

procent, Linousness Liver and Kidneys, ilt Rheum, Scrofula. rom Impure Blood n of the Lowels. anter anter anter anter anter at



DRINKS. paration, are very

Invalid. TIES : Fruit, Lemonal.

LESALE of Ialifax. of our signature and gandy labels and ificial flavourings

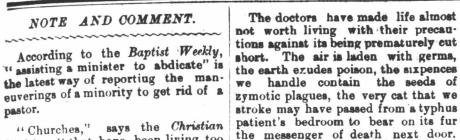
leans Adr.

forever. Nishville Adr.

Bantist Record.

the choir sang "Asleep in Jesus."

loafers till this tabernacle.



travellers. - London Standard.

the man became wealthy. He has

just died, and his friends have tried

We heartily endorse the statement

"Churches," says the Christian Register, "that have been living too And now we are told that we smell a long on honey and rosewater need a Gloire de Dijon at our peril, and that dose of lightning and earthquake." the azalea in our buttonhole may in the course of half an hour impart hay

J You

"No duty that we have to perform," says the Richmond Christian Advocate, depends so entirely on the secret state of a man's soul as the duty of Christian giving."

SF. HUESTIS, Publisher.

VOL XXXVI.

pastor.

T WATSON SMITH, Editor.

life that it is worth reading. Ten The Standard calls attention to the years ago a penniless man, with a fact "that in proportion as the peculiarly shaped head, made a barseveral denominations of Christians gain with a London anatomist by push their various work abroad, they which the anatomist was to have the cease to fight one another at home. head on the death of the man by paying the funeral expenses. Meanwhile,

Don't hesitate to preach, and preach your best at that, because the congregation is small. If there are only two to avoid the contract. The professor. or three present, they constitute a however, insisted, and the matter is quorum of business-the business of now in the courts. Pending the the Lord's House. -Southern Adr. decision, the queer head, undetatched from its shoulders, has been buried

The Methodist Protestant says : "A with the rest of the body.-Christian minister's sermons will show what he thinks, while his life will show what Adv. he is ; so a layman's prayer will show what he wants to be, but his business of Church and Home, the Church habits will show what he is."

organ of the Diocese of Florida, that a poorly paid ministry can only be a We have arrived at making this dispartially effective ministry. Time tinction; that a thing may be dishonand strength given to the mere details est and worthy of blame in transactions of physical living are so much taken between individuals, and become from study and work in spiritual ways. praiseworthy, excellent, once it is Men can hardly be anything else than transplanted into the domain of dull and uninteresting, when worried politics. - L'Electeur. about food and clothing, or harrassed

with debt. To every consideration of Short pastorates seem to be the a sentimental kind (and we by no order outside of Methodism, though means despise sentiment) is to be not, as with us, by statutory law. added this purely business argument. The Christian Index says ; "There -Church Guardian. have been thirteen pastoral resignations among the white Baptists of It is stated that the British post-Louisville in the last three years."

office authorities find gambling to be as fertile a source of crime as drunk-The responsibility of pastors in the enness among the employes. The training of young converts is very latter oftensteal in order to pay great. An exchange asks this question : gambling debts and bets. Where are your converts of a year curious moral perversion which reago !" and then adds, " This question gards these obligations as "debts of

ORDINATION CHARGE. DELIVERED BY THE REV. W. H. HEARTZ, IN THE GRAFTON STREET CHURCH, JUNE 19TH, AND PUB-LISHED BY REQUEST OF THE N. S. CONFERENCE.

THE WESLEVAN, FRIDAY, JUL

Published under the direction of the General Conference of the Methodist Church of Ganada

HALIFAX, NOVA SCOTIA, FRIDAY, JULY 11, 1884.

