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MARVELOUS OCCURRENCE THAT HAS BEEN AUTHENTICATED BY REGULAR CANON CAL INVESTIGATION.

Apropos of the recent Eucharistic Congress in New York, says the Ave Maria, unusual interest attaches to the following well authenticated narrative published by several of our French ex published by several to the Frieda ex-changes. It was related by the parish priest of Saint-Andre at another Euchar-istic Congress held some weeks prior to the American one, at Angouleme, France. The genuineness of the pro-digy involved is vouched for by the digressar authorities of the Ile de la diocesan authorities of the He de la Reunion, in which see Saint - Andre

On the 26th of January, 1902, Father Lacombe was celebrating in his parish the exercise of the Perpetual Adora-tion. He had reached the "Pater Noster "of his Mass when, chancing to raise his eyes to the ostensorium, he saw a species of shadow, or sombre aurcole, clearly defined at the upper portion of the Sacred Host. Continuing the Holy Sacrifice, he beheld the progressive formation of a human countenance—the forehead, eyes, nose, lips, chin—the full face, in fine, set off with hair and beard. The expression of the figure was profoundly sorrowful; its complexion was cadaverous, and the head was slightly inclined to the right.

The Mass over, Father Lacombe reof his Mass when, chancing to

The Mass over, Father Lacombe re-The Mass over, Father Lacombe returned to the sacristy, quite naturally pre occupied with the vision that he had been witnessing. Distrusting possibly some illusion on his own part, he called the oldest of his altar boys, a youth of eighteen or nineteen years, and said to him :

"Go out and see whether you notice anything strange about the Blessed

The young man did so, and in a few moments came hurrying back to the sacristy, exclaiming:
"Father, there's a man in the osten-

Thereupon the other altar boys hastened out to the sanctuary, and they, too, perceived the human countenance which none but the nester bed to the which none but the pastor had noticed during the Holy Sacrifice. In the mean-while most of the congregation had left the church. The pastor sent for a num-ber of Sisters who were still in their pews near the sanctuary, and, without telling them what he himself had seen, asked them to look at the ostensorium. They did so, and beheld the holy face of Our Lord just as the priest and his altar boys had done. Some of the boys had told of the prodigy to the few parishioners who had not yet left the cred edifice, and these, turning back and entering the sanctuary, witnessed

the same spectacle. FLOCKED TO THE CHURCH.

The news of the marvel spread like wild-fire through the little town, and within an hour practically the whole population had betaken itself to the church. All saw the prodigy—practical Catholics and nominal, the pious and the scoffers, fervent Christians and those who had long neglected the sacraments. In many cases, indeed, the

impious appeared to see the Figure even more distinctly than the devout. Entering the sanctuary from time to time during the day, the priest per-ceived at each visit the same features, which at first looked a yellowish whit like the face of a corpse, and later, in the afternoon, took on the coloring of a

Behind the altar in Father Lacombe's church there is a sort of stairway just back to of the tabernacle built for convenience in arranging flowers and other altar decorations. In the course of the day one of the parishioners gilded to rear of the altar and went up this the rear of the after and went up this stairway until he came to the level of the ostensorium, which was within reach of his hand. He saw nothing, however, save the white Host as at ordinary exposition of the Blessed Sacrament, although on coming described. Sacrament, although on coming down and returning in front of the altar he

again beheld the apparition.

The prodigy had continued up to the hour for Vespers, and many of its witnesses declared that they saw tears and even drops of blood coursing down the face that had replaced the Sacred Host.

A SECOND PHENOMENON.

When Vespers began the human figure disappeared, but the imprint of the erucifix on the Host stood out in extra-ordinary relief, and the cross which bore the image of Christ became elong-ated, its four extremities overlapping the Host's dimensions by several centi metres. This second phenomenon was distinctly visible to the whole congregation; even the near-sighted and the partially blind observed it. Only at the end of Vespers did the Host resume

its usual aspect.

Mgr. Fabre, Bishop of Reunion, was of course, informed of this marvelous occurrence, and he forthwith instituted a regular canonical investigation. sult thereof, he prescribed the care ful preservation of the miraculous Host, and ordained that thereafter the annral adoration should take place at Sainte Andre on the 26th of January as a fixed date, and not be postponed until the following Sunday, as had previously been the custom.

It is not how much we do, or how great the things we accomplish for God that draws His blessing. All our acts are measured by the spirit which prompts them. A cup of water given in God's name may merit greater re-ward than bountiful bequests.

DIOCESE OF LONDON.

IN MEMORY OF DEAN KILROY. A memory of DEAN KILROY.

A memorial window to the late Rev. Dean Kilroy will be placed in St. Joseph's church, Stratford, and will be unveited and blessed by His Lordship Bishop McEvay of Lundon on December Sth. The window is now on its way from Munich. It will cost about \$500, and is the sift of Miss Kilroy of Windsor, sister of the late Dean Kilroy.

