# Provincial Alesienan.

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HALIFAX, N. S., WEDNESDAY, SEPTEMBER 4, 1867.

Whole No 937

# Religious Miscellann.

#### Time and Eternity

le is not that time flies ; 'Tis we, 'tis we are flying. It is not life that dies ; 'Tis we, 'Tis we are dying. Time and eternity are one; Time is eternity begun ; Time changes, but without decay; 'Tis we alone who pass away.

It is not truth that flies; 'lis we, 'tis we are flying. It is not faith that dies ; 'lis we, 'tis we are dving, O. ever-during faith and truth

Whose youth is age, whose age is youth; Twin stars of immortality. Ye cannot perish from our eky. It is not hope that flies; 'Tis we, 'tis we are flying. It is not love that dies ;

'Tis we, 'tis we are dying, Twin streams that have in heaven your birth Ye glide in gentle joy through earth, We fade, like flowers, teside you sown ; Ye are still flowing on.

Yet we but die to live. It is from death we're flying Forever lives our life : For us there is no dying. We die but as the spring bud dies, In summer's golden joy to rise. These be our days of April bloom Our July is beyond the tomb.

#### Amusements for Christians.

Amusements, diversions, recreations; harmbut as a part of our Christianity itself. It has short; there is too much work to do for God and tical councils, press, and pulpit. We can scarce- no room for worldly amusement. ly take up a religious paper, without finding 4 There are some doubtful practices and mat are performed over the remains of a human

bath promenades, novel-reading, &c., &c.

songs, or reading those books, which do not tainly be safe, even though unfashionable and ing. All that is in me revolts at the decision the regeneration of Christendom! tend to the knowledge or love of God. Softness puritanic. - Northren Christian Advocate. and needless self-indulgence."

There is no equivocal teaching, or uncertain sound, in the above directions. It is plain and practical-it requires no glossing, and admits of no controversy. There is no possibility of explaining it away, and hence where there is nonconformity by our members, there is flat contradiction. They place themselves deliberately is opposition to the directions of their Church. They may believe they are right in the abstract, but must admit they are wrong in their Church relations. The consistency and self-respect o such a relationship, we leave to be maintained and defended by those who choose it. The Me thodist teaching is plain; Methodist preachere, or Doctors, or Editors, to the contrary, if they

2. The philosophy of the advocates of amuse-

ments does not satisfy us. (a.) It claims that life demands it. That it is sential to fill out and round off a cheerful, happy, healthful life. We shall not ask what is needful for childhood and youth, nor for those who seek their enjoyments in worldly pleasures. Such direction. cases are not under consideration; it is the Christian life concerning which we inquire. Are essential to fill out and perfect such a life? We the philosophy of the worldling. It renders that cant for his notice.—S. S. Times. nugatory by bringing in new conditions of being, and supernatural supplies for soul and body's needs. Hear it: "If any man be in Christ Jesus, he is a new creature; old things have passed away, and all things are become new." Not in defect of responsibility; this has been

"Thou art the sea of love
Where all my pleasures roll,
The circle where my passions move,
The centre of my soul."

Now, for such a changed nature, thus supplied nitely more sacred in God's sight than his own. with the fullness of the Divine Presence, we do not believe that worldly amusements are necessary, either for its happiness, health, or usefulsary, either for its happiness, health, or useful-ness; physically or morally. This has been marily ascribed but to himself.

of amusements for Christians, because it teaches that the evils of excess, in doubtful practices are

to be avoided by engaging in them moderately. trial. He has been instructed in all that God might warn them not to do as I have done! O lation, during the last ten or fifteen years, has reach this end; yet safety consists in touching not, handling not the unclean thing; but avoid it, pass not by it, turn from it and pass away. Such is the direction of Divine Wisdom. Contrary teaching, from the pulpit, will do not constrained to say, or the religions press. We are constrained to say, or the religions press. We are constrained to say.