Mr. Heartz selected as the basis of his charge 1 Tim, IV., 6. The work of the ministry is so comprehensive and important that no one word is sufficient to describe it. Hence, a fever to a carriage full of railway variety of names are employed each suggestive of some privilege or duty, Here is something that so strangely or designed to bring into prominence illustrates the mutations of human

some phase or feature of ministerial work. Sometimes ministers are called ambassadors of God-men of God-laborers, builders, fishers, watchmen, stewards of the mysteries of God. In his epistles Paul writes to Timothy as an exhorter, teacher, preacher, and in our text as a minister of Jesus Christ. Minister is one who serves. I wish to press this meaning in upon you: The word conveys the idea of service-service for another. "Ye are not your own,

ye are bought with a price, therefore glorify God in your bodies and spirits which are His." The title is not an honerary one. The position is not lucrative. In the business world, with its mercantile life and varied professions, there are opportunities for wealth that the ministry cannot offer. We have no salaries to induce men to become ministers of Jesus Christ. The term is suggestive of work-unselfish work-self-consuming, arduous, tiresome labor-at it early and late. A minister is a

selected laborer. You have been approved, not selected, by the various courts of our church-quarterly about the fundamental doctrines, or meetings, district meetings and con- should in the coming time drift from The ferences ; but you have told us that the safe inchorage which has held in

it is within your reach, it is bestowed directly by the Lord Jesus Himself, into perdition under your ministry. by no human hands. Let your creden-Preach wherever you are sent. You tials be-not parchments-but souls will at all times have a sphere of use- by which I could easily reach up the Church."

given you by the Head of the fulness which an angel might well trunk. Curiosity led me to investi-Yours is to be an itinerant ministry. Some persons suppose that the itiner. towns, be thankful to God, but hum. found the tree rotten to the center. ancy places peculiar disabilities upon lage or country and find things not single element of vitality about it. our ministry. The fact is, it is one of its grandest features. Men who agreeable to flesh and blood, act the Some of these days a puff of wind

eslevan.

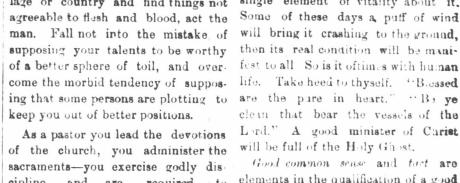
have left us for what they supposed man. Fall not into the mistake of will bring it crashing to the ground. would be a settled pastorate have in supposing your talents to be worthy then its real condition will be manimost cases been greatly disappointed, of a better sphere of toil, and over. fest to all So is it oftimes with human whilst numbers of ministers of sister churches move quite as frequently as Methodist itinerants, and that too. keep you out of better positions.

with manifest disadvantage, because of the lack of system. During my of the church, you administer the will be full of the Holy Ghost. three years' pastorate in Yarmouth I sacraments-you exercise godly dishave seen changes in the pulpits of all cipline, and are required to denominations there. In ten out of attend to personal and family visitthe eleven churches in that town there ation and instruction. Know your have been changes in the pastorate people. Familiarize yourself with during the last three years. them so that you may be conversant

with their sorrows and joys, their In the ministry you hold two relationships, 1st, to Christ ; 2nd, to the perplexities and dangers. Dr. Buckpeople. God says : "Go, preach the ley has well said :-"Do not make the common error of neglecting the pulpit Gospel." You are to bear the word from God's mouth to the people. This for pastoral work-yet adds-"Do is to be your life work. Preach not fall into that not unfrequent error Christ in His incarnation. His teach. of fancying that the preaching of ings, His divinity, His suffering, His good sermons can justify or compensate for the neglect of the pastoral atonement, His death, His resurrecwork." Some of the most pitiable tion, His intercession. The grand failures have been along that pathold doctrines of the Bible are the, great preachers who had no hold upon themes on which you are to discourse. the hearts of the people, admired in Anything novel, merely speculative. the pulpit, but going away like one of as such, or anti-scriptural cannot be tolerated in our pulpits. An emasculated theology is not the theology of sired. the God-honored men who have built

