THE WEEKLY ONTARIO, THURSDAY, FEBRUARY 24.

CET UNDER YOUR OWN ROOF State State of city limit, state static all west of city limit, stati	45 new drive house 24 x 30 ouse, hog pen etc., about 20 ap rees, two-storey_h room frame . Three miles from two R.R ns, about 5 acres fall ploughed ell watered and fenced.	CHRIST COMPAY This Leads to Eivine this cho	the world, for the far grand- leavenly hopes now held out who become disciples of who dely themselves to take for each one who has made for each one who has made for each one who has made the footsteps of Jesus? Jesus His will wholly to the Fa- the said, "I came not to do thod	kind, we cannot doubt that Satan his evil angels would long ago led the entire world into com- captivity to sin. He puts light larkness and darkness for light. are to be on guard against the hinations of these evil spirits ugh Spiritism. All these are me- s by which the Adversary seeks	On Thursday assembled at t Power, second maga a large 1 spend a social ily before the
STOO Bleecker Ave south, two- storey brick house, first- storey brick house, foster Ave., barn, two extra lots, good bot water heating, large lot, extra lot if wanted; Victoris Ave. S2500 Pouble House, Moira St. barns	kitchen, drive shed 14 1 18, shed 34, barn 34 x 54, timber for 12 years. Acre farm, 4th Con. of Thurlow. storey frame house and two 1 acre orchard, all kinds of bol	tion a Book of Marvelous Sym- tisms Pictures, Truths, and Mine or that set His era We are or that set His era that set His era that set that set th	rn will, but the will of Him to see the Me." We are to follow our mple, to walk in His steps. ever to lay down our lives for the h, as He laid down His life. high osing of our heads, our wills, will t mean that we actually have but that our wills are fully have	will is given to the Lord, how- , it means the turning of it in a tion that will bring our own est blessing and welfare. Our is not captured, but guided and agthened in the right way. We	new home in ing the follo by Mr. Tho Mr. and Mrs We, you have taken your peacefu
store and water. store and water. store and water. store and barn, store and barn, barn, hot water heating, just north of of the store and barn, store and barn, bot water heating, just north of of the store and barn, bot water heating, just north of barn,	Acre Farm, one of the best in Thurlow, within three miles the city, farm and buildings in that the second s	Ilennial Ages—History of True d Apostate Church, Crushing Truth, Its Gradual and Final se, Complete and Violent Over- row of Evil, Reign of the	ed to God's will. Whatever isfact to be contrary to His will for ing be wholly relinquished. We our sure, said the Pastor, that the tour when on earth, being a una: man, had a will, a strong fect to that will was entirely sub-	tory has been the result of try- to guide ourselves, of following own will, without the leading of Lord. Our very best endeavors, ded by Divine grace, are very de-	order that something (a sible) of our love upon d from our m
in the city. DOUBLE brick house, Mill Street, lately remodelled, up-to-date \$2800 —Two storey brick house, with full plumbing and hot water Dunbar St., all convent- heating, electric light and gas, large ences, barn and large lot in first-class jstables suitable for livery or board- posed	Acre Farm, part lot 20, Con 5, Tyendinaga, good buildinga silo, for sale at a bargain if dia- l of at once.	rist, and World's Final Test- g, All Foretold — Wonderful ll of the Church and Their timate Glory. Atlanta, Ga., Beca	to the will of His Heavenly Lord "Not My will, but Thine, be was His expression." The that ch My Father hath poured for II I not drink it?" He said. afra ise our Lord Jesus fully gave He	d take charge of us and guide our s and our efforts! We know thus we are safe. It any one, said the speaker, is id to trust the Lord for fear that will require something that will require something that	We could with us to thing of a that you ar so that we pect of look
BARGAIN-Large frame Louse with all conveniences, barn and two lots close to G.T.R. station. BARGAIN-Large frame Louse with all conveniences, barn and two lots close to G.T.R. station. BARGAIN-Large frame Louse with all conveniences, barn and two for cooking in kitchen and basement. between the basement with gas for cooking in kitchen and basement.	Acres, 5th Con. Thurlow, about 80 acres work land, balance ire and wood land. Well fencer water? at 6 acres of apple ard o barns, drive house nen house, 1½ storey 7 , trame house.	Russell was here to-day and deliv- ered a discourse of great power and interest. We give a condensed (Ephes	to the ignominious death of on ss, the Father highly evalued how lying Him a name "far above God principalities, and powers we ery name that is named." mig ians 1:20-23.) And we, His selv	to himself until he comes to see fully he can trust the Almighty	great inter circle, and with you w much. You have