The Apostolic Example.—When our blesserency, and got his money. In the window, and many a poor fisherman had cause to bless God for the window, and many a poor fisherman had cause to bless God for the window, and many a poor fisherman had cause to bless God for the window, and many a poor fisherman had cause to bless God for the window, and many a poor fisherman had cause to bless God for the window, and many a poor fisherman had cause to bless God for the window, and many a poor fisherman had cause to bless God for the window, and many a poor fisherman had cause to bless God for the window, and many a poor fisherman had cause to bless God for the window, and many a poor fisherman had cause to bless God for the window, and many a poor fisherman had cause to bless God for the window, and many a poor fisherman had cause to bless God for the window, and many a poor fisherman had cause to bless God for the window, and many a poor fisherman had cause to bless God for the window, and many a poor fisherman had cause to bless God for the window, and many a poor fisherman had cause to bless God for the window, and many a poor fisherman had cause to bless God for the window, and many a poor fisherman had cause to bless God for the window, and many a poor fisherman had cause to bless God for the window, and many a poor fisherman had cause to bless God for the window, and many a poor fisherman had cause to bless God for the window, and many a poor fisherman had cause to bless God for the window, and many a poor fisherman had cause to bless God for the window, and many a poor fisherman had cause to bless God for the window, and many a poor fisherman had cause to bless God for is exceedingly dangerous in its tendency. The He has done it—he, and not another. Such be warned to fiee from the wrath to come? hundreds of Christian families, who attempted soul is speechless? to save them on this false principle.

3. This demand for amusement by Christian professors, is in itself painfully suspicious. We fear such demands arise from leanness of soul spiritually. How can a soul, filled with God, or one hungering and thirsting after God, crying a loved one to the grave. I have seen men unin some plausible form, meets us everywhere, We have never known one such life to have a and asks recognition; not only as a part of life, single golen hour for such fully. Life is too already become a vexed question, and is array- humanity, to have time on our hands for amuse-

nate : and it was hardly modest to write our- offence. Indulgencies, justifiable in some cases, selves and exclude others. We have really been and under some circumstances should not be can witness these things, and then turn away coming of the kingdom of the Lord! saying a few things, especially designed for our an idel lest he should offend his brother, who my love."

his enemies, he prayed, "Oh, this is the hour and the power of thine enemies; they may not be idle. But we pray thee to send them after those to whom thou wilt give strength to flee; for our strength is all gone. Twine them about

Before the good man had done speaking a the devoted little band the very cloak of the a part of the warp and woof of our being, essought to find them, and while they were wearying themselves in the effort, an order came which sent them on an errand in a different

Surely such instances of God's preserving care should be kept in perpetual remembrance. amusements, and such amusements as are urged There are no straits too great for him to succor essential to fill out and perfect such a life? We do not believe they are. Should it be true in never slumbers nor sleeps. He can save us in regard to unregenerate nature, it is not true in small troubles as well as in great. And he who regard to the new nature in Christ Jesus. The takes care of sparrows will not consider anything that concerns his children as too insignifi-

### The Soul Self-ruined

Where is the sinner's elaim to divine help? Says Paul, "The things I once loved now I hate, without fracture from the first to the last. Not His liberty to obey God's commands was infi- religion."

complete their enjoyment. The philosophical probation. God has never thrust a sinner upon before a glass dresssing her hair and saying: affirmation of the advocates of amusements, that

the apple of his eye. To no being in the uni-

advised to introduce the lively dance, the ab- inspired men, and the ministrations of angels sorbing game of whist, or euchre, and the in- have stretched a cordon of holy sympathies teresting movel; only those recommended by around him; the cross of Christ has blocked religious papers, or, it may be, written by a the way to destruction more impassably than by lonely cottage on the sea-shore. All around minister of Christ, and published in the N. Y. a flaming sword; intercession in heaven has her, the coast was rugged and dangerous, and Ledger; just to make home attractive for the been made for him with hands uplifted, in which many times her heart melted by the sight of children, for they must have amusement, and thus save them from excess and ruin. What striven with him to turn him head by all the days are them from excess and ruin. thus save them from excess and ruin. What is triven with him to turn him back by all the devices which infinite ingenuity could frame at the pitcous cries of perishing human beings. A happy thought occurred to her. Her cottage bidding of infinite compassion; his history has rect from the wine party, than to gambling and of the table. rect from the wine party, than to gambling and triffing from the dancing party and whist table in the social circle. These are the beginnings, in the social circle. These are the beginnings, conscious repugnaace and willful repugnance to leading to the legitimate end. All may not leading to the legitimate end. All may not reach this end; yet safety consists in touching pension of conscience with which a sinner may nights, her lamp burned at the window, and

fruits of it already appear in the lost children of is every lost life. Is it any marvel that a lost

#### Immortality of Love.

I never saw a man that did not believe in the immortality of love when following the body of THE GREATNESS AND IMPORTANCE OF THE

uneasy for the welfare of the Church from this publicly proclaimed. Paul knew an idol was and say, "I have buried my wife; I have buried cause. Perhaps we ought not to refrain from nothing, yet he would not eat meat offered to my child; I have buried my sister, my brother, Reckoned among these amusements are danc- some persons) come under this rule: Publicly I would fight my little breath and strength away before I would permit any cloud to touch them.

