

at midday. There are many falsehoods in the newspapers about Delhi and its administration, against which you must be on your guard. For instance, it is asserted that...

But the scope of their sufferings has witnessed their wrongs avenged. On these galleys, during the past few weeks, many of those who led these atrocities have received the doom of traitors and murderers.

We visited the battle-field, accompanied by a British officer, who kindly described the position of the camp, the trenches, and the points of attack.

The trenches are all filled up, and the batteries levelled. No words could adequately describe the ruin which the contest has made.

The odds were fearful, the whole country round them gone, the city strongly fortified on every side by a high wall of masonry...

We lingered where General Wilson stood when that terrible assault was made, and seemed to realize the whole scene.

Further delay was impossible, and there was no room for any reserve. He must succeed or all were lost.

At Noel, on the 16th February, Mrs. ARIZAL, relict of the late Robert O'Brien, died at the age of 81 years.

On the 19th March, Mrs. WALKER, for upwards of 70 years she resided in this vale of tears.

On the 26th March, in the 91st year of his age, Mr. JOHN RIZES, for upwards of a quarter of a century he was a consistent member of our church.

ed to be quite cheerful and happy, being assured, he said, that when Christ had fixed up a mansion for him, he would come and receive him to himself.

This it is that in the midst of life we are in death. We have not only been called to witness the flower nupt in the bud, the infant of days has been cut down, not only have we beheld the aged, after a life of toil and labour, sinking into the welcome grave and finding rest in its solitude.

Yours faithfully, WILLIAM TWEEDY, Maitland, April 23rd, 1858.

Provincial Wesleyan THURSDAY, MAY 5, 1858.

COMMUNICATIONS designed for this paper must be accompanied by the name of the contributor. We do not undertake to return rejected articles. We do not assume responsibility for the opinions of our contributors.

TO CORRESPONDENTS.—Our rule respecting Obituary Notices, is that the names of those who have died should be given, and it is our particular wish that all notices of deaths, and meetings of every kind, should be forwarded to us by the Superintendents of the circuits on which they may be held.

The President's Return.—His Rebuke of Pseycritical Arrogance.

The President of the Conference returned from his visit to Bermuda on Thursday last. He is a man of a pleasant, agreeable, and excellent health. His visit to the Bermudas has been a source of much true enjoyment to himself, in the intercourse it has occasioned with valued Christian friends, and has not been, we may believe, unproductive of good to the cause of Methodism in those beautiful islands.

It is unnecessary for us to add anything to the pungent reproof which the President of the Conference has administered. He has amply chastised the Bishop's offence against a denomination, taking it throughout the world, more numerous and not less beneficent than the Bishop's own, while he has with Christian forbearance warned the insulting insinuations levelled against himself.

At Noel, on the 16th February, Mrs. ARIZAL, relict of the late Robert O'Brien, died at the age of 81 years. She died trusting in the merits of Christ, and we trust that God has become her portion for ever.

On the 19th March, Mrs. WALKER, for upwards of 70 years she resided in this vale of tears. The last few years of her life were spent in Maitland. Her affliction was of a protracted nature, which she bore with great patience and resignation to the will of God.

On the 26th March, in the 91st year of his age, Mr. JOHN RIZES, for upwards of a quarter of a century he was a consistent member of our church, and when the infirmities of old age...

Last year, a respected Wesleyan Minister of St. John's, Newfoundland, was, in a painful period of illness, removed by death. During his illness, Bishop Field called repeatedly at his residence, to enquire how he was; and, after Mr. Hecox, the Bishop not only expressed his sympathy with the bereaved widow in words, but gave practical expression to his condolence by visiting with the community of St. John's presenting a purse to her containing the sum of \$1000.

My DEAR SIR,—I am daily sensible of, and grateful for, the attention Dr. Richey would bestow on me, in calling on me to assist in his acquaintance; but if he proposes to call professionally as President of the Wesleyan Methodist Church, that is an attention to which I can by no means, and which I must beg leave to decline.

I think you must be under some misapprehension as to Dr. Richey's wish to take this opportunity of visiting me, inasmuch as I was enabled to return to the widow of the late much respected Wesleyan Minister in St. John's. No such acknowledgment was, or necessary, or in the least necessary, as I was in St. John's at the time of Dr. Richey's late visit to that place, if such had been his wish, he would of course have called upon me there; and I need not say I should have been glad to have seen him, or received any communication from him.

