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HASZARDPS GAZETTE TUESDAY, OCTOBER 14, 1851.







 In the meantime, as a public opposition journal, wo will
goon, as we have suceesfauly begun, in the manter of
the Firewardens, to prove the truth of our asetion







 of the man, apart from that of the a corr, that is mean,
deasieabel, and cowardly. Open ecticism, whether
delivered in the theatre of hands, and the thumping of walking-aticks, or signin
fied hy fied hy the contemptuous hiss, or the more expressive
"Of! Of !". or detailed in the colums of the news-
paper or review, is the bost tafeguard of publie morals, aper or review, is the bost safeguard of publie morals,
and the beest corrective of public tasto, and as such has
aver been sedulously protected. And to this open bold, mannly critiocism wre heall always adhere, nor shan
any thing prover us to vialate the sanctity of domestic
life, or tresposs on the ind
 have the least tendency to impugn the moral character
of any member of the cabiene. May a man of great
worth and excelent talents in private life, has tried the
boards of both thet boards of both these great stages, and been compelied
to retire for want of ability to maintain his footing, and
in such cases, though we laugh at and perhaps despise


 men, that they are tootally unfitted for the parts they
have undertaken, and that, as soon as the season orer, a now manager, with a enew company, will have
to take the stage, and it will be then their turn to sit as
critics in judgment upan their successors. In the mean eritics in judgment upon their suceessors. In the mean
time
surreilloshance, keep sayings, or dooings, as public men, deserving of cenause,
wo halil not fail to seize hold of it and lash the delin-
 we condescend the Rayel anazette we have not, nor will
the public, whose servant for the ine present woo are, a f fow worde of explanation are duc. Whatever may have
been. the errors of the witer of that artice, and they
have been great, no attempt is now made either, to palliate or dofend thom. If, Ilike the prode proigal son, to phat has
gone astray, like him also he has repented, and having


 sp are not equally well soqua,
iturn to the paith of duty

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