### But One Acceptable Sacrifice.

not accept such a sacrifice." Again the Indian where the door is open? ligion, give for it, fight for it, die for it, do anywho withholds himself from Christ has not giv-

# Going to Dwell with Devils.

but opportunity for more blessed achievement. gaily. "Time enough yet for me to attend to come under the observation of cur missionaries. the New World.

though it strikes me that such a deliberate pur-

The falsity of this as a principle has been prac- has held him accountable for ; his own intuitions tell them for me, when I am dead, not to live in been wonderful, and the number of Protestant tically demonstrated a thousand times. The have taught him; the works of God have en- sin as I have. I am going to receive my ever- missionaries of all classes is large. In Mexico true philosophy is, never to begin a doubtful lightened him; his own conscience has been the lasting fate! I am going to dwell with devils." the people are crying out for the Gospel. In practice. To swear a little, lie a little, break foreshadow of the judgment to him; there has "Reader! whither are you going? Remem- Canada, where in 1835 two missionaries (Madam Samuel Wilkeson, Erq., contributes to the by their terriers. Most of the rank and file the Sabbath a little, gamble a little, dance a never been an hour of mortal being when he did ber, a life of sin and unbelief is the way to the Feller and Mr. Russey) from Switzerland, com- Independent the following incident, which pleas- copy their superiors, and affect cames and dogs.

little, read novels a little, drink a little, in order to avoid becoming a drunkard, or a novel-reader,

If he has had a Christian training, the discloor a gambler, or a Sabbath-breaker, or a liar, or sures of nedemption have opened upon him the then, are you going? To a peaceful or a dreadswearer, or a gay giddy trifler, is wretched teach- most intense system of allurements to holiness ful death? To dwell with devils or saints? To naries for young men and women, many schools a negro messenger in the Treasury Department, ing. Yet this is the teaching of the amusement known to the universe; the teachings of wise a life of boundless happiness or to endless mi- for children, and several thousand Romanists who added to his pay and his duties the emolu- brothers, Malcolm, Gavin, and John O'Groat, advocates. Christian fathers and mothers are men, the prayers of good men, the visions of sery? To heaven or hell, which ?-Am. Paper. have embraced the Gospel. Nor has success ments and honor of shaving President Lincoln. natives of Holland, came to the coast of Caith-

The Widow's Lamp.

## Religious Intelligence.

# Regeneration of Christendom.

FIELD. there they all lie." No man can stand and look Oriental Churches comprise, beyond dispute, ample which ought to be followed.

something on this subject. It is with others, we ters of expediency, which should never be dispresume as with ourselves, that much more is received than is published. We have had numerous manuscripts on the question, so many upon peculiar and private reasons. These, if unto dust; the falling of the earth upon the holthat we have hesitated to publish any, because proclaimed, could not be appreciated by the mulwe could scarcely do equal justice, and discrimiwe could scarcely do equal justice, and discrimitittude, and would be the cause of stumbling and
than thunder; and the placing of the green sod

America, as in these United States; what an fields He is calling their attention in the loudest
the arm of his chair in that irresistibly funny way are bad, that being ill-natured is about the same

