

A PRODIGY OF THE ALTAR.

MARVELOUS OCCURRENCE THAT HAS BEEN AUTHENTICATED BY REGULAR CANONICAL INVESTIGATION. Apropos of the recent Eucharistic Congress in New York, says the Ave Maria, unusual interest attaches to the following well authenticated narrative published by several of our French exchanges. It was related by the parish priest of Saint-Andre at another Eucharistic Congress held some weeks prior to the American one, at Angouleme, France. The genuineness of the prodigy involved is vouched for by the diocesan authorities of the Ile de la Reunion, in which see Saint-Andre parish is situated.

On the 25th of January, 1902, Father Labombe was celebrating in his parish the exercise of the Perpetual Adoration. He had reached the "Pater Noster" of his Mass when, chancing to raise his eyes to the ostensorium, he saw a species of shadow, or sombre aureole, clearly defined at the upper portion of the Sacred Host. Continuing the Holy Sacrifice, he beheld the progressive formation of a human countenance—the forehead, eyes, nose, lips, chin—the full face, in fine, set off with hair and beard. The expression of the figure was profoundly sorrowful; its complexion was cadaverous, and the head was slightly inclined to the right.

The Mass over, Father Labombe returned to the sacristy, quite naturally preoccupied with the vision that he had been witnessing. Distrusting possibly some illusion on his own part, he called the oldest of his altar boys, a youth of eighteen or nineteen years, and said to him: "Go out and see whether you notice anything strange about the Blessed Sacrament."

The young man did so, and in a few moments came hurrying back to the sacristy, exclaiming: "Father, there's a man in the ostensorium!" Thereupon the other altar boys hastened out to the sanctuary, and they, too, perceived the human countenance which none but the pastor had noticed during the Holy Sacrifice. In the meanwhile most of the congregation had left the church. The pastor sent for a number of Sisters who were still in their pews near the sanctuary, and, without telling them what he himself had seen, asked them to look at the ostensorium. They did so, and beheld the holy face of Our Lord just as the priest and his altar boys had done. Some of the boys had told of the prodigy to the few parishioners who had not yet left the sacred edifice, and these, turning back and entering the sanctuary, witnessed the same spectacle.

PEEKED TO THE CHURCH. The news of the marvel spread like wild-fire through the little town, and within an hour practically the whole population had betaken itself to the church. All saw the prodigy—practical Catholics and nominal, the pious and the scoffers, fervent Christians and those who had long neglected the sacraments. In many cases, indeed, the impious appeared to see the figure even more distinctly than the devout. Entering the sanctuary from time to time during the day, the priest perceived at each visit the same features, which at first looked a yellowish white like the face of a corpse, and later, in the afternoon, took on the coloring of a living countenance. Naturally enough, the abbé desired to take a closer view of the apparition and examine more minutely into all its details. He accordingly mounted the little step-ladder ordinarily used when the ostensorium was placed above the tabernacle; but when he reached the top he found that a black veil like a heavy coating of ink, was spread over the glass face of the lunette, rendering it absolutely opaque, so that he could see nothing whatever.

Keeping his gaze fixed on the ostensorium as he descended backward, he saw the features reappearing; but on his arresting his descent they again vanished, and not until he got off the step-ladder did he once more behold, in common with the other spectators, the adorable face of Jesus Christ.

Behind the altar in Father Labombe's church there is a sort of stairway just back to of the tabernacle built for convenience in arranging flowers and other altar decorations. On the first day of the prodigy the parishioners gilded to the rear of the altar and went up this stairway until he came to the level of the ostensorium, which was within reach of his hand. He saw nothing, however, save the white Host as at ordinary exposition of the Blessed Sacrament, although on coming down and returning in front of the altar he again beheld the apparition.

The prodigy was continued up to the hour of Vespers, and many of its witnesses declared that they saw tears and even drops of blood coursing down the face that had replaced the Sacred Host.

A SECOND PHENOMENON. When Vespers began the human figure disappeared, but the imprint of the crucifix on the Host stood out in extraordinary relief, and the cross which bore the image of Christ became elongated. Its four extremities overlapping the Host's dimensions by several centimetres. This second phenomenon was distinctly visible to the whole congregation; even the near-sighted and the partially blind observed it. Only at the end of Vespers did the Host resume its usual aspect.

Mgr. Fabre, Bishop of Reunion, was of course, informed of this marvelous occurrence, and he forthwith instituted a regular canonical investigation. As a result thereof, he prescribed the careful preservation of the miraculous Host, and ordained that thereafter the annual adoration should take place at Sainte-Andre on the 26th of January, as a fixed date, and not be postponed until the following Sunday, as had previously been the custom.

DIocese OF LONDON.