DEATH OF REV. JAS. KILCULLEN, P. P., COLGAN, ADJALA,

DEATH OF REV. JAS. KILCULLEN,
P. P., COLGAN, ADJALA.

On Monday, 14 h of November, the Rev. James Kilculen. P. P., of St. James Church and parish, Colgan, Townshin of Adjala, died at the parcehial residence of heart failure after an illness of three days.

Father Kilculen was born in Silgo, Ireland, in 1816, and came to this country at the age of seventeen years. His studies were made at St. Michael's College. Toronto, and the Tree logical Seminary of Montreal, and in 1809 bey years he served as assistant priest in the 1818 hof Vroomanton. Township of Beeck, and was ordained to the holy priesthood. For two years he served as assistant priest is the 1818 hof Vroomanton. Township of Beeck and was then appointed paster of Port Colborna was paster for eighteen years. He then had charke of St James parish at Colgan in the township of Adjala, in the Country of Simone, where he remained for fourteen year till his death. He was noted for his solid till his death. He was noted for his solid till his death. He was noted for his solid till his death. He was noted for his solid till his death. He was noted for his ball till his death. He was noted for his parishioners.

To prical cook place at St. James' church, Adia on Wedeesday, Nov. 16. His Grace, the Mose Rev. Denis O'Connon, Archishop of Toronto, assisted in cope and mitre. Sol mn Hish Mass was sung by Rev. H. Gibney, P. P., of Alliston, assisted by Rev. John Connolly, P. P., of Repersoli, diocese of London, as Deacon, and Rev. T. Sullivan, P. P., of Thorold as Suddeacon, Rev. Joseph J McCann, V. G., of St. Mary's church. Toronto, was Master of Ceremonies. The Very Rev. Joseph J McCann, V. G., of St. Mary's church. Toronto, preached an impressive and elequent discourse in which he feelingly spoke of the virtues of the decassed, and especially of his zealin the discharge of his sacred duties. His Gra

orth. Diocese of Hamilton; Rev. P. Fergusson,

NEW OBLATE PROVINCE.

A new province of the Oblates of Mary Im-aculate has been established for the West and

A new province of the Oblates of Mary Immaculate has been established for the West and South.

An indult of the Sacred Congregation of the Propaganda, in Rome, defines the limits of the province, which comprises all the United States west of the Mississippi River, from the Rio Grande to the British America, and all the Roughie of Mexico. The contral authority of the Oblates in this vast territory will be in San Antionio, where the Provincial (or Superior). Very Rev. Father Constantinesus, will reside. The complete list of officers composing the animalistration of the province is as follows: Provincial — Very Rev. H. A. Constantinesus, O. M. I., D. D., San Antionio, Texas.

Fires ordinary consultor and admonther Rev. Louis Pitoye, O. M. I., Brownaville, Tex. Second ordinary consultor—Very Rev. Albert Antionio, O. M. I., Ph. D. D., San Antonio.

tonio.

Fitst extraordinary consultor—Rev. James
H. Quinn, O. M. I. Castroville, Texas.
Second extraordinary consultor—Rev. Francois Bugnard, O. M. I. La Lomita, Hidalgo
Co., Tex.

o. M. I. San Antonio.

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MARRIED.

At St. Martin's church, Drayton, Ont., by the Rev. Father Hayden, on 8th Nov., Mr. James Davis to Miss Marie Hagerty. BISSONNETTE · LEBONTE.—Ab St. John's Church, Bracebridge, by the Rev, Father Col-lins, on Nov. 15, Mr. William Frencis Bisson-nette of Cleveland, Muskoka, to Miss Mary Le Bonte.

DIED.

SHIELDS —At Sault Ste Marie, Oct. 28 h, Cornelius Shiels, manager of the Lake Suver-for Corporation, aged forty-eight years. May he rest in peace!

Mc. O. F. — Resolutions of condolence were passed at the last regular meeting of St. Paul Court, No. 1820, Toronto, to the Past Chief Ranger John P. Mallon, on the death of his

beloved sister. R. I. P. NEW BOOKS.

A book that deserves to have a large sale is The Christian Gentlewoman and the Social Apodotate by Katherine E. Conway, Published by Thos J. Flynn a Co., Boston, Mass. 98 pp. Price 45 cts.

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MARKET REPORTS.