own Church, in view of the many requests to do had not knowlege. Now amusements, (even that can touch my companion. There are twenty-two millions of people there to to give me the smallest note to pay. There are twenty-two millions of people there to to give me the smallest note to pay. There are twenty-two millions of people there to to give me the smallest note to pay. There are twenty-two millions of people there to to give me the smallest note to pay. There are twenty-two millions of people there to to give me the smallest note to pay. There are twenty-two millions of people there to to give me the smallest note to pay. There are twenty-two millions of people there to to give me the smallest note to pay. There are twenty-two millions of people there to to give me the smallest note to pay. There are twenty-two millions of people there to to give me the smallest note to pay. There are twenty-two millions of people there to to give me the smallest note to pay. There are twenty-two millions of people there to to give me the smallest note to pay. There are twenty-two millions of people there to to give me the smallest note to pay. There are twenty-two millions of people there to to give me the smallest note to pay. There are twenty-two millions of people there to to give me the smallest note to pay. There are twenty-two millions of people there to to give me the smallest note to pay. There are twenty-two millions of people there to to give me the smallest note to pay. There are twenty-two millions of people there to to give me the smallest note to pay. There are twenty-two millions of people there to to give me the smallest note to pay. ing, plays, games of chance, gay parties of preaching them, or advocating them, or advocating them, or advocating them, endangers of the custom-house in that land—where is the preaching them, or advocating the man has yet been raised up who can give dropped out of the casket, and I have buried world. Christendom, directly and indirectly, seat and centre of a church that claims to be The half shall be as big as yours. That's the way we so peacefully, and they never suffered to have a 1. We make a quotation from our book of the Church a safe license in this matter. Until It possesses the wealth, the commerce, the milDiscipline, which has heretofore been considered one appears with commission authenticated, let you may say what you please, you may say what Discipline, which has neretorore been considered one appears with commission authenticated, let by Methodists as a rule of practical life. "The us adhere to the old land-marks, and walk in the case before the supreme court of my underoy methodists as a rule of practical file.

The discharge of all his configations—scraphious—scraph name of the Lord Jesus. The singing those from worldly conformity, and then we shall cer-

cases before the heart. We will not believe but of the American Revolution, the only Roman ment? Man may not "shut the door," but the ture upon their backs, "After this, Mr. Presithere is life somewhere else; we will not believe Catholic countries which were open to evangelia- Saviour can. Let His people beware, lest by dent, you can never deny that you indorse the that life is buried here; and the soul goes out tic effort on the part of Protestants were Ireland their unbelief and want of zeal and liberality they negro." "That's a fact!" said old Abe laugh-Let us pray here, for if the Lord hear not and cries, like a child lost in the wood, to find and Canada. But how wonderfully the great provoke Him to shut it. The late excellant Dr. ingly; "but I don't intend to deny it." And our prayer and save us, we are all dead men." itself in this strange world, saying, "Where am This was said by one of Scotland's Christian I? and who shall guide me, that long and yearn France is now open, so is Belgium, so is Italy "Wherever the door is open we ought to make God bless his memory? heroes. It is recorded, that when pursued by and reach upward?"—Beecher's Boyal Truths. with the exception of a fragment of the Pope's haste to cause the truth to enter, even if it be ble; Spain, if not Portugal, will probably be Board earnestly desire to increase the number An instructive incident is related of a Mis- open before long, if we may judge from certain of evangelists, colporteurs, and Bible-readers at writes:—It is very difficult for a stranger to get shows us sweet basins whose shores are soft and sionary and a proud and powerful Indian chief. movements there; religious liberty is advancing work in Italy, and that too immediately. They for our strength is all gone. Twine them about the hill, O Lord, and cast the lap of thy cloak

The chief was convicted of sin. Trembling unin Austria; and perhaps even Russia will soon will have them if the churches will give the wonderful tidal rivers, whose courses, over pure old Saunders and these pure things, der a sense of guilt he approached the Mission- erjoy this great blessing. In our hemisphere, means. France, South America, Mexico, and snoe, the question is immediately raised, "Who where the tide-water has flowed out, lie like over pure old Saunders and these pure things, der a sense of gant he approached the mission. In our nemisphere, means. France, South Amelous field, demand our is she?" She becomes the observed of all observ remembrance, and tell to the commendation of freed from his crushing fears. "No," said the rica, with its eight millions of inhabitants, is althy goodness, thy pity and compassion, that Missionary, "Christ cannot accept such a sa- most as open to the Gospel as we could desire be be beauty, everywhere beaut crifice." The Indian departed, but soon return- Chili is open. New Granada is open, and there tian World. ed, offering his rifle and the skins he had taken is more hope of Peru and Mexico than ever bemist rose up about the hill and wrapped about in hunting. "No," was the reply, "Christ can- fore. Ought we not to be in earnest to enter

child, everything, for peace and pardon. "No," send the colporteur with the Bibie in his knap-idency of the next Canadian Conference. Mr. was still the reply, "Christ cannot accept such sack. The distribution of the Bible will prepare Punshon says: a sacrifice." The chief seemed oppressed with the way for the evangelist and the ordained minworld! "Men," says one, "will argue for religion, give for it, die for it, d