IN MEMORY OF DEAN KILROY. A memorial window to the late Rev. Dean Kilroy will be placed in St. Joseph's church, St. James' parish, London, Ontario, and will be dedicated and blessed by His Lordship Bishop McEvoy of London on December 8th. The window is now on way from Montreal, will cost about \$500, and is the gift of Miss Kilroy of Windsor, sister of the late Dean Kilroy.

DEATH OF REV. JAS. KILCULLEN, P. P., COLGAN, ADJALA.

On Monday, 14th of November, the Rev. James Kilcullen, P. P., of St. James' Church and parish, Colgan, Toronto, died at his residence at the parochial residence of heart failure after an illness of three days. Father Kilcullen was born in Sligo, Ireland, in 1819, and came to this country at the age of seventeen years. His studies were made at St. Michael's College, Toronto, and the Theological Seminary of Montreal, and in 1839 was ordained to the holy priesthood. For two years he served in the parishes of St. Joseph of Vrooman, Township of Brock, and was then appointed pastor of Port Colborne and Wainland, in each of which towns he served a handsome church; his place of residence being Port Colborne, where he remained as pastor for eighteen years. He then returned to the parish of Colgan in the township of Adair, in the County of Simcoe, where he remained for six years. He then returned to Toronto, where he was pastor of St. James' church. He was noted for his ability and kindness of heart. He was an eloquent pulpit orator and was greatly respected and beloved by his fellow-priests and his parishioners.

The funeral took place at St. James' church, Adair, on Wednesday, Nov. 16. His Grace, the Most Rev. Denis O'Connor, Archbishop of Toronto, assisted in corpore, and with him were the Most Rev. J. H. Gibney, P. P., of Alliston, assisted by Rev. John Conolly, P. P., of Ingersoll, and Rev. J. J. Sullivan, P. P., of Thorold as Subdeacon. Rev. Dr. Tracy of St. Michael's Cathedral, Toronto, was officiating. The Very Rev. Joseph J. McCann, V. G., of St. Mary's church, Toronto, preached an impressive funeral discourse. He spoke of the life and death of the deceased, and especially of his zeal in the discharge of his sacred duties. The Archbishop gave the last absolution, after which the remains of the Rev. Father Kilcullen were consigned to their final resting place.

Beside the priests named above, the following clergy assisted:

Diocese of Toronto: Very Rev. D. Morris, R. D. St. Catharines; Very Rev. J. J. Egan, R. D. Barrie; Very Rev. V. D. Cusack, S. B. R. St. Basil's, Toronto; Rev. J. Walsh, St. Michael's; W. McCann, St. Francis; L. Minahan, St. Peter's; P. Lamarche, St. Joseph; J. S. Michaels; H. Canning, St. Joseph's; J. L. Hand, St. Daniel; St. Paul; F. K. MacNeil, St. Vincent; M. Clive, Vrooman; J. McKee, Dixie; A. O'Leary, Collingwood; T. H. Cruise, Grimsby; P. Coyne, Parkville; F. Smith, Merriton; J. Whitley, Newmarket; M. Moyn, Oshawa; F. Sweeney, Oshawa; A. O'Malley, Oshawa; S. L. Picketing, Oshawa; D. Kidd, Penzance; J. Carver, Schomberg; J. Finnan, Colgan; G. Gallagher, Toronto Junction. Diocese of London: Rev. P. Corcoran, Seaforth. Diocese of Hamilton: Rev. P. Ferguson.

NEW OBLATE PROVINCE.

A new province of the Oblates of Mary Immaculate has been established for the West and South. An Indult of the Sacred Congregation of the Propaganda, in Rome, defines the limits of the province, which comprises all the States west of the Mississippi River, from the Rio Grande to the British America, and all the Republic of Mexico, and all the States of the Oblates in this vast territory will be in San Antonio, where the Provincial or Superior, Very Rev. Father Constantine, will reside. The complete list of offices comprising the administration of the province is as follows:

Provincial or Superior—Very Rev. Father Constantine, O. M. I., D. S. San Antonio, Texas. First ordinary consultant and administrator—Rev. Louis Frayre, M. I., Brownsville, Texas. Second ordinary consultant—Very Rev. Albert Antoine, O. M. I., Ph. D. D., San Antonio, Texas. Extraordinary consultant—Rev. James H. Quinn, O. M. I., Castroville, Texas. Second extraordinary consultant—Rev. Francis Roguard, O. M. I., La Loma, Hidalgo Co., Tex. Liturgical procurator—Rev. Adolph Martin, O. M. I., San Antonio.

UNITED IRISH LEAGUE.

