

Local and Diocesan News.

FORTY HOURS' DEVOTIONS.

Sunday, June 12, Longueuil; Tuesday, June 14, Contrecoeur; Thursday, June 16, Ste. Julie; Saturday, June 18, Hotel Dieu.

ORDINATION OF FORMER JOURNALIST.

Rev. Stephen Louis Theobald, a former well known newspaper man in Montreal, was raised to the sacred priesthood yesterday in the chapel of St. Paul's Seminary, St. Paul, Minn. Father Theobald, who is the first colored man to be raised to the priesthood in the United States, will have charge of the colored Catholics of St. Paul, and will be stationed at St. Peter Claver's Church, St. Paul, Minn.

PREVENTION OF TUBERCULOSIS.

The tenth annual meeting of the Canadian Association for the Prevention of Tuberculosis is being held this week lasting over three days at the 7th, 8th and 9th, at the Royal Edward Institute, 47 Belmont square, Montreal. Morning, afternoon and evening sessions are being held each day. Besides the learned discourses to be given by leading medical men, the social side is being well attended to. Yesterday at one o'clock the officers lunched on the mountain. In the afternoon after the lecture from 4.30 to 6 o'clock, tea was served at the Institute. To-day's session brought proceedings to a close. This evening there will be an entertainment in Dominion Park in charge of the Victorian Order of Nurses.

NEWFOUNDLAND UNDER JURISDICTION OF APOSTOLIC DELEGATE.

We are authorized to announce that His Holiness Pope Pius X., by the intercession of the Sacred Congregation of the Consistory has placed Newfoundland under the jurisdiction of the Apostolic Delegate of Canada, who will carry the double title of Apostolic Delegate for Canada and Newfoundland.

CATHOLIC SAILORS' CLUB.

The navigation concert season at the Catholic Sailors' Club is in full swing. The Catholic benefit societies are eagerly looked to by the management to assist them as in past years. Various internal improvements have been rendered necessary by the increase of the shipping to the port, in consequence of the number of men using the rooms, which have been enlarged.

Next week, June 14th, St. Anthony's Court, No. 126, C.G.F., will begin the series of benefit societies. A good audience is expected. Mr. H. McCallum, C.R., will preside.

It is to be hoped that the parishes will have concerts formally under their auspices to help this institution, which is of common interest to all Catholic Montrealers. We understand that there are dates still being reserved in view of this, and also for those benefit societies which have not yet settled their day.

It is the desire of the management to be able to improve the external appearance of the block at the corner of St. Peter and Common streets. It is shabby and does not correspond with the shelter and attractiveness within. This is a pity, especially as strangers coming by the boats to Montreal may not be impressed by their first view of this important lay charity as they pass it on arriving. All this is lamentable, because our Montreal Catholic Sailors' Club is one of the best, if not the most important, exclusively Catholic sailors' institution in the world. We hope funds will be forthcoming to do something to improve the outward appearance of the building before the Eucharistic Congress. Every little will help, and those citizens who visit their concerts will feel that their presence there is an encouragement and material support to a deserving and well-founded work of Catholic lay zeal.

Summer Resorts.

Experience, the testimony of thousands, and the popularity of the several fishing, hunting and tourist districts located on the lines of the Grand Trunk Railway System, is conclusive proof that they are the Ellysium of the sportsman, and the Mecca par excellence of the tourist.