THE PREPARATION.—There is a preparation supthing of the kind, or even eagerly to take Colonel, of course, representing Her Majesty thing but live for it." And yet to live for it, to devote one's self to a life of secrifice in its interdevote one's self to a life of sacrifice in its intedees not exist among the Mahommedans and
dees not exist among the Mahommedans and
circumstances are met in the present arrangeless trice a week on the public square and it the face of overwhelming difficulties by indomirest, is of the very essence of religion. He
Heathen. The Romanists and other votaries of
who withholds himself from Christ has not give
who withholds himself from Christ has not give
who withholds himself from Christ has not give
the face of overwhelming difficulties by indomiment, that I am disposed to think and believe it
is the Coloral's investing action that a print of the ranks science; they have some knowledge of the Truth than our own; and if by God's overruling Pro-"Do think more of your soul, my dear, and state of mind which is very favourable to the re. which I have so often longed to see, I shall re- single one of them is a host in himself, occupy-Says Paul, "The things I once loved now I nate, and the things I now hate are the things I now h "O, I'm young you know, mamma," replied in the case of individuals, but of, entire commuof temptation; temptation at its noontide was the girl, tossing back her curls and laughing nities, if spacedid permit. Man instances have

THE SUCCESS IN THIS FIELD.-In France, Well, it did seem as if so young and healthy where in 1835 there were only eighty faithful a miss had time enough to serve the devil a few Protestant ministers of the Gospel, there are now of Canterbury states that the Ritual Commission a round hat with orange or purple ribbon, a the softest, sweetest, gentlest human affections, borne for one moment. God has guarded it as years before she began to think of serving God, over five hundred ministers and evangelists who is busily occupied in debating its report. It has almost diabolically wicked, and is not likely to and good books; a large staff of pious school-subject, in which it was invited, by the terms of pretty much the same, though some have two clinging ivy and garnished with all pleasant subject, in which it was invited, by the terms of demonstrated in the lives of thousands, in youth, in manhood, and in old age. These can all tesin manhood, and in old age. These can all testing that they never felt the need of turning from tify that they never felt the need of turning from tify that they never felt the need of turning from time the need of turning from the need of turnin try that they never felt the need of turning irom christ, or of adding anything unto Christ to before a glass dressing ner nair and saying:

"I intend to go to school all winter."

Searcely had these words passed her lips bepastors, 5 evangelists, 10 colporteurs, 16 school

"I intend to go to school all winter."

The Evangelical Synod of Belgium embraced 15 solely to the "vestment" question. The comwith purple tape, white pantaloons and white
canvas shoes. Another was noteworthy as ledge perhaps, beyond any man of his time. affirmation of the advocates of amusements, that they are necessary to our Christian nature, is inthey are necessary to our Christian nature, is inthe is one of the noble band to whom belongs
that is expected, reassemble in
the is one of the noble band to whom belongs
that is a christian nature, is inthe is one of the noble band to whom belongs
that is a christian nature, is inthe is one of the noble band to whom belongs
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that is a christian nature, is inthe is one of the noble band to whom belongs
that is a christian nature, is inthe is one of the noble band to whom belongs
that is a christia ppincable and unsound.

(b) We fault the philosophy of the advocates

| Annual Column | Colum

of some other Churches, demonstrate.

Asia Minor, in Macedonia, in Greece, in Egypt, in Italy. They planted the standard of the Cross shave you, I hear is dead." "O yes," interruptone hungering and thirsting after God, crying of the living God, desire amusements! der other circumstances that did not believe in out for the living God, desire amusements! The Papal church comprises two hundred mil-Amusements, diversions, recreations, and out for the living God, desire smusements out for the good Dutchman's name an interest when the good Dutchman's name an interest will carry with it forever.—Ethiu Burritt. when and to what extent are they so? These devoted Christian, seeking amusement in danc- looking up in the form of one that he really most powerful countries, (such as France, Aus- Christianity spread abroad, and at the end of had to help his family." "Well, Mr. Lincoln,"

into a coffin upon the body of a fellow-creature, seventy millions, of which the Greek Church in REFLECTED INFLUENCES OF THIS WORK .- to pay them." "Yes," said the cashier, "but it he has no conception that that enemy is in his ing parties for and against, creating estrange- ments. Such a life needs them not. ments between members of Churches, and in- rises as high above that of amusement, as the soming love, the whole range of divine faculties all of sixty-five millions if not more. How im- conversion of the Mahommedan and Heathen our profits to charitable objects, and this agems irritability, the habitual ill-nature of his own consistencies and chafings in Christian families.

