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Increase in Stipend.

At a meeting of the vestry of St. John's Church, Sandwich, held on May 20th, the salary of the Rector, the Rev. H. P. Westgate, was increased \$300.

New Synod Offices of Toronto Diocese

At last the diocese of Toronto has a suite of offices of which it may feel proud. Unfortunately, the head offices of the Church in any diocese too often are anything but prosperous looking or business like, and those who work in them very often do so at great disadvantage both as to the ordinary office conveniences and as to light and ventilation. This is not good business, nor is it fair to those who have to live under such conditions. The new offices of Toronto diocese are in the Continental Life Building, at the corner of Bay and Richmond Streets, only a stone's throw from the City Hall, from Yonge St. and from both Simpson's and Eaton's large departmental stores. They are, therefore, very central, besides being well lighted and ventilated. In addition to the business offices, there is a good-sized board room and separate offices for the two Bishops and the General Missionary.

Whitsunday Baptisms.

On Whitsunday 17 children received the sacrament of Holy Baptism in St. Luke's Church, Hamilton, Ont. In the same church the Bishop of Niagara held a Confirmation on the Sunday after Ascension Day.

Rev. G. F. Scovil New Rector of St. George's, Guelph.

The Rev. G. F. Scovil who, for over 18 years has been Rector of St. Jude's Church, Carleton, N.B., has been appointed Rector of St. George's Church, Guelph, in succession to the Ven. F. G. Davidson, now Rector of St. Paul's Church, Regina. Mr. Scovil's removal from the diocese of Fredericton is a distinct loss to the Church in that part of Canada. Mr. Scovil is a native of New Brunswick, his father, the late G. G. Scovil, being at one time a member of the Provincial Legislature. He received his theological training at King's College, Windsor, N.S., of which institution he has for some time being a governor and active supporter. He has always taken a foremost part in missionary work and has rendered yeoman voluntary service as port Chaplain both during the war and before. The years of his residence in Carleton, which is situated just across the river from the city of St. John and really forms a part of it, have been years of remarkable growth in all the activities of St. Jude's congregation, but Rev. Mr. Scovil has been much more than the faithful, hardworking pastor of one energetic but comparatively small congregation. The larger work of the Church of England in the diocese made many demands on his time and talents, both as a member of important committees and as a special commissioner on many occasions. Bringing to the discharge of these duties a splendid energy and a ripe judgment, he won a distinctive place in the work of the Church. One of the real workers in many social betterment activities, Mr. Scovil rendered the community service of the highest value and won for himself a place in

the hearts of the people, that makes all regret his departure, even although the change is to a larger church and to a wider field of opportunity.

St. Martin's, Montreal, Vestry Meeting

The adjourned vestry meeting of this parish was held on May 22nd. Warden, J. R. Meeker, R. Wilton; total receipts, \$8,900. In addition to meeting all the current expenses, the vestry has been completely restored. The two wardens were elected delegates to Synod.

Halifax Notes.

At the time of the explosion it was noticed that there was a circular hole in the lawn of St. George's Rectory, some 12 inches wide and about 18 inches deep. The frost prevented any search for the cause, but lately some young people determined to dig down, and after getting about two feet below the surface discovered a massive piece of iron, 12 inches long and five inches in diameter, in weight about 56 pounds. It is part of a stanchion or davit of the "Mont Blanc." The hole is 12 feet from the corner of the rectory. The spot is one mile and three-quarters from the scene of the explosion. Another relic is to be seen in the rectory dining-room. A solid brass curtain rod was carried from the window and impaled in the opposite wall, piercing the plaster and laths and an inch board and projecting a foot into a cupboard. It is still there.

It is expected that the Old Trinity Church will be permitted to remain and will be repaired by the Reconstruction Commission. It is an historic building, and it was feared that the city would demand that the old landmark be torn down and a brick one erected, as Trinity is now in the brick district. However, as it is an open area, it is expected that the old church will be allowed to remain. The parish hope to have the repairing done at once for, if it is to remain, it needs immediate attention.

Rev. W. T. Townsend, Curate of Trinity, has applied for and has been granted leave of absence, having offered for Y.M.C.A. work, either here or overseas. As Curate at Trinity his record has been one of utmost devotion to duty; his faithfulness and untiring energy during the period of Mr. Donaldson's absence from the city, and his kindly, helpful activity throughout all that period, among explosion sufferers, have served to endear him to the people, who one and all wish him well in his new work.

