer to turn wrath. If you lay a single stick of wrath. If you lay a single stack of wood in the grate and apply fire to it, it will go out; put on another stick and they will born; and half a dozen, and you will have a blaze. There are other fires subject to the same conditions. If one member of the same conditions. a family gets into a passion and is let alone, he will cool down, and possibly be ashamed and repent. But oppose temper to temper; pile on the fuel, draw in others of the group, and let one harsh arguer be of the group, and let one harsh answer be followed by another, and there will soon be a blaze which will enwrap them all in its burning heat.

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VARIVISH TALL Reuben ain't I growing t m; what's your height—seven feet