I am, My dear Sir, ED. NEWFOUNDLAND, REV. J. F. LIGHTBURN, PRESIDENT RICHEY'S LETTER TO BISHOP FIELD.

RIGHT REVEREND SIR:—I deem it due to you to myself—and to the Church over which I have the honour to preside, that I should not lose an opportunity of expressing my cordial regards to you, and my obligations for the interest and sympathy which you have so kindly manifested towards me.

On that occasion, with an unvarying healthy appetite, and undisturbed serenity, both physical and mental, attended by his wonted sociability and civility of manner, he, (I do confess) to myself somewhat enviously, accomplished both the outward and inward voyage, while I was subjected to repeated and undesirable excursions, having uniformly found that to be social, pleasant, communicative, and all that, while the monarch of the ocean is exacting his tribute, is more than human nature, thus testing and torturing can be reasonable expected to manifest.

First, then, I require, as a sine qua non, an explicit and adequate apology from you, for the insult you have not only done me in my recognized official position, as President of the Wesleyan Church of Eastern British America, but also in your private capacity, as a private citizen, by your conduct towards me, as a private citizen, at a remote part of the Island when I arrived; and if you returned home before my departure I was ignorant of the fact.

Mr. Editor.—Removed as we are, here on this island of the sea, from intercourse almost with our fellow men, and especially with our fellow Christians,—mean those of our own denomination,—upon the judgment of the pleasure we experienced when we are announced by the stage stopping before our door, that our esteemed friend, Dr. Richey, had arrived. Though he had written me to say that he might probably pay a visit to me in the spring, yet I hardly thought he would be able to find time to come so far.

THE BISHOP OF NEWFOUNDLAND, AND THE WESLEYAN PRESIDENT OF EASTERN BRITISH AMERICA.

real "enchantment" burst upon his view. This is in perfect accordance with the description I have heard from those of our brethren who have been located on that part of the ocean, as also from our beloved Brother Cardy, at present stationed there; and this was signed in nine languages, by upwards of three thousand four hundred persons, among whom, Hindus, Mussulmans, and all other people.

The distance he has travelled either by land or water must not be estimated by the ordinary scale of miles, and these performed in the wintry season of the year. May a gracious providence continue to him a large measure of health and strength whereby he may be enabled for many years to subserve the interests of the Church of Christ.

The most approach of our Conference cannot be so rapid as the speedy lapse of time; but the years roll round and pass away. We may, I am persuaded, look forward to our coming session as to one which shall present a more than ordinary increase to our membership by the way of fresh accessions.

Every genuine follower of the Saviour must catch the inspiration of the following beautiful prayer:—"Blessed, but best of all, prophesy, be born! Look for old prophecies, be born! Clothe thy dress with myrtle, rose, and pine, That alway feel thy power, and own thy throne."

Christian Education for India. The following article we find in the Wesleyan Methodist Magazine, copied from a "Statement on the Formation of a Christian Vernacular Education Society."

It is a great error to suppose that the people of India are so sensitive upon the subject of their religion, either Hindu or Mohammedan, as to suffer no approach of controversy, or to encounter adverse opinions with no other arguments than insurrection and murder.

On that occasion, with an unvarying healthy appetite, and undisturbed serenity, both physical and mental, attended by his wonted sociability and civility of manner, he, (I do confess) to myself somewhat enviously, accomplished both the outward and inward voyage, while I was subjected to repeated and undesirable excursions.

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school, and it was carried on upon non-Christian principles; and then the people, so far from manifesting satisfaction, got up a petition to the Society with which the Missionaries were connected, praying that a school for their children might be established; and this was signed in nine languages, by upwards of three thousand four hundred persons, among whom, Hindus, Mussulmans, and all other people.

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have it to Missionary Societies; others would deprecate this device, not by which several great and populous countries have been abandoned, for some generations to come, to a purely Hebraic education.

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Provincial Parliament. From the Sun. House of Assembly. Tuesday, April 27. A proposition, mentioned by the Attorney General in a former day, was laid on the table. It was from Messrs. Dunlop and Balfour, and related to the proposed building of a new wing to the Court House, and was a petition of the public, and was a petition of the public, and was a petition of the public.