Have system in your pastoral work. up Methodism. If you have doubts Dr. Deems of New York combines in his plan of pastoral oversight the two you feel yourself inwardly moved by life and death the hopes of those who pastor for pastoral intercourse, and ties by your privileges." These are preceded you, then I charge you step

with God's help. Don't let men sleep ing on parts of it, yet unaccountable reasons suggested a closer inspection, What did I find ? There was a hole covet. If you should be appointed to gate. Without much effort I pulled churches in our cities and leading out quantities of decayed wood, and I ble at your responsibilities-if to vil. The heart of the tree had not a



minister. A minister in a sister church, aged, honored and useful, recently passed away. Two gentlemen conversing about the features of his life took up the reasons of his success. This success was not found in his preaching, for his gift in that line was ordinary, but because he was a man of varied resources, of good common sense and tact. In the Godward view our success depends upon Divine aid, but the human elements include those I have named. Macaulay says " tact is that nice discernment which manifests itself in adapting one's words and actions to circumstances." Apart from the grace of God there is nothing that you will so much need. the ancient kings, of whom it was There is a kind of wisdom in dealing said, he departed without being de with ministerial affairs which is proper. and in its results is heavenly. Sanctified sense is none the worse for being sanctified common sense.

"Measure your privileges by your ideas of visitation by the people to the responsibilities, and your reponsibilivisitation by the pastor to the people lines which run parallel. Care for

No. 28

Postage Prepaid.

\$2 PER ANNUM IN ADVANCE

S

Spices

arrant them absolutearitime Provinces has CBB'S. 1 Dealers. FBB

hants,

V STOCK, VIZ: **TCHES** ! CACH. Spectacles and Ere ICAN EIGHT DAY Nautical Goods,

rausit observations, taction. N. ton Street.

UMPH. JLSION R OIL

Soda, etc., the best and most LUS, and Asthma. urh, Influenza, Wasting and Chilshed Bleod, Overspinal System, in and highly valued.

ble to the taste, no riality taken by cents per bottle.

will be asked again at the great day, honor" is no doubt responsible for the the Holy Ghost to the office and work brother pastor. A would be saloon keeper, failing

and baker, but rather than be thought to secure a petition of the citizens in capable of evading a "debt of honor" a community authorizing him to open they will resort to robbery. The a "den of death." said he "wanted truth is that the so-called "debt of to move to a country where there is no honor" is a relic of barbarism only fit preachers." A shrewd facetious byto be bracketed with the duello. -N. stunder replied : "Only persevere, Y. Tribune. my friend, and you will get there. You

The latest thing in the way of are certainly on the road. - New Orentertainment to raise money for church purposes is reported from The invalid struck down suddenly Georgia. A coloured man was to be with a cherished task seemingly only half done, did not leave an unfinished church arranged an excursion by authorize any man to assume this Preach earnestly. Let yours be no work. She did enough to reveal her steamer to the place of hanging. The high quality as a worker for Christ, advertisement set forth the attractions and to inspire emulation in many re- -a band of music, refreshments, etc., however extensive, nor human Feel the force of the truths you uter, sponsive souls. The sudden pause in but the hanging being the chief thing. eloquence, however great, nor any and then throw them as burning coas the music of her life leaves it echoing All for \$1.00, "children not excepted the funds to be used for church purposes ! How is that for Christian (!)

"Another fact of prime importance, gleaned from a cursory review of this Methodistic work is, that the growth of Methodism has been in proportion morality is it worse than the lotteries. to the growth and development of the large and small, that are too common missionary spirit in the Connection. Being zealous for Foreign Missions, Judge ye. -- Intelligencer. the Methodist Church has done won-

ders at home.".-."T," in Apostolic classes, when the woman shall be upon President Webb, of Mississippi Col- an equal intellectual platform with the lege, was interviewed by a young man man ? We are inclined to say : Yes. As a rule love will be of a finer fibre dogma of the sacerdotal school, nor who wanted to go to school. "Well," said the President, "what do you and keep up its sweet illusion, if it do know " "Nothing," was the re- not last longer than under the old consponse. "Well, you are just four ditions. "Age cannot wither nor years ahead of some of the other custom stale" the "infinite variety" students. It takes them four years to of a well stored mind. Educated men learn what you know to start with. and women will have a new bond of Your prospects are fine, sir."- union in kindred tastes and in the possession of a common fund of like and equal knowledge; and what is The subject of a funeral held at now often but the transient passion of East Saginaw the other day was a man who in life had been a saloon-keeper. on firm foundations of sincere admira constable and a justice of the peace ation and compelled respect. - London