The "Highlands of Ontario" is a land dotted with lakes and rivers, rivers that have their source in the northern forests and flow until they join the vast inland seas, Superior, Huron, Erie, or the Atlantic Ocean. This great tourist railway reaches all the principal resorts in this vast territory, including Lakes Orillia and Couchiching, the Muskoka Lakes, a popular resort 1000 feet above sea level, where thousands of people annually make their summer homes for rest and recuperation. The Lake of Bays district, where some of the finest hotels in Canada are to be found, and a locality replete with natural beauty and loveliness, with splendid fishing—Magnetawan River, the very heart centre for sport—for rod and gun; Lake Nipissing and the French River, where wild and rugged scenery is to be found, and the atmosphere filled with health-giving properties; splen-

did fishing and hunting grounds are found in this territory. The Temagami region, a forest reserve containing 3,750,000 acres of lakes, rivers and wilderness, the scenic grandeur of which is incomparable. Magnificent fishing and hunting in season. The 30,000 Islands of the Georgian Bay is another most delightful and beautiful territory, where the most interesting trips may be taken. The steady increase of travellers to this locality is alone proof that it is becoming the most popular resort on the inland lakes. The Algonquin National Park of Ontario, a comparatively new and attractive region, little known to the lover of rod and gun and the tourist, has all the summer attractions that appeal to the denizen of the city. This territory has been set aside by the Provincial Government of Ontario solely for the delectation of mankind. The gamiest of black bass, speckled trout and salmon trout are found here in goodly numbers. Hunting is allowed. The Algonquin Park covers an area of 2,000,000 acres, there being no less than 1200 lakes and rivers within its boundaries.

Good hotel accommodation is found in all the districts mentioned, and a postal card addressed to the General Advertising Department, Grand Trunk Ry. System, Montreal, will receive prompt attention, and illustrated publications of any of the districts will be quickly sent to all enquirers.

Society Without God.

An address delivered recently before the Massachusetts schoolmasters' club by Mr. Brooks Adams affords an occasion for profound thought to all who have the interests of mankind at heart. His views upon the divorce evil and the gradual dissolution of the family in American society must occasion a sense of alarm, especially because his reflections, as far as they go, are absolutely true. He says: "Woman has practically asserted her right to live with whom she pleases, where and how long she pleases. We may veil it behind the idea of divorce, but that is what it amounts to.

"The idea of authority and obedience that goes with the thought of family, has in America practically broken down. The father as a constraining power in the home and the school has disappeared.

"Society accelerated by these powers (modern inventions as steam, electricity, etc.) has passed beyond and above the law and the jurisdiction of the courts, a condition which if continued means the disintegration of society eventually."

It is indeed a fact that in many places, domestic estate is already in an advanced state of dissolution. Marriage divorced of its religious character and reduced to the condition of a purely civil contract, voidable at will, is becoming a plaything of the passions. If one of the parties to the contract is weary of the other's company, he asks, and generally procures, under even the flimsiest pretences, the sanction of the court, to break his plighted vows. The holiest bonds are severed; the family is rent asunder; the children are separated from one of the parents or divided between them, in the most arbitrary manner. And the great world not only condones their sin, but admits them freely into the charmed circles of polite society. It repels with high disdain the Magdalens, whom the Saviour of the world Himself has pardoned; it honors with its special friendship the Herods and their legal consorts whom the same Saviour declares to be always living in a state of sin.

Many ministers of the various Protestant denominations inveigle against the evil, and warn their congregations that God will abandon them. But all in vain! The chief culprits are often the fashionable men and women who sit nearest to the pulpit and are most prominent in church work. Only the Catholic Church can stem the tide of immorality and crime identified with divorce and its brother, race-suicide, because she alone can teach with authority and present a sanction for the laws.

Truly the condition of the family outside the Catholic Church is a source of the gravest alarm. For sooner or later civil society must share the fate of the family, of which it is the natural development. So long as the family is united, the fireside protected and the sanctuary of home inviolate, civil society is secure; so soon as the family is divided, the fireside invaded and the sanctuary of home profaned, society is foredoomed to destruction. It is this reflection which causes thoughtful men, not sustained by the promises of faith, to give themselves up to the gloomiest forebodings. Some of them look forward with a strange satisfaction to another deluge of barbarism, which shall sweep away the effete civilization of the modern world. Some

even predict the gradual deterioration of the race, until, by its sensual indulgence, it wears itself out and ends in total extinction.