London, Nov. 24.—Grain, per cental—Wheat per cental, \$1.65 to \$1.07 : cora. \$1 to \$1.15; bar: 1ey. 99; oace. 99 to 98; rys. 99 to 93; peas, \$1.00 to \$1.10; nackwaseat. 95 to \$1.00.
Poultry—Spring chickens, per pair, 55 to 80; live do., per pair, 450; to 650; turkeys dressed per 1611 to 14c, ducks. dressed 75 to \$1.25.
Farm Produce—Hsy, per ton \$8 to \$8.50 straw. per ton. \$5 to \$0.50; geese, each 75 to \$1.25.
Farm Produce—Hsy, per ton \$8 to \$8.50 straw. per ton. \$5 50; do., per load, \$3 50 to \$1. Vegetables—Potances, per bag 65 to 750; onions, per bag \$1.00 to \$1.50.
Meat—Dressed Horse \$6 00 to \$6.50; pork, by lb. 8 to 9; beef, by the quarter \$3.75 to \$2.50; veal \$65.50 to \$7.50; mutton, \$5 to \$8; lamb per pound, 9 to 16e.
Live Stock — Live hogs \$1.65; pigs per pair. \$3 to \$4.00; stage. per pair, \$2.00 to \$2.12; sows \$3.00 to \$2.25; export cattle, per 100 lbs, \$1.25 to \$4.65.

Toronto Nov. 24—Wheat—The market is steady in tone; red and white are quoted at \$1.03 to \$1.45; spring, at 95c, and No. 2 goose, 89 to 92; Manitoba has a slightly easier tone, with quotations unchanged; No. 1 northern, \$3 to 98\$c. Flour,—There is still some disagreement between buyers and sellers, and trade is a little light; quotations are unchanged, at \$1.30 to \$445 for cars of 99 per cent patents buyers' sacks east and west; 15c to 20c higher for choice; Manitoba quotations are unchanged, at \$1.30 to \$445 for cars of 99 per cent patents, \$5.20 to \$3.44 for second patents, and \$5 to \$5.30 for bakers. Millfeed unchanged, at \$1 to \$15 for shorts, and \$10 to 54 45 for cars of 99 per cent patents, \$5.20 to \$5.44 for second patents, and \$5 to \$5.30 for bakers. Millfeed unchanged, at \$1 to \$10 for bran in bulk, with some sales at the rower price; \$18 to \$18 50, for shorts, and \$10 to 5.44 for second patents, and \$5 to \$5.30 for bakers. Millfeed unchanged, at \$1 to \$10 for bran in bulk, with some sales at the rower price; \$18 to \$18 50, for shorts, and \$10 for bran, export. Barley, fairly steady, at 46 to 47c low freights for No. 2; 4te for No.

which at first looked a yellowish white like the face of a corpse, and later, in the atternoon, took on the coloring of a living countenance. Naturally enough, the abbe desired to take a closer view of the apparition and examine more minutely into all its details. He accordingly mounted the little step-ladder ordinarily used when the ostensorium was placed above the tabernalce; but when he reached the top he found that a black veil like a heavy coating of ink, was spread over the glass face of the lunnete, rendering it absolutely opaque, so that he could see nothing whatever. Keeping his gaze fixed on the ostensorium as he descended backward, he saw the features reappearing; but on his arresting his descent they again vanished, and not until he got off the stepladder did he once more behold, in common with the other spectators, the adorable face of Jesus Christ.

Behind the altar in Father Lacombe's church there is a sort of stairway just

Live Stock Markets.

Live Stock Markets.

KAST BUFFALO.

Kast Buffalo, Nov. 24 — Cattle—Receipts, 1,760 head; steady; prime steers, \$3.35 to \$5.75; shipping \$4,75 to \$5.25; butchers \$4 to \$5; heiters \$2.75 to \$4; cows. \$2.50 to \$4; stockers, and feeders, \$2.25 to \$1.50 kers. \$2.50 to \$4; stockers, and feeders, \$2.25 to \$1.50 kers. \$1.50 to \$8. Hogs — koccipts. 1,290 head; active; 10.20c lower; \$1.50 to \$8. Hogs — koccipts. 1,290 head; active; 10.20c lower; heavy, \$4.75 to \$4.80; mixed, \$4.65 to \$4.75; Yorkers. \$3.50 to \$4.15; shage, \$3.50 \$3.50 Sheep and lambs — Receipts. \$1.50 to \$6.20; Canada lambs, \$3.25 to \$6.55 to \$6.55 yearlings \$4.75 to \$3.50 stockers, and strong; native lambs. \$4.50 to \$4.57; head; sative lambs, \$4.55 to \$6.55 to \$6.55 yearlings \$4.75 to \$3.50 kers and ewes, \$4.25 to \$4.57; sheep, mixed, \$2.50 to \$4.50.

CATHOLIC HOME ANNUAL.

"The Catholic Home Annual for 1995" (New York: Benziger Bros.) has just reached us, and we have nothing but words of praise for the manner in which it is turned cut. This publication has now reached its twenty-second issue, and in addition to the usual features, it contains an interesting and timely article on "Catholic Japan," by Father P. J. Camphell. S. J., and an Irish article entitled "The Little I-land Over the Sea," There is a record of the principal Catholic events of the year now drawing to a close, and a number of short stories. The book is copiously illustrated from photos and drawings, all of which are excellently reproduced.—London. Eng., Catholic News.

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