The Festival of Pentecost, as celebrated at All Saints' Cathedral, was a very memorable day, with sermons by his Grace the Archbishop and the Dean beautifully enforcing its significance and that its message is, in the words of the latter, the real greatness of man, temple of the Holy Ghost. The music, notably the singing in the evening of the Magnificat and of the anthem: "I will not leave you comfortless," by Mr. Newcombe in solo, was an important contribution to the impressiveness and beauty of the services.

The services at St. Paul's, Whitsunday, were attended by large congregations. The music was of a special quality, and included Clare's anthem: "When the Day of Pentecost," a solo by Dr. Beckwith and many Whitsuntide hymns. Ven. Archdeacon Armitage was the preacher at both services, his sermons being in each instance a fine setting forth of the teaching of the great festival which has been so beautifully called the "birthday of the Church." At both 11 and 7 o'clock he made emphatic reference to the call for food conserv-

ation, a matter which has on more than one occasion been brought to the attention of his congregations.

No Young Men Left in St. George's Church, Toronto.

"We have not a single young man left to run our classes in the Sunday School," said Rev. R. J. Moore, of St. George's Church, Toronto, on Sunday last. "I am pleased and proud to think of the way in which the lads have responded all along to the call. Months ago numbers went out from us, but never have the ranks been so depleted as they are now. The older men who are left in the congregation must indeed help us to 'carry on.' Many of the lads," he said, "are already in France, others are crossing at the present time, and still more are awaiting orders to embark." The absence of young men in this congregation is a very noticeable feature. Where once was a full choir, is a handful, chiefly small boys; there are no youths or younger men, and any who sit in the pews have the badge of khaki, and every week sees the honour roll growing.

St. John's, Port Arthur, Notes.

The change back to the old hour of 7 o'clock for evensong here is marked with larger congregations and decided approval, despite the fact that the other religious bodies do not begin evening service till 7.30. Now that the evenings are getting longer, it is appreciated by all that holding the service half an hour earlier, enables the churchgoer to enjoy after service an hour of so of daylight. The beauties of nature can be enjoyed to the full by taking a walk through the highways and byways of this pretty city after evening service is over.

Much regret is felt amongst Anglicans in Port Arthur at the impending departure of Rev. P. F. Bull from the district. Mr. Bull has been for some time incumbent at St. Mary's, Nipigon, and is leaving for St. John's, Sault Ste. Marie. He is well known in Port Arthur, and his eloquent sermons, delivered in St. John's, will not be forgotten. Until Mr. Bull arrives at Sault Ste. Marie, Rev. F. W. Col-

lton, diocesan secretary, is acting as locum tenens at St. John's, Sault Ste. Marie. Mr. Colloton was formerly locum tenens here.

The W.A. bake sale was held Saturday afternoon, May 11th, in one of the empty stores on Arthur St., and, in spite of the fact that the day was wet, cold and stormy, was very well attended. In the three hours during which the sale was in progress, everything was sold, the proceeds amounting to over \$35. Mrs. H. S. H. Goodier, the president, and her band of willing workers, are to be congratulated upon the success of their efforts. Those assisting at the sale were: Convener, Mrs. J. Alexander; home produce table, Mrs. J. E. Richardson, Mrs. Ryde, Mrs. W. H. Martin, Mrs. Pike; miscellaneous, Mrs. Lawrence Johnson, Mrs. T. Fisher, Mrs. Pollock.

Another of the young men of St. John's Church has just left for overseas in the person of Trooper Elsmere Hedge, of the C.A.S.C., who was attached to the A.S.C. in Winnipeg, and who passed through Port Arthur last Thursday. He was an active member of St. John's Boys' Bible Class, and as a boy was a member of the choir. While the train stopped at Port Arthur, a friendly automobile, which was in waiting, whisked him home, and he said good-bye to his parents.

Gathering of the Graduates of Emmanuel College.

On Wednesday and Thursday, May 1 and 2, three most enthusiastic meetings of the Alumni of Emmanuel College were held. The following were present: The Revs. H. Barr, J. Rance, G. Hindle, A. E. Minchin, H. Sherstone, A. T. Leach, H. M. Elliott, A. Harding, W. S. Wickenden, P. J. Andrews, J. B. Gibson, E. H. Maddocks and G. W. Legge. The first session was held at 9 a.m. Wednesday, when, after prayer had been offered, the secretary read some interesting correspondence, and an able paper was given by the Rev. A. E. Minchin, B.A., on "Organization," in the course of which Mr. Minchin pointed out that the aim of organization in the Church was the highest good. A considerable discussion ensued in which (1) it was reiterated that a consulta-

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