We bewail the corruption of the world, the want of public integrity, the growth of irreligion and immorality, and we blame the laxity of the laws or the influence of dangerous associations. In truth, however, the evil lies much deeper. The family spirit is growing weaker and weaker each day. The ties which bind the members of the household are loosening more and more, and, in addition, the disintegration of the family life. Everything leads to it in modern society. The father is engaged in business cares during the day, and with social or political interests at night. The mother is intent upon pleasure or engaged in occupations foreign to her calling. The children are loved too fondly, but they are not educated. The family is the heart, the source, the fountain of human life. Poison that carries by a thousand channels into every part of the social organism. The education of the best schools will be ineffective, the labors of the best pastors will be in vain, the edifying example of the most fervent religious teachers will be useless, because they will be counteracted and neutralized by the evil influence to be met with at home. The Christian family must be what God designed it to be, when He elevated matrimony to the dignity of a sacrament. The Christian home must become the cradle of the supernatural life of the soul, as it is the cradle of the natural life of the body.

Hence it is that the only hope for the modern world is in the salutary influence of the one true Church of Christ. She, and she alone, has a mission to every age and to every condition of men, she and she alone, has the means necessary to carry out that mission; because she alone is universal. As she has rescued men from the barbarism of paganism, so she can rescue them from the barbarism of unbelief. As she has reclaimed individuals, so she can reclaim a society. The task, no doubt, is a difficult one; but she is equal to it, because she has large reserves, which she can call into service, when she wishes to meet every emergency.—Boston Pilot.

A Catholic Suggestion.

Lord Llandaff, one of the best known of the Catholic peers, has suggested the following form in place of the "No Popery" declaration that King George must make if the present law be not modified: I, by the grace of God, King of Great Britain and Ireland, Defender of the Faith, do solemnly and sincerely, in the presence of God, profess, testify and declare that I do unfeignedly believe in the doctrines of the Church as by law established, in this realm, and I do reject all doctrines opposed to or inconsistent with the tenets of that Church. The Spectator, in discussing the King's Declaration, says: "If the Government are not willing to give a lead in tolerance and justice, and will not remove from the Declaration the words which Roman Catholics naturally find insulting and humiliating, they will be guilty of a capital error. Protestantism is, and Protestantism should remain, and it is also right that there should be potent statutory safeguards in this respect; but for the government to indorse the view that those safeguards cannot be maintained without the language of insult is preposterous."

The Tablet says: "By all means let Parliament take security for the Protestantism of our Kings, let them be fenced with suitable tests. The only thing we ask is that the king shall not be forced at the beginning of his reign to select the most sacred article of the Catholic creed for public insult and denial."

Canarian Pacific Railway.

Colonization excursion to New Ontario and Temiskaming district, Thursday, June 16, 1910. Second class round trip ticket rates to:

Sturgeon Falls.....	8.40
Warren.....	8.40
Chelmsford.....	8.60
Massey.....	9.35
Blind River.....	10.10
Wile Marie.....	8.40
North Temiskaming.....	8.60

Tickets good to return up to and including July 16th, 1910.

O'Brien's Scurrility.

We quote from one speech of Mr. William O'Brien, delivered in Cork May 8, the following phrases applied to the Irish Party: Betrayers of Ireland and the tents and tools of the English Treasury. Wretched crew of incapables and traitors. Foul birds of night, criminal politicians. Bond slaves of a crew of English Socialists. A ring of hired Parliamentarians. Selfish crew of adventurers. Loathsome hypocrites. Masked conspirator (applied to John Dillon.) Semi-illiterate little tub-thumper (applied to Mr. Joseph Devlin.) Filthy little rowdy (applied to Mr. Joseph Devlin.) Conspicuous gombreen man (applied to John Dillon.)

The disgrace and curse of Ireland. Degraded men, disgraceful tribe. Rogues and bullies. Set of incapables or renegades or traitors. Such is the language used by Mr. William O'Brien in reference to the elected representatives of the majority of the Irish people. And all his speeches are filled with language of the same kind. What a foul insult

New College For Chatham, N.B.