There is a great conflict of opinion in ecclesiastical councils, press, and pulpit. We can scarcetical councils, press, and pulpit. We can scar the Saviour and the Apostles! O, if and also upon this entire hemisphere, as well as Lincoln, I will tell you how we can arrange this," but I speak more especially of the angry character.

> ever the grave,—no person, unless he is a beast, amazing influence it would exert to hasten the and clearest manner. The Saviour is saying to he frequently had of musing over a proposition. thing as receiving ill-treatment, and that all the Christianity, nominal Christianity, Christian- open door!" Christian brethren and friends, do expressive face, then straightened up, his sweet, their own evil temper. ity, as contradistinguished from other religions, we not hear His voice? Do we not see His patient eyes full of laughter. "Mr. Huntington," The same is true of fretful persons-men and is professed by three hundred and sixty millions hand? Look at Italy, never for twelve centuries said he, "that sounds fair, but it is insidious; women that wear away fast and die, because of people; that is, by more than one-quarter, if has that land been so open to the true Gospel. you are going to get ahead of me; you are going they have worried life completely out. Nothwhatever it may be, possesses four of the six whom we may carry the Bible. Shall we not do be a fair divide over poor William. Reckon up customer, or sermon. They are pricked and continents and many islands, and is fast invad- it? A few years ago a priest stood at the door the interest on both notes, and chop the whole stung at every motion they make, and wonder ing. All that is in me revolts at the decision and spurns it and says, "You must try hearf PROVIDENTIAL INDICATIONS.—At the close fact, save Rome. Shall we not seize the monotes to Mr. Lincoln, said, pointing to his signa-"Breaker" has been going before His people! Archibald Alexander, of Princeton, used to say: | doesn't the negro indorse him and his works? temporal kingdom; Greece is open; the Orien- only by a single copy of the Bible, or a tract, for tal Churches in Turkey and Prussia are accessi- we know not how soon it may be shut." The

# Rev. W. M. Punshon. A. M. went away, but soon returned once more with a troubled conscience, and offered his wigam, wife, done in all Papal lands that become open is to dated Bristol, July 10, in reference to the Pres-

### General Miscellann,

been wanting to well-directed efforts in our own went to Wm. J. Huntington, the cashier of the ness, with a letter in Latin to that monarch, country, as the labors of the missionaries of this First National Bank in Washington, to borrow recommending them to the protection and coun-Society, of the Methodist Episcopal Church and one hundred and fifty dollars on his note of tenance of his subjects thereabout. They got

hand. Mr. Huntington, who is as kind to the possession of a large district of land, and in pro-THE ECONOMY OF THIS WORK.—Such is poor as he is rigid in adhering to the rules of cess of time multiplied and prospered until they preparation in this field, that one dollar goes good bank management, listened favorably to the ceived it themselves. The converts from Romanism in France, Belgium, Ireland, Canada are doing much, and giving much, to impart the Gospel to their follow-countrymen.

The Apostolic Example.—When our blessed Lord was about to ascend to Heaven, He

their lights burning as brightly, might not many ed by His Spirit and Providence, they went forth. ored defaulter to his big bank. William was not built a house expressly for the purpose, of an oc-Some preached it in their native land, "beginin the messenger's chair. Poor William was tagonal form, with eight doors and windows. He ning at Jerusalem." Others went into the surrounding countries. And it is remarkable that

dead. The cashier in the course of time, havthen placed a table of oak, of the same shape, in
the middle, and when the next meeting took they carried the Gospel, in the course of a few years, into the most civilized countries of that pay. After concluding his interview with the Groat families to enter at his own door, and sit day. They preached the Gospel in Syria, in President upon the matter principally in hand, at the head of his own table. This happy and questions are forcing themselves upon the attention of the evangelical Church with a persistency

and to neight as powerful countries, (such as France, Australian), well, Mr. Lincoln,