Boston, Nov. 16 1904. Toronto, Canada. Dear Sir—Your kind letter with enclosure of cheque for \$101.55 same being contribution from the Toronto branch of the United Irish League has been received. Enclosed please find formal receipts for same. As I enclose to the League in this country I thank you sincerely for this very substantial evidence of your co-operation in Ireland's national cause. This is the first of the second evidence that the good people of Toronto have given of their sympathy with this great national movement. A. J. Giffen writes me that he has helped in the most generous manner. Aside from this, the cause of Home Rule in Ireland has received a very great stimulus on account of being championed by the people of a section from your good city, the Hon. Edward Blake. In season and out of season, he has devoted his matchless ability to the attainment of this great end, and all the members who have come over here have assured me that much of its success was due his masterly skill. Again I thank you for your very generous aid, and remain, Very truly yours, T. B. FITZPATRICK, Treas.

THIRTY MILLIONS FOR FLOUR.

CANADA SPENDS THIS VAST SUM ANNUALLY FOR BREAD, CAKE AND PASTRY. Since Canada spends thirty millions a year for flour, and makes the best in the world, it would seem as if every Canadian family could and would have this flour. The British Isles selected it for the Royal household, and hence its name. No flour ever became popular so rapidly, it owes everything to the way it is made. The best mills in the Empire grind it again and again to make it fine enough. Process after process is applied and finally electricity to make it pure enough. It is made in new steel mill making. It is made finer whiter, sweeter, purer and more nutritious.

This process is controlled in Canada by the Ogilvie Flour Mills Co., Limited, and used exclusively in making Royal Household Flour, which has captured the best in the world, in France, Scandinavia, Finland, South Africa, Gibraltar, the West Indies, Newfoundland and even far off Australia, and Canada from coast to coast. Thousands of unsolicited testimonials pour in to the Ogilvie Company. The best grocers certify to their customers that no flour is the equal of Royal Household Flour for either bread or pastry. The Ogilvie Mills at Montreal and Winnipeg, and its new mill being built at Fort William are backed to their utmost to produce the famous flour fast enough, and yet their capacity is more than double that of any other flour concern in Canada.

MARRIED. At St. Martin's church, Drayton, Ont., by the Rev. Father Hennon, on 8th Nov., Mr. James Davis to Miss Marie Hogerty.

BISSONNETTE-LEBONTE.—At St. John's Church, Haverbridge, by the Rev. Father Colton, on Nov. 15, William Francis Bissonnette of Cleveland, Muskoka, to Miss Mary Le Bonotte.

DIED. SHIELDS.—At Sault Ste Marie, Oct. 28th, Cornelius Shields, manager of the Lake Superior Corporation, aged forty-eight years. May he rest in peace!

On Sunday, Nov. 6th, Mrs. Mary Phelan of Merlin, Ont. May she rest in peace.

On O. P. — Recalls loss of consciousness were passed in the last regular meeting of St. Paul Court, No. 1520, Toronto, to the Past Chief Ruler John P. Mallon, on the death of his beloved sister. R. I. P.

NEW BOOKS. A book that deserves to have a large sale is "The Christian Gentlewoman and the Social Apostolate" by Katherine E. Conway. Published by The J. P. Ryan & Co., Boston, Mass., 98 pp. Price 45 cts.

"Royal Household" makes the Bread used on the tables of Royalty.

OGILVIE FLOUR MILLS CO. LIMITED. MONTREAL. WINNIPEG.

MARKET REPORTS.

London, Nov. 24.—Grain, per cent.—Wheat per cent. 105 to 107; corn, 91 to 95; peas, 110 to 115; barley, 105 to 110; rye, 105 to 110; oats, 105 to 110; clover, 105 to 110; hay, 105 to 110; straw, 105 to 110; tallow, 105 to 110; lard, 105 to 110; sugar, 105 to 110; coffee, 105 to 110; tea, 105 to 110; cotton, 105 to 110; wool, 105 to 110; hides, 105 to 110; skins, 105 to 110; bones, 105 to 110; horns, 105 to 110; hooves, 105 to 110; manure, 105 to 110; guano, 105 to 110; fishmeal, 105 to 110; oil, 105 to 110; gas, 105 to 110; electricity, 105 to 110; water, 105 to 110; steam, 105 to 110; power, 105 to 110; machinery, 105 to 110; tools, 105 to 110; hardware, 105 to 110; iron, 105 to 110; steel, 105 to 110; copper, 105 to 110; brass, 105 to 110; zinc, 105 to 110; lead, 105 to 110; tin, 105 to 110; silver, 105 to 110; gold, 105 to 110; platinum, 105 to 110; diamonds, 105 to 110; rubies, 105 to 110; sapphires, 105 to 110; emeralds, 105 to 110; pearls, 105 to 110; ivory, 105 to 110; tortoise shell, 105 to 110; 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