successively, and a ward politician all Standard. the time. With rare discrimination on 'The Sin of Cheapness,' recently is false and its results pernicious. wards God and the better land. It would appear that church hymns are unlike Jack Bunsby's observations, finger on one of our social blots. He in that the bearing of them does not said : 'The craving for cheapness and consist in the application. -Cleveland hunting after bargains, which was

characteristic of the time, he con-"Moody holds his own," says the demned, not only as evidence of bad Ray, Robert Laird Collier, from Lon- taste and as economically false, but don. " It is the 'old, old story,' he as a cause of untold suffering to huntells, and tells it in the old, old de- dreds of thousands of men, women, clamatery, shouting, assured way. and children ; and he pointed out training s. He perspired and yelled than its value, the meaning was that till legt chended collapse; but no. a part of the price had been paid by He threes and grows fat upon his some one else. In nine cases out of However, these old solos and choruses were well off, was obtained by the take with the crowd, and the lower cruel oppression to which women and classes of shopkeep's, artisans and children were subjected by their heartless taskmasters.'-Methodist.

men would steal to pay their butcher tenaciously to the Divine right to Preach the truths approved by Meselect ministers of the Church. A thodism. The depravity of the human Christian minister should be acquaint. heart, the importance of conversion. ed with experimental religion, as the necessity of repentance, the value nothing short of the experience of the of faith, holiness of heart, the imgrace of God in Christ Jesus can mortality of the soul, the existence of

his fellow-creatures in the way of ever happy, and of a hell where men hanged on the 20th ult. A coloured it may be, is not of itself sufficient to but the truth.

enterprise? Of course sensitive and this sacred office. No man can mortal souls saved or lost. These

the Christian minister.

a minister of Jesus Christ. As a hands. Church we do not accept the fossilized brethrenism, aptly defined as the "free and easy method which puts the ministerial office in commission and finds all authority in the aggregate of a fortuitous concourse of of the quivering lip--the expressive of Christ. ecclesiastical atoms." These views are contradicted by history, are not youth be sustained to the very last taught in the Scriptures, and cannot be reconciled with any system of spiritual philosophy. "Tried by every test and sympathize with those who are appreciable by mankind, the dogma

consequences. Probably few of these of the Christian ministry. We hold out of the ministry of this church. qualify a man to instruct and guide a heaven in which saints shall live for-

office. Neither will human learning, official life-no perfunctory service. authority derived from man confer upon the hearts of your hearers. the right to exercise the functions of Think of the interest involved-im-

refined readers shuddered at the men- legitimately assume this office unless truths are to be the savor of life unto tion of the affair. But as to its he be expressly commissioned from on life, or of death unto death. Have something to do with the secondar the range of our monory of death unto death. high. It is the exclusive prerogative something of the feeling Jesus had affairs of your people. The charge events leveriors who have high ende among this more enlightened people ? of the Heal of the Church to select when he wept over Jerusalem. Let needs mon of business capacity. the thought rouse you-h you fail to Know the cistoms and habits, mix-The Church in ordaining you re- do your duty to these souls God will ims and principles of business monite- subject relation of the souls of the souls for t