tags, 75 acres workland, b.lance pas- ture: workland well fenced and wa- tered; special terms for quick sale. \$650 Frame House with large \$4000 Dwelling, Foster Aveuue, electric light, gas for cooking, full plumbing, good basement. \$4000 South Charles St, New \$4000 two-storey brick, hardwood	Acres, Big Island, on bay shore brick house, well fenced, and barn, would accept one-quarter h, balance easy terms.	dress. His text was from Revela- tion 20:4: "And Bible I saw the souls of them that were behaded for the Church	, are to be exaited with Him, His der Him as our Head. The wit presents a beautiful picture: His he Father of all; our Lord wor Christ next to the Father; the the the Body, or Bride, of Christ, "Of	wonderful provision for as not- hatanding our fallen condition, of provision of Restitution for the 1d, and of the High Calling for Church, we can well exclaim; i, this is the very personification	kind neight willing to time of nee very angra you to he without sho
noors inroughout, steeping prod. If	e, 2 barns, sheds, stables, drive e, etc., 3 acres orchard.	d And they lived eigned with Christ a thousand Paster referred to Revelation	g; lastly, will be the restored this when God's great Plan is com- How wonderful it seems! said stor. How much more won- than anything we could pus-	Pustice and Love!" We rejoice in great, loving God, and are so d to give eurselves to Him and Him our Father. Pustoral Comments on Hymn of Consecration.	your kindne Therefore this panjor will from th assembled 1
\$3500 Large lot on east side of Front Street, about 80 foot trontage with two houses and other buildings.	and drive house. Possession af ing v the di the di taken otass tand suitable for a sap	ery much truth. He said that hapter from which his text was contained in itself several pic- in few words covering the en- fillennial Age. Satar's binding great	great and good God we havel nin Character, Long Traduced, eon Now Understood. Have speaker then dwelt upon the be	g comment on a popular hypan of secration, by Frances Ridley regrat: "Take my life and let it Lord, acceptable to Thes." Yes, said, we are acceptable to God	hearts' desi new home.
\$200 Bach Burnham Street, or Street	500 Three miles from city who who is buildings and fruit.	a; then the judgment of those turies are sitting upon the thrones of , which judgment has now be- then the exaltation of the true than the constraint. The gods. nments of the world, while cap-	beclouded men's minds. These con calling themselves Christian "Tr aade God out as worse even at eathen sations represent their but While we declared, "God is is we pictured Him in our creeds is	se. We give Him our whole Hite. the my hands and let them move the impulse of Thy love." Yes, our hands are imperfect, and it only through Jesus that our work acceptable to God, that our work acceptable to God, that our hands y glurify Him. "Take my feet.	Bigned or neighbors - The Rat
\$125 Dufferin Avenue, between \$1000 noom brick House; all modern conveniences, large basement acre and verandebs. Great St. James St.	fenced and watered, plenty of give wood, 5 acres ordhard, about 60 under s of work land. Soll clay loam. bring the e	tot satisfactory and must soon place to the new Government God's dear Son, which will blessing to all the families of arth.	hile we were long blinded by Gla lversary to thus think of our lov	i let them be swift on errands, rd, for Thee." Yes, we wish Him use our feet in His dear service, dly will we hasten on errands of e for Him. "Take my voice, and it bring honor always to my	Mr. Miel the friends the beauti Mr. and ing. thank expected g
Street, 50 1 co. 5250 Lot 65 x 185, Lingham S250 Street, just north Victoria Avenue. 2000 House; all conveniences, fram apple trees. Chatham Street. 10 a 2000 Seven room frame House, appl	he house with wood shed 26 x 20 the till a 30 x 50, and 22 x 62, drive se 22 x 27, 4 wells, all good water they shall	what shall occur at the close of housand years of Christ's Reign. men have been made perfect. must be tested, while Satan be 'loosed for a little season," breadi to his destruction. Then going God's	nkfulness that through Divine Kil g our eyes are now opening our and more widely, and we can imp mething of the lengths and his and heights and depths of say Love.	"Tes, we wish Him to take voice. But our words are wery perfect. Our brain, and our gue are faulty. But the Father a. "I will cover you with the rit of Jesus. He was perfect, and will credit His perfection to you.	ver lorget The remains spent in p to and dan the morning
S120 lots 40 x 174, on Ridley Ave. soil. Strachan Street. mint from from from street. next to Mridge Street. S3000 Two-storey brick House; applied in from street. S150 EACH for two lots east side repair. Alexander Street. applied in from street.	n post office and church. R.M.D Whit lied for. 40 acres in hay, 8 acres work all wheat. Easy terms. durin durin	the Revelator depicts the Great e Throme, before which all the d, the living and the dead, are to ought for judgment, for trial, that thousand years. They receive the wonderful opper- say.	I our Savidur for His faithful- ye who are following in Jesus' us me have sure grounds for faith ha od will also exalt us with Him. Fise we might be inclined to the Oh, it is too wonderful! The mas	ir voice may have sometimes been of to slander another; the tongue great power for evil as welloas od. But now you have submitted at voice, that tongue, to Me, I will be it a power for good." "Take my lips and let, them, be	sain wishi happiness new home.