A new college is a project of the very near future in order to afford superior education to the English-speaking students of the Province of New Brunswick. At a meeting held in Chatham some time ago a board was nominated to collect the funds necessary for the establishment and endowment of this college. It is understood that it is to be under the direction of the Basilian Fathers of Toronto, who at present direct the Colleges of St. Michael, Toronto, and Sandwich, Ontario. The college will provide education for both boarders and day students. The Board of Governors will include Rt. Rev. Monsignor Varrily, of Bathurst; Rev. M. A. O'Keefe, of Chatham; Rev. Father Murdoch, of Renous; Messrs. R. A. Lawlor, W. F. Cassidy and John O'Connor, of Chatham; ex-Mayor Patrick Hennessey of Newcastle, and High Sheriff O'Brien of Nelson. The building at Chatham formerly known as St. Michael's College will be the seat of the new institution. The New York Catholic Board of Education appointed by Archbishop Farley to supervise the parochial schools of the boroughs of Manhattan, the Bronx and Richmond and the counties of Orange, Westchester, Sullivan, Rockland, Ulster, Inghese and Putnam has issued a report. It shows that the Church has spent \$11,591,700 for school buildings and that it costs \$825,000 a year to maintain the schools. The pupils number 74,120.

to the Irish nation and what a humiliation to Ireland that such a man should have any connection with her National movement.—Irish World.

A Deplorable Scene.

Standing before Justice Jeffries in the police Court of this city Saturday morning, trying to hide her shamed face from the curious, was a young girl, daughter of respectable parents, and beside her was her companion, a boy of 18 years. Both had been picked up on the public streets the evening before in an intoxicated condition and placed in the police station over night. "From your appearance I can see plainly that you have been drinking," the Judge said to the boy. "It is a shame that such children as you have to be brought into the police court. However, it is an object lesson to you and ought to be one to every father and mother in the city who allow their children to run about the streets without knowing where they are."

And this terrible scene is altogether too common in our large and smaller cities. Young girls are being led to their ruin by the thousands, and no one is to blame but the parents who allow their daughters, and sons, too, the privileges which precious America claims. The awful conditions which obtain in our cities and towns, in which vice prevails, is altogether too apparent and unless stringent measures are taken, this generation of fathers and mothers will have little to feel proud over. Theatres, cheap music halls, congested avenues, excursions, etc., are the means of amusement adopted by our young people, and at all hours the cafes are assisting in reaping a rich harvest of souls.

The offspring of Catholic parents may be seen at any hour parading our streets daily and street-walking at night. Young girls pick up promiscuous acquaintances, giddy as themselves and the end is destruction. Pastors may preach continually on the evils of the times, but their work will be fruitless, unless parents close their doors to the disobedient and the wrong-doing. Catholic parents should be masters of their homes and insist upon obedience from those placed under their care.—Michigan Catholic.

THE BEST FLOUR IS BROOKS Self Raising Flour. Save the Bags for Premiums.

WHETHER, as and by the 1st part of Chapter 79, of the Revised Statutes of Canada, 1906, and known as "The Companies Act," it is amongst other things in effect enacted, that the Secretary of State may, by letters patent, under his Seal of Office, grant a charter to any number of persons, not less than five, who having complied with the requirements of the Act, apply therefor, constituting such persons, and others who thereafter become shareholders in the Company thereby created, a Body Corporate and Politic for any of the purposes or objects to which the Legislative authority of the Parliament of Canada extends, except the construction and working of Railways or of Telegraph or Telephone lines, or the business of Banking and the issue of paper money, or the business of Insurance, or the business of a Loan Company, upon the applicants therefor establishing to the satisfaction of the Secretary of State due compliance with the several conditions and terms in and by the said Act set forth, and thereby made conditions precedent to the granting of such charter; And whereas George Plunkett Magann, of the City of Toronto, in the Province of Ontario, contractor; John Francis Cahill, journalist; Henry Judah Trihey, advocate, and Michael Thomas Burke, law student, all of the City of Montreal, in the Province of Quebec, and William Patrick Kearney, of the Town of Westmount, in the said Province of Quebec, advocate, have made application for a charter under the said Act, constituting them and such others as may become shareholders in the Company thereby created, a Body Corporate and Politic, under the name of "Tribune Press, Limited," for the purposes hereinafter mentioned, and have satisfactorily established the sufficiency of all proceedings required by the said Act to be taken, and the truth and sufficiency of all facts required to be established previous to granting of such Letters Patent, and have filed in the Department of the Memorandum of Agreement executed by the said applicants in conformity with the provisions of the said Act.

