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Lambeth Conference Notes

CABLED REPORTS FROM LAMBETH

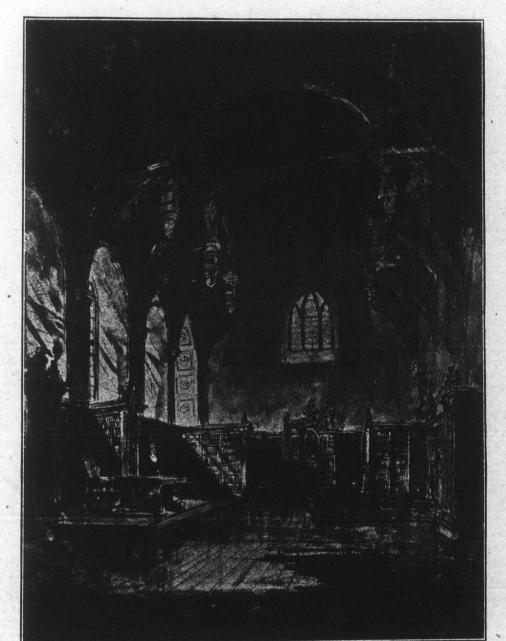
CONFERENCE. CABLED summary of the Encyclical issued by the Bishops at the Lambeth Conference Conference (which may not be strictly exact in

details) consists, according to the Sun and New York Herald, of an appeal for unity of the Church "directed to the Orthodox Churches of the East and to the great Roman communion of the West, no less than to the free Churches which have grown to maturity among Anglo-Saxon races.

Describing the plan of union, the statement says: "The vision embodied herè is new, even revolution-The plans of reunion whereby the Anglican Church might hope to charity, the Bishops confessing frankly "our own share in the guilt."

In their announcement the Bishops voice their belief that visible union of the Church will be found to involve acceptance of the Bible and of the Nicene and Apostles' Creeds, the Sacraments of Baptism and the Communion, and "a ministry acknowledged by every Church as possessing not only the inward call of the Holy Spirit, but also the commission of Christ and the authority of the whole

body." An episcopate, the statement continues, is the best instrument for maintaining the unity and continuity of the Church. It concludes by say-



THE LIBRARY, LAMBETH PALACE, WHERE THE CONFERENCE WAS HELD.

absorb other communions are frankly abandoned. What is needed is a new structure simple enough to begin at once, but large enough to include all." The Bishops summon all the Chris-

tians to look not for an extended Anglican Church, but for a truly Catholic Church of the future, to which every Church should bring its own contribution of life and organization. No loose federation of independent Churches is contemplated, but rather a real organic unity based on fundamentals, in which there should be ample room for groups with their own outlook and for methods such as John Wesley origi-

nally contemplated. The appeal points out "universal ministry" as the chief need, and contends that "an episcopate is the one means for providing such a ministry."

Divisions among Christian peoples are deplored in the opening statement of the appeal. They are attributed to selfish ambition and lack of

"We do not ask that any one communion give its consent to be absorbed in another, but we do ask that all should unite in a new and great endeavour to recover, and to manifest to the world, the unity of the Body of Christ for which He prayed."

According to a cablegram to the New York Times, "emphatic endorsement" of the League of Nations was given by the Conference.

It was urged that the peace of the world, no less than Christian principles, demanded the admission of Germany and other nations into the League at the earliest possible time.

Concern was expressed by the Conference over the disease and distress prevailing in large parts of Europe and Asia. The Bishops called for energetic action for relief.

A resolution of "deep interest" in the prohibition movement was adopted, and the action of the United States and Canada was commended

(Continued on page 552.)

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