also St. rmons to sion, delim Lord ucified, u killed. he dead, (Acts ii. e false if at the t is that at that God, My Me ?" y as the but beinsisted paid for e He did gs which ccount of these sufe infinite whose regreat a d by the of Geth. by order St. Matt. tensity of s sorrow. Father, if (His suf-

ore, real ; complete , not as I o also on which our the comaks words thief, and Himself in limself to into Thy (St. Luke

the true ield to the He should d in order The devil er whether od and the was to be yed. The his, but he the fact. vain and to his die not from refused to sh, but to tions of our ow that we manding a tion for our

EVOTION RGIN. to the inthe Mother Fors Clavinich in all gentleman hich, the Middle increasing h century, in the imna, which which

stant mind e Madonna nt offence reasonable hensible by materialist But, after on, neither d, of the ingood and he worship graces, and than pro-of life and p not enter he truth or nore wish to theological pher; but I nplation of, he heavenly ascribe the d in human neither Maorship, but p, and hell-n imaginas foul, over d, instead of which have be languid their present

an innocent the length during the distinuity in ence of the netity to the afort to the of women; oftiest achiestrength of ulfilment of

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