

Canadian Churchman.

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LESSON FOR SUNDAYS AND HOLY DAYS. WHITSUNDAY.

Morning—Deut. xvi. to 18; Rom. viii. to 18.
Evening—Isa. xl. or Ezek. xxxvi. 25; Gal. v. 16, or Acts xviii. 24—xix. 21.

Appropriate Hymns for Whitsun Day and Trinity Sunday, compiled by Dr. Albert Ham, F.R.C.O., organist and director of the choir of St. James' Cathedral, Toronto. The numbers are taken from Hymns Ancient and Modern, many of which may be found in other hymnals.

WHITSUN DAY.

Holy Communion: 155, 156, 215, 313.
Processional: 152, 211, 224, 232.
Offertory: 153, 210, 212, 223.
Children's Hymns: 208, 213, 330, 332.
General Hymns: 154, 155, 207, 209.

TRINITY SUNDAY.

Holy Communion: 317, 321, 323, 553.
Processional: 161, 165, 167, 179.
Offertory: 162, 164, 170, 172.
Children's Hymns: 169, 330, 335, 336.
General Hymns: 160, 163, 509, 514.

The Late Archbishop.

A few weeks ago we published a short biographical notice of the deceased prelate, whose death at sea was sudden, though not unexpected or unprepared for. The secular press has since that event contained notices of his career. Looking back, as well as younger men can do, it seems to us that we do not fully appreciate the Archbishop as he was when in the prime of life, he was raised to the episcopate. A most attractive man, eloquent, with polished winning manner, full of energy and ready to help others, he built up his large diocese with surprising rapidity, filled it with young, enthusiastic men, and made it the most attractive sphere of work in Canada.

The Archbishop's Title.

While on this subject, we regret that the title Archbishop has been annexed to the diocese of the holder of the office for the time being. Thus we have had the Archbishop of Ontario, and now of Montreal, who are really the same Metropolitan. Better either have the name of the chief city, as the word implies, or else that of a district, such as Eastern or Older Canada. Anything which is fixed and definite is better than the present want of system.

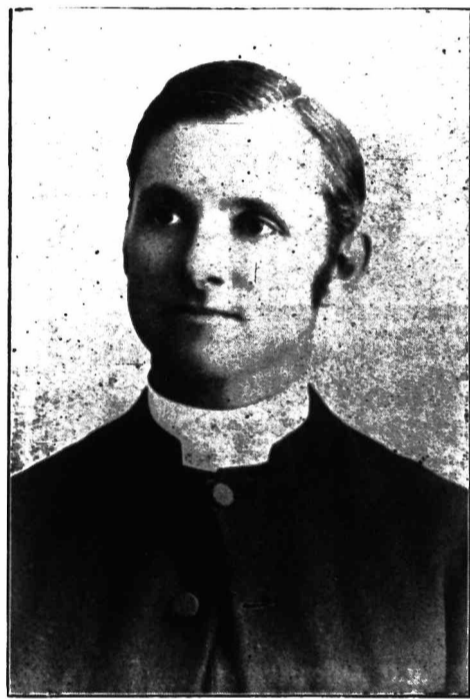
A Charitable Bequest.

Perhaps the best evidence of the usefulness of a benevolent institution is the spirit manifested toward it by those who are not intimately connected with its management. St. Peter's Home for Incurables, Hamilton, has gone along steadily for over ten years, doing much for a class of people who are most worthy of sympathy, viz., those suffering from chronic and incurable diseases. We can well understand how the heart of the war-

ern States and judicial decisions, which practically leave the black race powerless and in some respects in a worse position there than before the war. Could it not be possible to create a new Liberia? To do so would require preparation. But something is being done by our own people as is shown by a development of West Indian interest in Africa. Some time ago there arrived in England a Mr. Blackett, a West Indian man of colour, on his way to West Africa, to become a missionary in the home of his ancestors, under the auspices of the Church Missionary Society. He is now doing good work on the river Niger. Within the last month two other fellow-countrymen of his, Mr. Binger and Mr. Thompson, arrived in London on their way to West Africa, with a similar object in view, and were received by the committee of the society.

The Headmaster of Trinity College School.

We have to announce this week the appointment of the Rev. Herbert Symonds, D.D., of Ashburnham, to the head mastership of Trinity College School, Port Hope. The appointment is said to have been made by a unanimous vote of the council, and the names of the gentlemen composing that council will be accepted as a guarantee of the wisdom of the appointment. Dr. Symonds is a many-sided man of varied experience, education, familiarity, with men and things. He has a most attractive personality, gracious manners, and sprightliness of mind. His degrees guarantee his literary qualification for his high position, and those who know him best have no doubt that he will be a great favourite with the boys and the undermasters. He was born in Suffolk, England, in 1860, and is consequently forty-one years of age. His early education was received at Framlingham College School, of 300 boys, with a splendid record among the middle-class schools of England, being first in all England in the Cambridge local examinations for four consecutive years. He came to Canada in 1881, matriculated at Trinity in 1882, and graduated from that University in 1885, with first-class honours. He was the prize essayist for two consecutive years. He then took a course at Cambridge, and returned to Canada as Fellow of Theology for three years and Professor of Theology for three years at Trinity University. For the past nine years he has been rector of Ashburnham, Peterboro. In university matters he was very much interested in the federation of Trinity with the University of Toronto. A prominent member of the Toronto Synod, he has always championed the cause of religious education in the Public Schools. Queen's University has recognized Dr. Symond's gifts by conferring upon him the degree of DD., honoris causa.



REV. HERBERT SYMONDS, D.D.

den and Board of Management rejoiced last week over the bequest of five hundred dollars from a gentleman who was not connected with the Church, but has all his life been associated with a modern religious body. Work for the good of men's bodies tells. No one can overestimate the influence which the Roman Catholic Church wields on this continent by the magnificent work which she does for humanity in her Hospitals, Homes, and Houses of Providence, while the Church in the Old Land has splendid institutions for the care of her sick and unfortunate children at all stages of life. We in Canada have done very little along this line, and must, therefore, in some measure, have forfeited the blessing which comes to those who provide for the sick and needy.

The Negro Race.

Quite recently we drew attention to some statements by political leaders in the South-