Now know ye, that I, the said Charles Murphy, Secretary of State of Canada, under the authority of the hereinbefore in part recited Act, do by these Letters Patent, constitute the said George Plunkett Magann, John Francis Cahill, Henry Judah Trihey, Michael Thomas Burke and William Patrick Kearney, and all others who may become shareholders in the said Company, a Body Corporate and Politic, by the name of "Tribune Press, Limited," with all rights and powers given by the said Act and for the following purposes and objects, namely: A. To engage in a general printing and publishing business, including the business of embossing, lithographing, engraving, book-binding, electrotyping, stereotyping and dealing in paper boxes and stationery, and the printing, publishing, circulation and dealing in newspapers, books and publications of all kinds; B. To manufacture and deal in paper, machinery and other articles necessary or useful in carrying out the objects of the Company; C. To carry out the business of general traders in and manufacturers of goods, chattels, merchandise, and supplies which can to advantage be dealt in by the Company in connection with the above business; and to purchase or otherwise acquire, sell, use, lease or otherwise dispose of buildings, plant and machinery necessary or incidental to the business carried on by the Company; D. To acquire, hold, lease, sell, exchange or otherwise dispose of shares, stock, deposits or securities in any corporation carrying on business with objects similar to those of this Company or carrying on any business capable of being conducted so as to directly or indirectly benefit this Company notwithstanding the provisions of section 44 of the said Act; E. To invest or use the moneys or assets of the Company in such securities and in such manner as may from time to time be determined, including the purchase of stock in any other corporation; F. To sell, lease, exchange or otherwise dispose of in whole or in part the property or undertaking of the Company for such consideration as may be agreed on and in particular for shares, debentures or securities in any other Company; G. To amalgamate with any other Company having objects in whole or in part similar to those of this Company; H. To do all acts and exercise all powers and carry on all business incidental to the carrying out of the objects for which the Company is incorporated and germane to these objects; I. To purchase or otherwise acquire and take over the undertakings, properties, assets and liabilities, or in the alternative the capital stock of the True Witness Printing and Publishing Company, Limited, and to pay therefor wholly or partly in cash or wholly or partly in paid up shares, bonds, debentures or other securities of the Company. The operations of the Company to be carried on throughout the Dominion of Canada and elsewhere. The place within the Dominion of Canada which is to be the chief place of business of the said Company is the City of Montreal, in the Province of Quebec. The Capital Stock of the said Company shall be fifty thousand dollars, divided into five hundred shares of one hundred dollars each, subject to the increase of such Capital Stock under the provisions of the said Act. That the said George Plunkett Magann, John Francis Cahill and Henry Judah Trihey are to be the first Provisional Directors of the said Company. Provided always that nothing in these Presents expressed or contained shall be taken to authorize the construction and working of Railways

THE TRUE WITNESS

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or Telegraph or Telephone lines, or the business of Banking, or the issue of paper money, or the business of Insurance or the business of a Loan Company by the said Company. Given under my hand and seal of office, at Ottawa, this ninth day of May, 1910.

CHAS. MURPHY, Secretary of State. TRIHEY, BERDOUVIN & KEARNEY, Attorneys for applicants.

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