\$75 EACH, North Coleman Street, \$1400 South Pinnacle Street, acre page water and gat and hot water heating. large lot with barn.	a work land, balance wood and Curre ure, kand, 2 good springs, bern, How c 30, 30 x 50, 24 x 40, stone base hts and cement floor, drive house a pai	These Souls Are "Beheaded." thought the Paster's subject related that see he as the set of Verse 4. He declared that see he mises	it that we have been invited to is of God and to share the Di- mature with Jesus seems too Ye lous for belief." But when we the w the Father fulfilled His pro- sal to our Lord and Head, and to other the sale of	by a with messages from Thee." is, dear brethren, that is the bught. Let the blessed Message of vation and grace overflow our lips God's praise and to the blessing of hers. "Take my silver and my	Oper Into Orel Jos.
\$3500 One of the best livery and feed barns in the div. handy to any part city. S1350 Solid brick house Bleeck- to G.T.R. station Large lot. Will were the state of the boarding house.	Thurlow, 190 acres, first-class dings throughout, price right, or weasy terms.	neous doctrines this word has share to have attached to it a wrong ling, as being something that le possess rather than something they are. St. John the Revela- tas given a vision of the persons even	His glory and Throne as His So surely we can believe. Jesus ho a the Father's promise to us, eh , 'To thin that overcometh will to to sit with Me in My Throne, sil as I also overcame and an set So th	Id; nothing, Lord, would I with- ld." The Lord answers, Yes, dear iid, I will 'ke this which you give Me. I do not need your gold and ver; for "all, the silver and the ld are Mine; and the cattle upon a ousand hills." But I will receive it	Someth Opera Ho not sched dier fell i to the or injured a
CACRES on bay shore, the best lac- tory site in the city, mood dock- age and along C.N.R. Double frame house on ground.	600-Two-storey 7 room fram, Honse; electric light, city er, gas fer cooking, good cellar t-class garden with fruit; Moirs west.	of Jesus and for the Word of Thron He was given a foreview of The would be their portion—first of ring, then of glory and reward. r reward would be to live and the T with Christ. These were a snew share	e."-Revelation 3:21, Throne in which the Church sit with Christ is not the Fa- Throne, but a lesser Throne, let arone of her Lord. They are to His glory and power. But in non	to mark lot your love) as an indica- m of your develop to Me. "Take my moments and my days; them flow in ceaseless praise." e often fear that our moments may t always praise the Lord as they put and our days are not always	About YMIss Fa shown, t from the passed th
div Land soltable for sardoning - FINE up-to-date trame nouse on C	telap New 7 room Bungalow, cor of St. Charles and Strachun Sts 500 New brick House, North al modern conveniences.	class, who had been beheaded for all 'll tain reason.'' The word "behead- here is symbolic.'' All the true under there is be beheaded.'' We ners.' w that Christ and the majority of Advoor Augusto and itserbly he	ings He is to have the pre- nce. He was holy harmless, in led, and separate from an- He needed no Redeemer, no interwith the Father. We were sy fature support "children of fe	at what we would like them to be the art. Lord lovingly answers bur oubled hearts and says: "I know en better than you do how Amper- ct you are in word and deed. But rough Christ I receive you and ac- pt your imperfect works and en-	and all w arose in izing tha But man
Seven minutes wait from Front St. Great S. James Street, integre vorantiah, hardwood fleers, through out, electric light and hath, large lot. St. S2000 Lotse near Albert College. Same Street, integre trame 10-room house, some fruit. S6000 Cammitton, 7-room frame house, bank bara, drive house stor. well watered and fenced. St. S1100 Fine two storey, 3 room nice S1100 Fine two storey, 3 room nice S1100 Fine two storey, 3 room nice S12000 Lotse near Albert College. S2000 Lotse near Albert College.		come into Christ shall Tencunce sacrif	d at all and could become plan- cers with Christ. W reaso able and consistent is an ord of God! said the Pastor. an	avors. He will make up for your avoidable deficiencies." So we take urage and strive and our days and ours and moments may indeed bring ory to our King who so loves up d whom we so love. His arrange	cool. The second of man of P
school and cheese factory: terms ar- North John Street.	CALL OR PHONE US TODAY.	d—Jesus Christ. They are to be world ibers of Christ's Body. "God Chum given Him [Jesus] to be the very d over the Church, which is His strong (Colossians 1:16; Ephesians 13: 1 Corinthians 12:27.) ing."	The High Calling of the m h presented in the Scriptures is wonderful, very high the high to fer ever made to any intelligent in ures. It is a "Heavenly Call- as the Apostle says. The an	eat for us in Christ is so wonderful. "Take my will and make it Thine." h, yes! that is the very first thing be done. "It shall be no longer ine." We wish our will to be the ord's, and His alone. If we have y self-will God cannot use us	railing. as to his this. Su