tria, Italy, Spain and Brazil,) in the world. The three centuries it had reached the remotest bountensor of the evangelical Church with a persistency

saloon! A consecrated, earnest Christian life,

had in the end of tria, Italy, Spain and Brazil,) in the world. The three centuries it had reached the remotest bountria, Italy, Spain and Brazil,) in the world. The three centuries it had reached the remotest bountensor of the evangelical Church with a persistency

saloon! A consecrated, earnest Christian life,

had in the bank two small notes of William's, and power which are irresistible. Amusement with time on hand for worldly amusements! hours of sweet companionship; the wondrous of the Pope himself, who ought to know how 000 of inhabitants. The Apostles began at the endorsed by you, which I will now surrender to interlacings of tropical souls; the joys, the many Roman Catholics there are in the world, very centre of the civilized world, and worked you." No you don't," said Old Abe, with live: in stormy weather, even though it be the quiet

hopes, the trust, the unutterable yearnings, for he is their Supreme Bishop and Pontiff. The toward the circumference. They set us an ex- ly firmness, and uncoiling himself upward in his of dew-fall around him; always wronged, alarm-chair. "I endorsed the notes and am bound ways hurt, always complaining of some enemy His church, "Behold I have set before thee an He thought awhile, the light playing all over his enemies they suffer from are snugly closeted in

of Genos, and of Turin, in every great city in The cashier laughed, and as he handed the set down in paradise, carrying their bad mind

cause each grade fears to lose caste by so dan- where riches. She is biding her time. gerous a venture. At last she is seen speaking to some poor lieutenant who is living on his wonderful among her wonders, are her children. The Rev. Dr. Ryerson, of the Canada Confering breaks and there is a great plant in the Provinces, I ice breaks, and there is a general advance with have been constantly more and more impressed open arms.

There is no card of introduction so good as health to the children of the New England and the acquaintance of an officer. The officers Middle States. In the outset of our journey I Funshon says:

I feel humbled and thankful for this mark of lead the "ton," whatever that may be. I supwas struck by it; along all the roadsides they surprise for a moment, then lifting up tearful eyes to the face of the Missionary, he feelingly and Sunday-school teacher. This is the simple of the Colonel commanding. No is the confidence of the Colonel commanding. No companied by the pious school-master and Sunday-school teacher. This is the simple should be confidence of my brethren over the way, I shall regard and if Providence open the way, I shall regard to commanding. No commanding to commanding. cried out, "Here, Lord, take poor Indian too."
How many poor Indians there are in the gaining a foothold in hundreds of places in world! "Men," says one, "will argue for reworld! "Men," says one, "will argue for reworld! "Men," says one, "will argue for reworld! "Men," says one, "will argue for re-

THE RITUAL COMMISSION.—The Archbishop so here. Their usual costume when off duty is conquerable energy of will, were imbedded in

splendid creatures, but are usually disappointed, as they always talk foud and earnestly, and can't see anybody, owing to chronic strahismus;

#### John O'Groat.

In the reign of James IV., of Scotland, three

#### Trouble from Within.

The passionate, ill-natured man lives always

moment of peace in their lives. And the very skin of their uneasiness. Why, if they were with them, they would fret at the good angels, and the climate, and the colors even of the roses.

#### Children in Nova Scotia. A New York tourist reports our Province as

follows :- Nova Scotia is a country of gracious surprise. Instead of the stones, which are what strangers chiefly expect at her hands, she gives us a wealth of fertile meadows; instead of The St. John correspondent of the Post thus stormy waves breaking on a frowning coast, she

But most beautiful among her beauties, most by their superiority in appearance, size, and

### Dr. Livingstone.

The history of Livingstone furnishes a splena corrupt Christianity have a heart and conis of God. All our affairs are in higher hands is the Colonel's inventive genius that gives life table perseverance. He sprung from the ranks of the people; he was a factory operative in a There is a foundation, therefore, on which to vidence, I shall be assured of a welcome in Canbuild. Many of the more serious people are in a ada, and be enabled to work on that continent themselves up" elegantly for promenade. A he never received the assistance of a farthing Bowery once they would find that they had to be both a physician and a missionary. In his made a mistake in their measure. But it is not bosom a stern inflexil lility of purpose, an anpreach Christ and Him crucified; more than two made considerable progress, and an early termihundred colporteurs who are selling the Bible nation of its labors may be looked for on the