# PLATFORM

# Socialist Party of Canada

We, the Socialist Party of Canada affirm our alleg-

we, the Booksist Party of Canada arriem our allegiance to, and support of the principles and programme of the revolutionary working class.

Labor, applied to natural resources, produces all wealth. The present economic system is based upon capitalist ownership of the means of production, consequently, all the products of labor belong to the capital-ist class. The capitalist is, therefore, master; the worker a slave.

So long as the capitalist class remains in po of the rains of government all the powers of the State will be used to protect and defend its property rights in the means of wealth production and its control of the

The capitalist system gives to the capitalist as ever-

The capitalist system gives to the capitalist as everswelling stream of profits, and to the worker, an everincreasing measure of misery and degradation.

The interest of the working class lies in setting itself
free from capitalist exploitation by the abolition of the
wage system, under which this exploitation, at the point
of production, is cloaked. To accomplish this necessitates the transformation of capitalist property in the
means of wealth production into socially constrelled seemomic forces. omic forces.

The irrepressible conflict of interest between the cap italist and the worker necessarily expresses itself as a struggle for political supremacy. This is the Class

Struggle.

Therefore we call upon all workers to organise under the banner of the Socialist Party of Canada, with the object of conquering the political powers for the purpose of setting up and enforcing the economic programme of the working class, as follows:

1—The transformation, as rapidly as possible, of capitalist property in the means of wealth production (natural resources, factor-tories, mills, railroads, etc.) into collective means of production.

means of production.
2—The organization and management of industry

by the working class.

3—The establishment, as speedily as possible, of production for use instead of production for

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"It will do a wonderful work in this the greatest crisis in all history."-Truth.

Through the kindness of a friend, we have come into possession of a story which is really too good to keep. The hero of the tale is a certain Mr. Stevens; we have forgotten his first name but no doubt our readers will recognize him as the representative at Peking of the American banking-group in the new International Chinese Consortium. Following the fashion set by Mr. Thomas F. Lamont, Mr. Stevens was engaged one day in entertaining a group of acquaintances in Peking with an account of all the great things that the consortium would do for China. Among those present was a reporter, properly characterized as blunt and British. At the close of the sermon, he said to Mr. Stevens that he supposed the bankers expected, after all, to collect interest on their money; and to this remark Mr. Stevens replied, "By God, sir, I've never been so insulted in my life," and immediately thereafter departed in a fury of righteous anger.-The Freeman (N. Y.)

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BY SID. EARP.

7HE President of the United States of America recently declared that the problem of distribution "is one of the greatest economic prob-lems of modern civilization." This is simplicity with a vengeance and, coming as it does from such an authoritative source, the proposition is worthy of attention. Perhaps, in the near future, a conference will be held where the problem will be given the same deep consideration as were the questions of disarmament, German indemnities, recognition of the Russian Soviet, etc., etc., with which the newspaper reading public have been entertained of late. Set down in more comprehensive language, the utterance of President Harding implies that the greatest difficulty at present before mankind consists in the failure to regularly dispose of its socially created

Now, the recognition of any difficulty also carries with it some knowledge of how the difficulty arises, as well as an opinion relating to its solution. As a representative of the governing interests of America, any opinion expressed by the President as to the solution of this "greatest problem" would naturally contain certain reservations which, from a social point of view, would cause the opinion to be treated as impractical and valueless And rightly so. However, stating the problem is as far as the President goes in the matter; whether he is correct or otherwise is a point that might be profitably discussed by others.

In the different ages through which mankind has passed many difficulties have been encountered and overcome in one way or another. But in no instance has the question of the disposal of a surplus of wealth caused the anxiety or uneasiness that it now does. Unconscious of the cause, modern society is striving by various methods to solve its own problem: how to find markets for the sale of its wares. For in this process of buying and selling is bound up the welfare of the whole of society un-

der Capitalism. A time will come when the disposal by sale of surplus wealth will be an impossibility; and the problem will become one of ownership. A solution will be found, as it must. But not by conference and debate will it be found. A superior force will triumph as it ever did, and there will be no place for neutrality. In the clash of conflicting interests society may rend and tear itself to utter exhaustion, but it will live. With a consciousness of their social value, and recognizing the power which is theirs to wield, freedom will come to the working class. At the present they passively accept a rating of inferiority; they do not realize their worth. An equitable distribution of wealth can only come in a classless society where the producers of wealth will have free access to that which is socially produced.

In the Capitalist system, with its payment of wages to the working class, is to be found the cause of the problem of distribution, and in the abolition of that system will the problem be solved. Modern civilization has reached a point in its development when world wide disaster can only be averted by a widespread understanding of the true character of Capitalism in the minds of its slaves. norance lies their weakness and servitude; in their knowledge will they find strength and independence and a fairer world to live in.

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