\$6500 -100 sides, 3rd Con. of Sidney, good stats of culti- street on Warham Street, three large tots, finest view of the bay and har- bor in the city.	TO CIVE FULL INFORMATION HAS REGARDING PROPERTIES	Id. During this Gospel Age God condi been preparing a Church class, to be are to be the members of the y of this Mediator and to be as- ated with Him in fis great fu- work for mankind. The first	a New Creation a marvelous w to High Calling Still Open.	Take my heart, it is Thine own." es, we have consecrated our hear th all its impulses and affections the Lord. "Thus in me Thyself throne." Our heart shall be His yal throne forevermore.	The latter and was soldier is
 \$1800 On Sinclair Street, fine \$1800 On Street, fine \$1	OW OLD IS MA?	abers of this Body were the stles. These freely gave up their is in the Cause of Christ. They is up their wills, submitting them- es to the will of God—they were eaded.	this "High Calling." He be- the "door" to this great favor t yet closed. There is a little remaining. If any could gain hole world and yet lose this prize, they would be losing	"Take my love, my God; I pour At Thy feet its treasure-store. Take myselfI wish to be Ever, only, all for Thee!" This is indeed our sentiment. The ting of all this is a life-work. While	Pte. C beyond a on the sid led to ta Dr. W. J stated th
1st Con. of Hungerford. 100 Acre farm, 6th Con of Thurlow first-class buildings. well femced and watered, price right. easy tensed and tensed and tense tensed and tense tensed and tense tens	men first Gen and one anoi bim	abers have been added to Christ, from the Jews, then from the tiles—from every nation, kindred tongue. The only way that any- can become a member of this inted body of Christ is to present seif a sacrifice to God, first trust-	can offer can compare with it. or then we give up our wills to the im this is not all. We are then to we up our cross and follow Jesus. In the to carry out our consecration the Our influence, our off	ir consecration was the work of a oment, yet the fulfilling of it is the ork of our entire lives. "Be thou ithful unto death, and I will give see a crown of life." So while in a sense our beheading, our decapi	tion ther the milit next to t Mr. Sh with the
siterms. \$14000-300 Acres, 1 mile of \$5000 For a good 125 acre farm 5th Con. Thurlow, 9 room house, barns 24 x 48, 36 x 64, and drive house 18 x 24, ho gpen, ben about, etc. 2 good wells and spring, about 40 apple trees and small fruit. Fall ploughed and 11 acres of wheat.	ing He red rest Him	in the sacrificial merit of Jesus. is our great Substitute, who has misle ing upon Adam's race. Accepting in thus, and presenting ourselves hod through Christ, His merit is	y, our property, our ALL, now ta gs to God. The Lord does not ye ad us into thinking that fulfil- second the second second second It does not mean merely going Unrch. It means living as Christ It means walking the way of to	t we must continue to keep our lves beheaded even unto death hen we shall live and reign with brist a thousand years, and be His sociates in all His glory and honor revermore. Glory, honor, immor	He did no but was It is not t than a ge
Fail ploughed and 11 acres of wheat. farming. \$6500 _200 acres clay and sandy watered on Bay shore, five miles from watered on Bay shore, five miles from	he won't tell the cee	uted to us and we are accepted joint-sacrificers with Jesus, he work a becomes our Head. We are s beheaded. Our own will is d. So all during this Age there been a little company of people have taken a course different	ross even unto death. The ta will consider such a course au foolish. They will say, "Don't he I Have some pleasure in life. th give up your will to anybody!" by would be sound advice f our th greated be given up to any other w	lity! Wenderful, wonderful! It ich a prize does not appeal to our sarts, what would? When we see loyalty and courage manifested the soldiers of the warring na ons across the sea, how they are liting to go down to the valley of	seems a struck hi after his story mis
Pieton, two-storey 9 foom traine house, large new verandah, celiar and large cistern, large barn, stabling for 25 head sheep, and cattle shed, new wagon house with large loft and stable, orchard and about 25 acres fre wood, R.M.D. and close to church, school and blacksmith shop, buildings Northumberiand, 100 acres clay and	SUS Man. from wor suse she always sends the neighbors to us, for wee - gott	that of the remainder of the than that of the remainder of the than would state systems. These become givin is of God. They are dead with is as human beings, and are be- ten to a new, a spiritual nature.— Iv in	God Himself. The Adversary de l like to make us think that ev gour will to God is a most fool- lo ling, and then he will endeavor K trap us so that we are complete- lo bondage to his will which is a so	eath for their kings, not knowing en what they are lighting for, how yal should we be to our Heaveniy ing—we who have hopes so gler us held out to us, who have a King	Fine of The h

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