> Preach buderly. Let your congre. Such knowledge will be of immense no work, nor device, non known lge, do we entertain the loose idea of gations feel that you are deeply inter- service in the pastorate and the pulpit. nor wislo n in the prave we care thou ested in their welfare. There is a gI do not say that every minister must goest." kind of eloquence more powerful thave a business education, but I than beautiful sentences and well- do say such education can be utirounded periods, it is the eloquence lized to great alvantage in the cause

countenance, and the loving tones. A good munister. A minister's char Don't become mere talking machines. acter is the lock of his strength, and Assume not supercilious airs. A man if once that is sacrificed, he is like and a Christian minister will feel for Samson shorn of his hair-a poor, feeble, faltering creature, the pity of struggling with life's difficulties to his friends, and the derision of his enemies. There may be times with

delivered at Edinburgh, has put his And he who seeks to trace his minis. Preach practically Say beautiful regard to your reputation that you terial authority through a lineal and things if you can, but don't let your shall have to wait for God to vindicate tactual descent from the days of the commendation be simply this-"he is you, but there can be no time when Apostles, must do so through a mass a pretty preacher." Be intellectual, you can afford to neglect the heart. of spiritual darkness and moral cor- but rim at something higher than. Waiting at Digby one day for the ruption, enough to befoul the purest good sermons, or fine literary product the steamer for St. John, I strolled to soul in Christendon. The Apostles tions. A minister must fall if he does the end of the street that furnished a

have no successors in their peculiar not strive to impress truth upon the view of the harbor. There lay before His piy-ical exertions to day were that when a thing was bought at less office. Their office died with them, heart and conscience. Strike under me the spleudid Digby basin skirted and its peculiar functions ceased. The the fifth rib. By manifestation of by the north and south mountains. true Apostolic succession is the zeal, the truth commend yourselves to After enjoying the scene, as I was rebuilty exprise. Surkey's voice is ten the cheapness that was so eagerly the love, the untiring diligence, the every man's conscience in the sight of tracing my steps, one of the did grand only a commant. It is a memory, sought after, even by persons who humility which excludes all pomp and God. You have to do with the con- trees standing by the bank drew my

ensigns of power, and the strong faith sciences of men. Be faithful-fear attention. There were external eviin their Lord's presence. This suc- not man, avoid dulness, consult not | dences of life about it. The bark was but it Weil do e, good and part but cession you may, you ought to covet; your own ease, alarm the conscience sound; green buds were also develop. servant."-Gordon.

at their homes. Possibly such an your health. If you violate nature's elaborate system cannot always be laws she will demand and have the carried out, yet it is worth consider penalty God requires a living, not ing. You are to adjust your work so dead sacrifice. Take your conscience that you may be brought into personal into the study. Don't burn midnight intercourse with those committed to oil. Have your morning free as possible for mental improvement. In your spiritual oversight. Care for the children. Look well the closet be faithful with your own to the Sabbath schools. Be careful of souls; in prayer, Scripture reading

eternal life. But this experimental must eternally suffer. Preach the the literature in the libraries. Teach and self examination. Your priviknowledge of God, however important truth, the whole truth and nothing your people that the homes should be leges are great. You enter upon your nurseries of the church, and make the work in an important era in our Sabbath schools a help in that direc. church history. No man can tell

tion. Children of Methodism ought what may be the effects of recent to be converted young. Do not changes, but basis and anti basis mea neglect the poor and sick. Find them will agree that a gread fature as dits in their homes, with your own heart us if, as ministers and measure, we mellowed by sympathy with affliction are earnest, self-denying and hyal to God and Metholism. and suffering.

As a minister you ought to have Death during the year his thinned have been showly with you has been happier place, among the cultured cognizes that God has selected you as require their blood at the watchman's who are earnest students of life generally, and specially of human nature fore, "whats over the next in len to

viewed from a business standpoint. do, doit with the origon, the three is Your reward is near. A noble

recompence awaits the good being er. " They that be wise s'in the is the brightness of the first one, and they that turn many to righten a satthe stars for ever and seven

How different are the suff ongs of the sinner and those of the suint ! The former are an eclipse of the months which the lark night becomes stul black. er and wilder ; the latter are a solar cliper, which cools of each other and asts a ronantic shall and shown the nightingales begin to we are V.t. · ? lit.r Wielow, and Phila and (Standard Library No. 11)

Instead of replace over the las of present benefit, we should be striving to make the light afflection of a moment well-construct a second ing weight of in the local

··· Well The Biller Loss of done, good out our ervair.